

When recorded return to:
Rocky Mountain Power
Lisa Louder/ Brian Bridge
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

ENTRY NO. 00930198

09/14/2011 11:14:43 AM B: 2095 P: 0839

Easements PAGE 1/6

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 24.00 BY ROCKY MOUNTAIN POWER



Project Name: SW Wyoming Silvercreek
Tract Number: SWSC-UT-SU-0070
WO#: 10042917
RW#: 20080010

RIGHT OF WAY EASEMENT

For value received, Debra Ann Jones, of Henefer, Summit County, Utah, as to an undivided one-fourth(1/4) interest, Wendy Lou Spencer, of Idaho Falls, Idaho, as to an undivided one-fourth(1/4) interest, Jenny Lin Fullwiley, of North Ogden, Weber County, Utah, as to an undivided one-fourth(1/4) interest and Dennis W. Rees, of Hoytsville, Summit County, Utah as to an undivided one-fourth(1/4) interest, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

An easement 60 to 105 feet wide, being 30 to 52.5 feet, as described, each side of the following-described center line:

Beginning at a point on Grantor's south boundary that is located S 88°16'32" E 1439.1 feet along the section line from the SW Corner of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian; running thence with a width of 60 feet (30 feet each side of center line) N 12°22'41" W 1694.4 feet; thence with a width of 105 feet (52.5 feet each side of center line) N 12°22'41" W 637.1 feet to proposed Structure 171; thence with a width of 80 feet (40 feet each side of center line) N 03°07'55" W 338.6 feet; thence with a width of 60 feet (30 feet each side of center line) N 03°07'55" W 3431.6 feet; thence N 03°53'48" W 316.2 feet to Grantor's north boundary.

LESS that portion within Williams Parcel NS-350-C.

LESS that portion within U.S.A. land in the SE1/2 of the SW1/4 of the NW1/4 of said Section 8.

ALSO, An easement for guy anchors 30 feet wide, being 15 feet each side of the following-described line:

Beginning at above-referenced Structure 171; running thence S 70°27'23" W 57.1 feet to a point on Grantor's land.

LESS that portion within Williams Parcel NS-350-C.

Containing 8.009 acres (348,873 sq. ft.).

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the S1/2 of the SW1/4, NW1/4 of the SW1/4, and W1/2 of the NW1/4 of Section 8, and the SW1/4 of the SW1/4 of Section 5, Township 2 North, Range 5 East, Salt Lake Base and Meridian.

Basis of bearings is S 88°16'32" E from the SW Corner of Section 8 to the SE Corner of Section 8, Township 2 North, Range 5 East, Salt Lake Base and Meridian, derived from U.T.M. N.A.D. 83, Zone 12 North.

Assessor Parcel No.

S-520, NS-350-A, NS-350,

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 24 day of August, 2011.

Debra Ann Jones
Debra Ann Jones - GRANTOR

Wendy Lou Spencer
Wendy Lou Spencer - GRANTOR

Jenny Lin Fullwiley
Jenny Lin Fullwiley - GRANTOR

Dennis W. Rees
Dennis W. Rees - GRANTOR

INDIVIDUAL ACKNOWLEDGEMENT

State of UTAH

County of SUMMIT

} SS.

This instrument was acknowledged before me on this 12TH day of AUG,
2011, by Debra Ann Jones.
Name(s) of individual(s) signing document

[Seal]



Brian Bridge
Notary Public

My commission expires: 7/2/13

INDIVIDUAL ACKNOWLEDGEMENT

State of UTAH
County of SALT LAKE } SS.

This instrument was acknowledged before me on this 24TH day of AUG,
2011, by Wendy Lou Spencer.
Name(s) of individual(s) signing document



Brian Bridge
Notary Public
My commission expires: 7/2/13

INDIVIDUAL ACKNOWLEDGEMENT

State of UTAH
County of WEBER } SS.

This instrument was acknowledged before me on this 24TH day of AUG,
2011, by Jenny Lin Fullwiley.
Name(s) of individual(s) signing document



Brian Bridge
Notary Public
My commission expires: 7/2/13

INDIVIDUAL ACKNOWLEDGEMENT

State of UTAH
County of SUMMIT } SS.

This instrument was acknowledged before me on this 12TH day of Aug,
2011, by Dennis W. Rees.
Name(s) of individual(s) signing document

[Seal]



Brian Bridge
Notary Public
My commission expires: 7/2/13

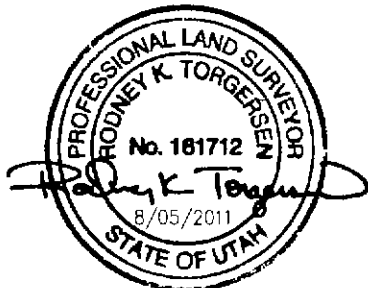
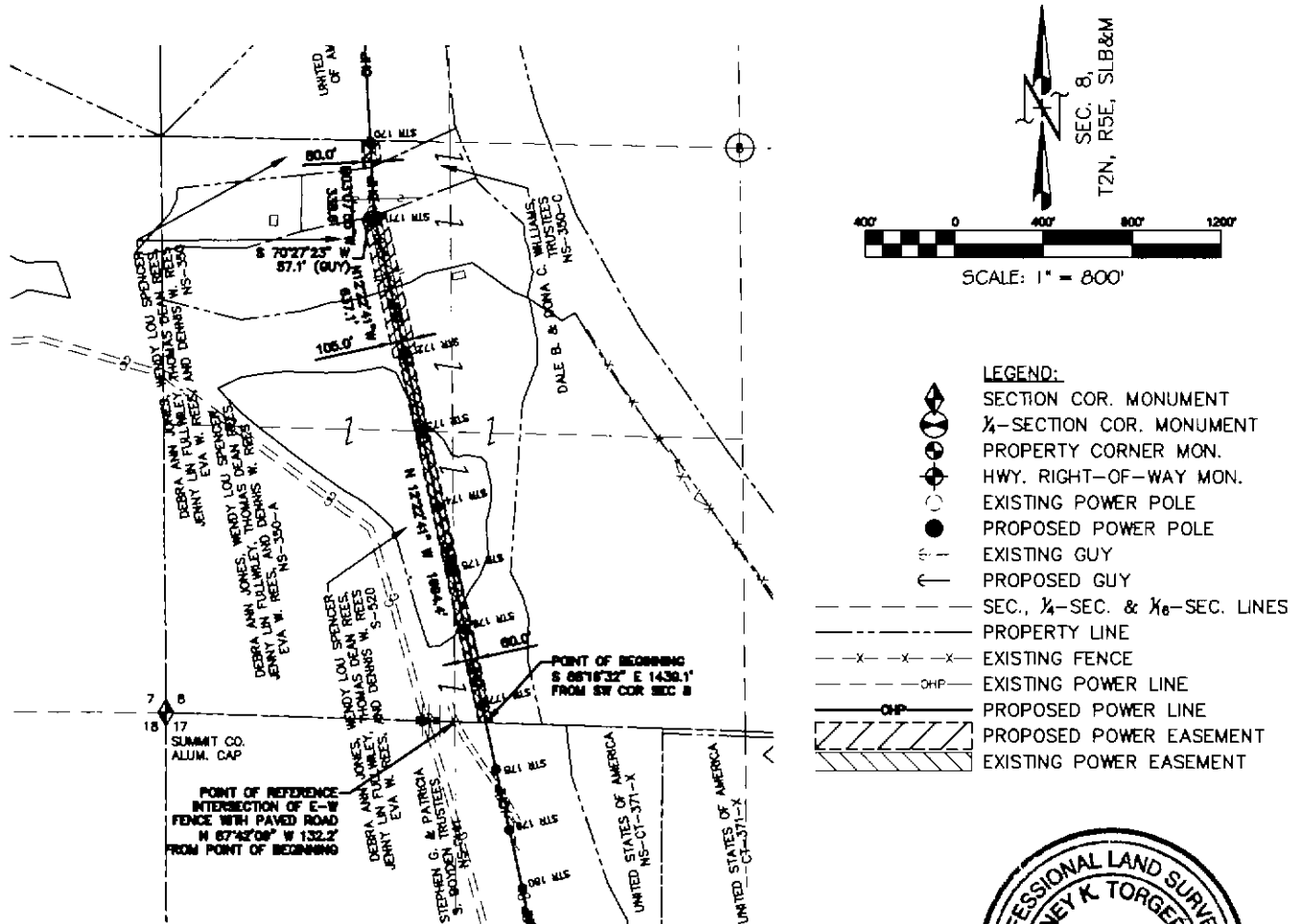
PROPOSED EASEMENT IS 60 TO 105' WIDE, 30 TO 52.5' EACH SIDE OF CENTER LINE AS DESCRIBED (OR AS DESCRIBED FOR GUY ANCHORS).

Areas by Parcel

Parcel Number:	S-520	NS-350-A	NS-350	Total
Proposed Eas.:	53,357 SF / 1.225 ac.	80,460 SF / 1.847 ac.	45,008 SF / 1.033 ac.	178,825 SF / 4.105 ac.
Existing Eas.:	44,265 SF / 1.016 ac.	55,759 SF / 1.280 ac.	22,844 SF / 0.524 ac.	122,868 SF / 2.820 ac.
Difference:	9,092 SF / 0.209 ac.	24,701 SF / 0.567 ac.	22,164 SF / 0.509 ac.	55,957 SF / 1.285 ac.

BASIS OF BEARINGS IS S 88°16'32" E FROM THE SW CORNER OF SECTION 8 TO THE SE CORNER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, DERIVED FROM U.T.M. N.A.D. 83, ZONE 12 NORTH.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREIN GRANTED.



PREPARED BY:
TORGENSEN ENGINEERING
 379 PAHVANT DR., RICHFIELD, UTAH 84701
 (435) 893-0081

NO.	DATE	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED
B	8/05/11	WO# EXCLUDE PARCELS NS-351 & NS-343 FROM EXHIBIT	JSSJ		GTT	
A	7/15/11	WO# REVISE ROW WIDTH	JSSJ		GTT	

DISCIPLINE ENG.		PROJECT ENG.		APPROVAL ENG.	
PROJ/ER#10042917/10042986		DATE: 6/24/2011		SCALE: 1" = 800'	
ENG: [blank]		DES: [blank]		SHEET 1 of 1	
DR: GTT		CH: RKT		50930198 Page 6 of 6 Summit County	



REVISED 11/05/06 D. HURLEY CAD WCL