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05/31/2016 11:29 AM \$0.00  
Book - 10436 Pg - 5507-5510  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
DRAPER UT 84020  
BY: TRA, DEPUTY - WI 4 P.

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

PARCEL I.D.# 33-01-205-001  
GRANTOR: BG Draper Office Owners 4, LC  
(Draper Pointe Phase 4)  
Page 1 of 4

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.035 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 23<sup>rd</sup> day of May, 2016.

GRANTOR(S)

*BG Draper Office Owners 4, LC*

By: 

Its: *Manager*  
Title

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On the 23 day of May, 2016, personally appeared before me Christian Gardner who being by me duly sworn did say that (s)he is the Manager of BG Draper Office Owners 4, LC, a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

  
Notary Public

My Commission Expires: 10-15-2019

Residing in: SALT LAKE



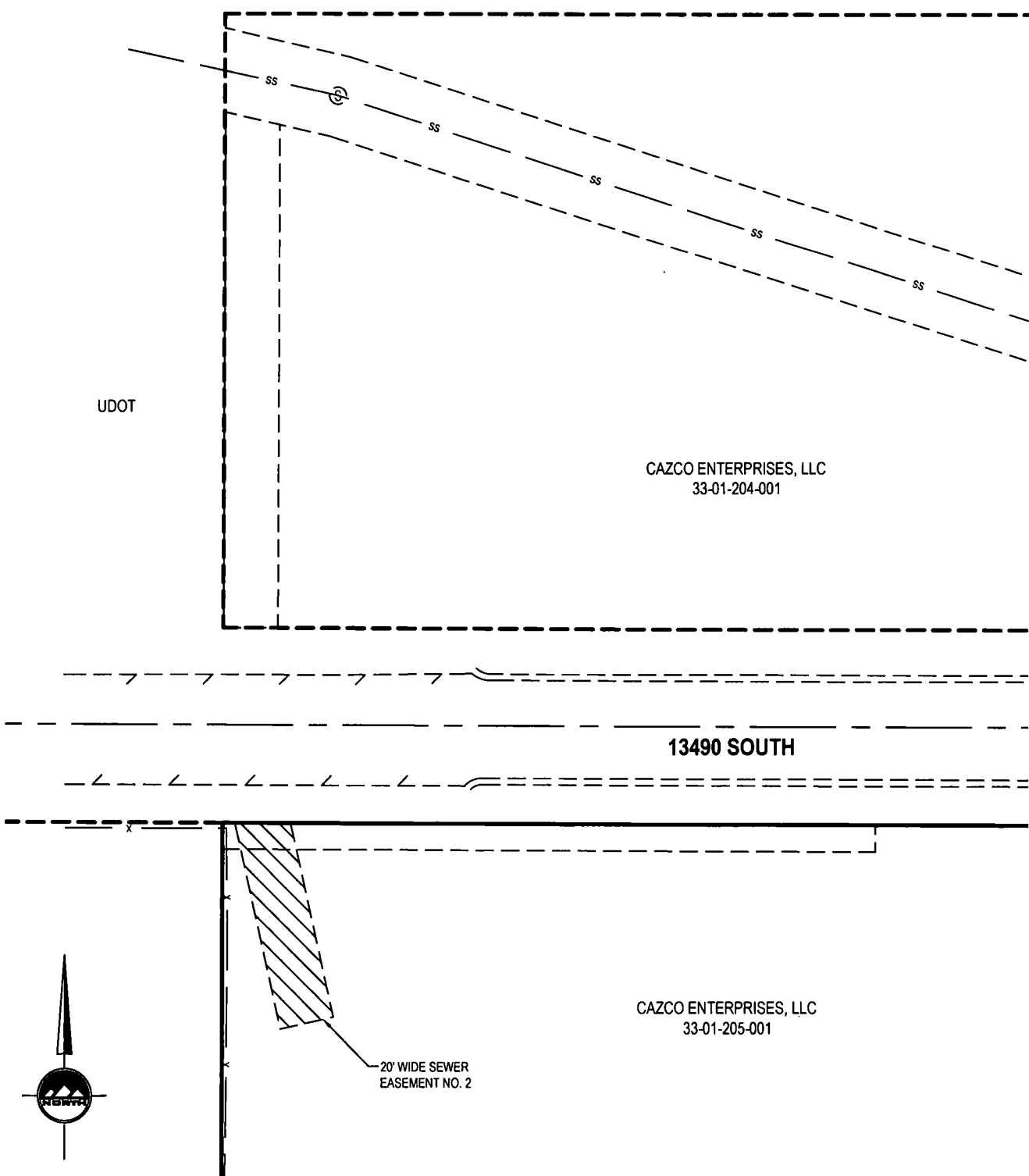
**Exhibit 'A'**

**Sanitary Sewer Easement No. 2  
Affects Parcel No. 33-01-205-001  
Cazco Enterprises, LLC**

Beginning at a point of the Southerly Right-of-Way Line of 13490 South Street, said point also being North 89°58'27" West 89.97 feet along said section line and South 627.60 feet from the South Quarter Corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 89°47'50" East 20.50 feet along the Southerly Right-of-Way Line of said 13490 South Street;  
thence South 12°32'14" East 73.01 feet;  
thence South 77°27'46" West 20.00 feet;  
thence North 12°32'14" West 77.53 feet to the point of beginning.

Contains 1,505 Square Feet or 0.035 Acres



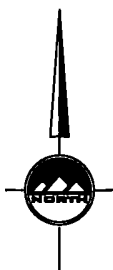
UDOT


CAZCO ENTERPRISES, LLC  
33-01-204-001

13490 SOUTH

CAZCO ENTERPRISES, LLC  
33-01-205-001

20' WIDE SEWER  
EASEMENT NO. 2



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|--|---|---|--|---|
| <p>PROJECT # DATE<br/>5825G 5/2/16</p> <p><b>1 OF 1</b></p> <p>FILE:<br/>15825G150SEWER EASE</p> | <p><b>DRAPER POINTE PHASE 4</b></p> <p>13492 SOUTH 200 WEST<br/>DRAPER, UTAH</p> <p><b>CAZCO SEWER EASEMENT EXHIBIT</b></p> | <p>FOR:<br/>GARDNER COMPANY<br/>400 WEST 90 SOUTH, SUITE 360<br/>SALT LAKE CITY, UTAH 84101<br/>PHONE: 801.915.1822</p> | <p>45 W. 10000 S. Ste 500<br/>Sandy, UT 84070<br/>Phone: 801.255.0529<br/>Fax: 801.255.4449<br/><a href="http://www.ensigneng.com">www.ensigneng.com</a></p> |  |
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