WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12354049
08/30/2016 11:26 AM \$0.00
Book - 10470 P9 - 1267-1269
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
746 WINCHESTER ST STE 100
SLC UT 84107
BY: MSA, DEPUTY - WI 3 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No.

33-01-200-042

PIN No. Project No. 10603 S-0154(70)1

Parcel No.

0154:110:E

				BG Dra	per Offic	e Owne	r 4, L.C.				,
a Limited Liability Company of the State of						Granto	r(s)				
here	by GR	ANTS AN	D CON	VEYS to	the U1	TAH DI	EPARTM	ENT O	F TRAN	ISPORTATI	ON,
at	4501	South	2700	West,	Salt	Lake	City,	Utah	.84114	4, Grant	еe,
for th	e sum of	f	,		TEN	(\$10.00)				, Dol	lars,
and	other	good ar	nd valua	able con	sideratio	ons, th	e follo	wing de	scribed	easement	in
	Salt Lake				County, State of Utah, to-wit:						

A temporary easement, upon part of an entire tract of property, in Governmental Lots 2 and 3 of Section 1, T.4S., R.1W., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of a highway and appurtenant parts thereof incident to Project No. S-0154(70)1. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the westerly boundary line of said entire tract 94.67 feet N.89°58'34"W. along the north line of said Section 1 and 646.86 feet S.00°02'15"W. from the North Quarter Corner of said Section 1, said point is also approximately 53.00 feet perpendicularly distant southerly from the 600 West Street Control Line opposite engineer station 378+93.74; and running thence S.89°49'22"E. 661.26 feet along a

Continued on Page 2 LIMITED LIABILITY RW-09LL (11-01-03)

PAGE 2

PIN No.

10603

Project No. Parcel No.

S-0154(70)1 0154:110:E

parallel line with said control line to a point opposite engineer station 385+55.00; thence S.84°06'44"E. 61.62 feet to a point in said easterly boundary line which point is 59.13 feet perpendicularly distant southerly from said control line; thence S.35°54'38"W. 46.03 feet along said easterly boundary line; thence N.89°49'22"W. 695.59 feet along a line parallel with said control line to said westerly boundary line; thence N.00°02'15"E. 43.50 feet along said westerly boundary line to the point of beginning. The above described part of an entire tract of land contains 30,738 square feet or 0.706 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

After said highway and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

Continued on Page 3
LIMITED LIABILITY RW-09LL (11-01-03)

PAGE 3

PIN No.

10603

Project No.

S-0154(70)1

Parcel No.

0154:110:E

IN WITNESS WHEREOF, said BG DEAPER OFFI CE OWNER 4, L.
has caused this instrument to be executed by its proper officers thereunto duly authorized, this
STATE OF
COUNTY OF SATUAVE X By Manager
On the date first above written personally appeared before me,
Manager of <u>BG Draper Office Owner 4, L.C.</u> , a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said company by authority of its Articles of
Organization, and said CHRISTIAN LAPONE N acknowledged to me that said company executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public

Prepared by: (DRW) Meridian Engineering, Inc. 01P - 10/14/2015

LIMITED LIABILITY RW-09LL (11-01-03)