WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12354050
08/30/2016 11:26 AM \$0.00
Book - 10470 P9 - 1270-1272
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
746 WINCHESTER ST STE 100
SLC UT 84107
BY: MSA, DEPUTY - WI 3 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No.

33-01-205-001

PIN No. Project No. 10603

Parcel No.

S-0154(70)1 0154:110:2E

		BG [raper Offi	ce Owner	4, L.C.			
a Limited Liability Company of the State of _				Utah				
hereby GRA	ANTS AND	CONVEYS	to the L	ITAH DE	PARTM	ENT OF	TRAN	SPORTATION,
at 4501	South 2	700 Wes	t, Salt	Lake	City,	Utah	84114	, Grantee,
for the sum of	· · · · · · · · · · · · · · · · · · ·		TEN	l (\$10.00 <u>)</u>				, Dollars,
and other	good and	valuable c	onsiderat	ions, the	e follow	<i>i</i> ing de	scribed	easement in
	Salt Lake			County, State of Utah, to-wit:				

A perpetual easement, upon part of an entire tract of property, situate in Governmental Lots 2 and 3 of Section 1, T.4S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs to facilitate the construction of the existing highway State Route 154 known as Project No. S-0154(70)1. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the westerly boundary line of said entire tract 94.67 feet N.89°58'34"W. along the north line of said Section 1 and 1,249.14 feet S.00°02'15"W. from the North Quarter Corner of said Section 1, said point is also approximately 82.00 feet radially distant northerly from the Bangerter Highway Control Line opposite engineer station 177+19.68; and running thence N.00°02'15"E. 5.09 feet along said

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boundary line to a point in a 2,383.59-foot radius non-tangent curve to the right, concentric with and 87.00 feet radially distant northerly from said control line opposite engineer station 177+20.60 (Note: center bears S.10°43'40"E.); thence easterly 255.36 feet along said curve, through a delta of 06°08'18" (Note: chord to said curve bears N.82°20'29"E. for a distance of 255.24 feet) to a point opposite engineer station 179+66.64; thence S.80°20'15"W. 67.20 feet to a point in a 2,378.59-foot radius non-tangent curve to the left, concentric with and 82.00 feet radially distant northerly from said control line (Note: center bears S.06°12'08"E.); thence westerly 188.83 feet along the arc of said curve through a delta of 04°32'55" (Note: Chord to said curve bears S.81°31'25"W. for a distance of 188.78 feet) to the point of beginning. The above described part of an entire tract of land contains 1,121 square feet or 0.026 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

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Project No. Parcel No. S-0154(70)1 0154:110:2E

IN WITNESS WHEREOF, said 36 DAMPER OFFICE ON MORE 1, 2.
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this <u>6</u> day of <u>Tucy</u> , A.D. 20 <u>16</u> .
STATE OF UTAH BG Draper Office Owner 4, L.C.) ss. BG Draper Office Owner 4, L.C. Limited Liability Company
COUNTY OF SALT LAND) ss. Limited Liability Company X By
Manager
On the date first above written personally appeared before me, Who, being by me duly sworn, says thathe is the
Manager of <u>BG Draper Office Owner 4, L.C.</u> , a Utah Limited Liability Company, and that the
within and foregoing instrument was signed on behalf of said company by authority of its Articles of
Organization, and said CAPLSTIAN GARDNER acknowledged to me that
said company executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:
Sonia Cortez Perez

Prepared by: (ALI) Meridian Engineering, Inc.

Notary Public

03S - 5/25/2016

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My Comm. Exp. 10/16/2016 Commission # 660063