

SILVER CREEK VILLAGE CONDOMINIUMS

AMENDING LOT 15 OF THE SILVER CREEK VILLAGE CENTER SUBDIVISION, ENTRY NO. 1066785
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE & MERIDIAN, SUMMIT COUNTY, UTAH
 6511 SERVICE BERRY DRIVE

BASIS OF BEARING: S 89°43'02" E 2650.98'

NORTHWEST CORNER OF SECTION 22
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE & MERIDIAN

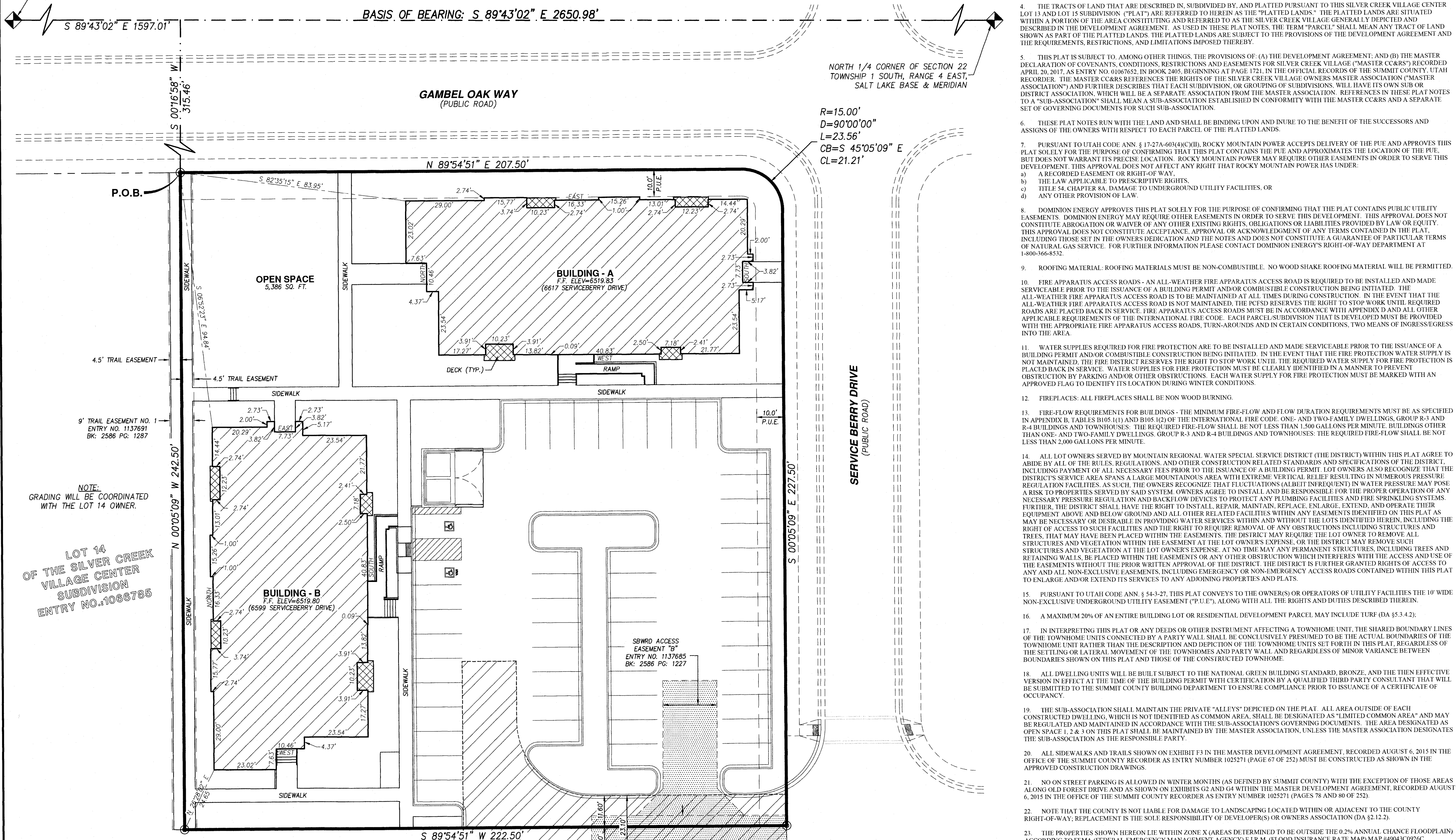
S 89°43'02" E 1597.01'

S 00°16'58" W
 315.46'

GAMBEL OAK WAY
 (PUBLIC ROAD)

NORTH 1/4 CORNER OF SECTION 22
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE & MERIDIAN

R=15.00'
 D=90°00'00"
 L=23.56'
 CB=S 45°05'09" E
 CL=21.21'

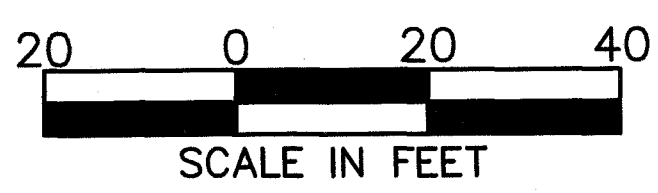


NOTE:
 GRADING WILL BE COORDINATED
 WITH THE LOT 14 OWNER.

LOT 14
 OF THE SILVER CREEK
 VILLAGE CENTER
 SUBDIVISION
 ENTRY NO. 1066785

REFERENCE DOCUMENT(S)
 ALTA/NSPS LAND TITLE SURVEY
 PREPARED BY CORNERSTONE INC., PROFESSIONAL LAND
 SURVEYING, PROJECT #: SBC0101, DATED: 8/7/16, FILE
 #: 170560, BY: JOHN B. STAHL, CERTIFICATE NO.: 170560

SILVER CREEK VILLAGE CENTER SUBDIVISION,
 ENTRY NO. 1066785 BOOK: 2403 PAGE: 1797
 PREPARED BY PARK CITY SURVEYING DATED: 02/07/2017
 BY: MARTINA NELSON, CERTIFICATE NO.: 8910603



ACCESS EASEMENT
 ENTRY NO. 1137685
 BK: 2586 PG: 1287

20' SBWRD EASEMENT "A"
 ENTRY NO. 1137685
 BK: 2586 PG: 1227

LEGEND

--- (dashed line)	BOUNDARY LINE
--- (dotted line)	SECTION LINE
--- (dash-dot line)	EXISTING LOT LINE
--- (long-dash line)	PUBLIC UTILITY EASEMENT (P.U.E.)
--- (short-dash line)	PROPOSED IMPROVEMENTS
--- (dash-dot-dot line)	EXISTING IMPROVEMENTS
--- (cross-hatch pattern)	LIMITED COMMON
--- (no hatch)	COMMON AREA
--- (diagonal hatch pattern)	PRIVATE AREA

SET 5/8" REBAR WITH BLUE
 PLASTIC CAP OR NAIL STAMPED
 "PEPG" LS #0679988

- PLAT NOTES:**
- SEE SILVER CREEK VILLAGE CENTER SUBDIVISION, ENTRY NUMBER 1066785, RECORDED APRIL 04, 2017 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.
 - SEE A.L.T.A. SURVEY OF RECORD, S-8979, RECORDED FEB. 22, 2017 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.
 - THE TRACTS OF LAND THAT ARE DESCRIBED IN, SUBDIVIDED BY, AND PLATTED PURSUANT TO THIS SILVER CREEK VILLAGE CENTER LOT 13 AND LOT 15 SUBDIVISION ("PLAT") ARE REFERRED TO HEREIN AS THE "PLATTED LANDS". THE PLATTED LANDS ARE SITUATED WITHIN A PORTION OF THE AREA CONSTITUTING AND REFERRED TO AS THE SILVER CREEK VILLAGE CENTER LOT 13 AND LOT 15 SUBDIVISION AND THE "PLATTED LANDS" SHALL MEAN ANY TRACT OF LAND SHOWN AS PART OF THE PLATTED LANDS. THE PLATTED LANDS ARE SUBJECT TO THE PROVISIONS OF THE DEVELOPMENT AGREEMENT AND THE REQUIREMENTS, RESTRICTIONS, AND LIMITATIONS IMPOSED THEREBY.
 - THIS PLAT IS SUBJECT TO, AMONG OTHER THINGS, THE PROVISIONS OF: (A) THE DEVELOPMENT AGREEMENT; AND (B) THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SILVER CREEK VILLAGE ("MASTER COCCRS") RECORDED APRIL 20, 2017, AS ENTRY NO. 01067852, IN BOOK 2403, BEGINNING AT PAGE 1721, IN THE OFFICIAL RECORDS OF THE SUMMIT COUNTY, UTAH RECORDER. THE MASTER COCCRS REFERENCES THE RIGHTS OF THE SILVER CREEK VILLAGE OWNERS MASTER ASSOCIATION ("MASTER ASSOCIATION") AND FURTHER DESCRIBES EACH SUBDIVISION, OR GROUPING OF SUBDIVISIONS, WILL HAVE ITS OWN SUB OR DISTRICT ASSOCIATION, WHICH WILL BE A SEPARATE ASSOCIATION FROM THE MASTER ASSOCIATION. REFERENCES IN THESE PLAT NOTES TO A "SUB-ASSOCIATION" SHALL MEAN A SUB-ASSOCIATION ESTABLISHED IN CONFORMANCE WITH THE MASTER COCCRS AND A SEPARATE SET OF GOVERNING DOCUMENTS FOR SUCH SUB-ASSOCIATION.
 - THESE PLAT NOTES RUN WITH THE LAND AND SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE SUCCESSORS AND ASSIGNS OF THE OWNERS WITH RESPECT TO EACH PARCEL OF THE PLATTED LANDS.
 - PURSUANT TO UTAH CODE ANN. § 17-27A-604(Q)(VII), ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THIS PLAT CONTAINS THE PUE AND APPROXIMATES THE LOCATION OF THE PUE, BUT DOES NOT WARRANT ITS PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
 - A RECORDED EASEMENT OR RIGHT-OF-WAY.
 - THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS.
 - TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES, OR
 - ANY OTHER PROVISION OF LAW.
 - DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE AN ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.
 - ROOFING MATERIAL: ROOFING MATERIALS MUST BE NON-COMBUSTIBLE. NO WOOD SHAKE ROOFING MATERIAL WILL BE PERMITTED.
 - FIRE APPARATUS ACCESS ROADS - AN ALL-WEATHER FIRE APPARATUS ACCESS ROAD IS REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. THE ALL-WEATHER FIRE APPARATUS ACCESS ROAD IS TO BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. IN THE EVENT THAT THE ALL-WEATHER FIRE APPARATUS ACCESS ROAD IS NOT MAINTAINED, THE PCSD RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED ROADS ARE PLACED BACK IN SERVICE. FIRE APPARATUS ACCESS ROADS MUST BE IN ACCORDANCE WITH APPENDIX D AND ALL OTHER APPLICABLE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE. EACH PARCEL/SUBDIVISION THAT IS DEVELOPED MUST BE PROVIDED WITH THE APPROPRIATE FIRE APPARATUS ACCESS ROADS, TURN-AROUNDS AND IN CERTAIN CONDITIONS, TWO MEANS OF INGRESS/EGRESS INTO THE AREA.
 - WATER SUPPLIES REQUIRED FOR FIRE PROTECTION ARE TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. IN THE EVENT THAT THE FIRE PROTECTION WATER SUPPLY IS NOT MAINTAINED, THE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED WATER SUPPLY FOR FIRE PROTECTION IS PLACED BACK IN SERVICE. WATER SUPPLIES FOR FIRE PROTECTION MUST BE CLEARLY IDENTIFIED IN A MANNER TO PREVENT OBSTRUCTION BY PARKING AND/OR OTHER OBSTRUCTIONS. EACH WATER SUPPLY FOR FIRE PROTECTION MUST BE MARKED WITH AN APPROVED FLAG TO IDENTIFY ITS LOCATION DURING WINTER CONDITIONS.
 - FIREPLACES: ALL FIREPLACES SHALL BE NON WOOD BURNING.
 - FIRE-FLOW REQUIREMENTS FOR BUILDINGS - THE MINIMUM FIRE-FLOW AND FLOW DURATION REQUIREMENTS MUST BE AS SPECIFIED IN APPENDIX B, TABLE B105 (1) AND B105 (2) OF THE INTERNATIONAL FIRE CODE. ONE- AND TWO-FAMILY DWELLINGS, GROUP R-3 AND R-4 BUILDINGS AND TOWNHOUSES: THE REQUIRED FIRE-FLOW SHALL BE NOT LESS THAN 1500 GALLONS PER MINUTE. BUILDINGS OTHER THAN ONE- AND TWO-FAMILY DWELLINGS, GROUP R-3 AND R-4 BUILDINGS AND TOWNHOUSES: THE REQUIRED FIRE-FLOW SHALL BE NOT LESS THAN 2,000 GALLONS PER MINUTE.
 - ALL LOT OWNERS SERVED BY MOUNTAIN REGIONAL WATER SPECIAL DISTRICT (THE DISTRICT) WITHIN THIS PLAT AGREE TO ABIDE BY ALL OF THE RULES, REGULATIONS, AND OTHER CONSTRUCTION RELATED STANDARDS AND SPECIFICATIONS OF THE DISTRICT, INCLUDING PAYMENT OF ALL NECESSARY FEES PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. LOT OWNERS ALSO RECOGNIZE THAT THE DISTRICT'S SERVICE AREA SPANS A LARGE MOUNTAINOUS AREA WITH EXTREME VERTICAL RELIEF RESULTING IN VARYING WATER PRESSURE REGULATION FACILITIES. AS SUCH, THE OWNERS RECOGNIZE THAT FLUCTUATIONS (ALBET IN FREQUENT) IN WATER PRESSURE MAY POSE A RISK TO PROPERTIES SERVED BY SAID SYSTEM. OWNERS AGREE TO INSTALL AND BE RESPONSIBLE FOR THE PROPER OPERATION OF ANY NECESSARY PRESSURE REGULATION AND BACKFLOW DEVICES TO PROTECT ANY PLUMBING FACILITIES AND FIRE SPRINKLING SYSTEMS. FURTHER, THE DISTRICT SHALL HAVE THE RIGHT TO INSTALL, REPAIR, MAINTAIN, REPLACE, ENLARGE, EXTEND, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN ANY EASEMENTS IDENTIFIED ON THIS PLAT AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING WATER SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES AND TREES, THAT MAY HAVE BEEN PLACED WITHIN THE EASEMENTS. THE DISTRICT MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES AND VEGETATION WITHIN THE EASEMENT AT THE LOT OWNER'S EXPENSE, OR THE DISTRICT MAY REMOVE SUCH STRUCTURES AND VEGETATION AT THE LOT OWNER'S EXPENSE, AT NO TIME MAY ANY PERMANENT STRUCTURES, INCLUDING TREES AND RETAINING WALLS, BE PLACED WITHIN THE EASEMENTS OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE ACCESS AND USE OF THE EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE DISTRICT. THE DISTRICT IS FURTHER GRANTED RIGHTS OF ACCESS TO ANY AND ALL NON-EXCLUSIVE EASEMENTS, INCLUDING EMERGENCY OR NON-EMERGENCY ACCESS ROADS CONTAINED WITHIN THIS PLAT TO ENLARGE AND/OR EXTEND ITS SERVICES TO ANY ADJOINING PROPERTIES AND PLATS.
 - PURSUANT TO UTAH CODE ANN. § 54-3-27, THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATOR(S) OF UTILITY FACILITIES THE 10' WIDE NON-EXCLUSIVE UNDERGROUND UTILITY EASEMENT ("P.U.E."), ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
 - A MAXIMUM 20% OF AN ENTIRE BUILDING LOT OR RESIDENTIAL DEVELOPMENT PARCEL MAY INCLUDE TURF (DA § 53-4-2).
 - IN INTERPRETING THIS PLAT OR ANY DEEDS OR OTHER INSTRUMENT AFFECTING A TOWNHOME UNIT, THE SHARED BOUNDARY LINES OF THE TOWNHOME UNITS CONNECTED BY A PARTY WALL SHALL BE CONCLUSIVELY PRESUMED TO BE THE ACTUAL BOUNDARIES OF THE TOWNHOME UNIT RATHER THAN THE DESCRIPTION AND DEPICTION OF THE TOWNHOME UNITS SET FORTH IN THIS PLAT, REGARDLESS OF THE SETTLING OR LATERAL MOVEMENT OF THE TOWNHOMES AND PARTY WALL, AND REGARDLESS OF MINOR VARIANCE BETWEEN BOUNDARIES SHOWN ON THIS PLAT AND THOSE OF THE CONSTRUCTED TOWNHOME.
 - ALL DWELLING UNITS WILL BE BUILT SUBJECT TO THE NATIONAL GREEN BUILDING STANDARD, BRONZE, AND THE THEN EFFECTIVE VERSION IN EFFECT AT THE TIME OF THE BUILDING PERMIT WITH CERTIFICATION BY A QUALIFIED THIRD PARTY CONSULTANT THAT WILL BE SUBMITTED TO THE SUMMIT COUNTY BUILDING DEPARTMENT TO ENSURE COMPLIANCE PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
 - THE SUB-ASSOCIATION SHALL MAINTAIN THE PRIVATE "ALLEYS" DEPICTED ON THE PLAT. ALL AREA OUTSIDE OF EACH CONSTRUCTED DWELLING WHICH IS NOT IDENTIFIED AS COMMON AREA, SHALL BE DESIGNATED AS "LIMITED COMMON AREA" AND MAY BE REGULATED AND MAINTAINED IN ACCORDANCE WITH THE SUB-ASSOCIATION'S GOVERNING DOCUMENTS. THE AREA DESIGNATED AS OPEN SPACE 1, 2 & 3 ON THIS PLAT SHALL BE MAINTAINED BY THE MASTER ASSOCIATION, UNLESS THE MASTER ASSOCIATION DESIGNATES THE SUB-ASSOCIATION AS THE RESPONSIBLE PARTY.
 - ALL SIDEWALKS AND TRAILS SHOWN ON EXHIBIT F3 IN THE MASTER DEVELOPMENT AGREEMENT, RECORDED AUGUST 6, 2015 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER AS ENTRY NUMBER 1025271 (PAGE 67 OF 252) MUST BE CONSTRUCTED AS SHOWN IN THE APPROVED CONSTRUCTION DRAWINGS.
 - NO ON STREET PARKING IS ALLOWED IN WINTER MONTHS (AS DEFINED BY SUMMIT COUNTY) WITH THE EXCEPTION OF THOSE AREAS ALONG OLD FORIST DRIVE AND AS SHOWN ON EXHIBITS G2 AND G4 WITHIN THE MASTER DEVELOPMENT AGREEMENT, RECORDED AUGUST 6, 2015 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER AS ENTRY NUMBER 1025271 (PAGES 78 AND 80 OF 252).
 - NOTE THAT THE COUNTY IS NOT LIABLE FOR DAMAGE TO LANDSCAPING LOCATED WITHIN OR ADJACENT TO THE COUNTY RIGHT-OF-WAY; REPLACEMENT IS THE SOLE RESPONSIBILITY OF DEVELOPERS OR OWNERS ASSOCIATION (DA § 2-12-2).
 - THE PROPERTIES SHOWN HEREIN LIE WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) ACCORDING TO FEMA FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) (FLOOD INSURANCE RATE MAP) MAP #49403C0926C, EFFECTIVE DATE: MARCH 16, 2006.
 - AT THE TIME OF ANY RESURFACING OF THE PRIVATE "ALLEYS", THE SUB-ASSOCIATION SHALL BE RESPONSIBLE TO ADJUST WASTEWATER MANHOLES TO GRADE ACCORDING TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT (SBWRD) STANDARDS. PRIOR NOTIFICATION OF THE ADJUSTMENTS AND INSPECTION BY SBWRD IS REQUIRED.
 - THE UNITS OF THIS CONDOMINIUM ARE SERVED BY COMMON PRIVATE LATERAL WASTEWATER LINES. THE SILVER CREEK VILLAGE CONDOMINIUMS SHALL BE RESPONSIBLE FOR OWNERSHIP, OPERATION AND MAINTENANCE OF ALL COMMON PRIVATE LATERAL WASTEWATER LINES.

SURVEYOR'S CERTIFICATE
 I, ROBERT LAW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR WITH PEPG CONSULTING, LLC, (9270 SOUTH 300 WEST, SANDY, UTAH 84070-PHONE: 801-562-2521) AND THAT I HOLD CERTIFICATE NO. 9629988 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH THERE HAS BEEN CONSTRUCTED SIRES. I FURTHER CERTIFY THAT THIS CONDOMINIUM PLAT IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS MAP, AND THAT THE BUILDING DIMENSIONS ARE OR WILL BE AS SHOWN ON THIS MAP.

BOUNDARY DESCRIPTION
 ALL OF LOT 15 OF THE SILVER CREEK VILLAGE CENTER SUBDIVISION, RECORDED APRIL 04, 2017 IN THE OFFICE OF THE SUMMIT COUNTY RECORDER AS ENTRY NO. 1066785 IN BOOK: 2403 PAGE: 1797 TRACT OF LAND BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN

ROBERT LAW
 DATE: 8-17-2020

OWNER'S DEDICATION AND CONSENT TO RECORD
 KNOWN ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED IS THE OWNER OF THE HEREOF DESCRIBED TRACT OF LAND, KNOWN AS "SILVER CREEK VILLAGE CONDOMINIUMS". IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 18 DAY OF August 2020.

BY: Colin H. Wright
 PRINT NAME: Colin H. Wright
 TITLE: Manager

NOTARY ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 COUNTY OF Davis }
 ON THIS 18 DAY OF August, IN THE YEAR 2020, PERSONALLY APPEARED BEFORE ME, COLIN WRIGHT, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR HAS BEEN PROVED ON THE BASIS OF SATISFACTORY EVIDENCE AND BEING DULY SWORN, ACKNOWLEDGED THAT HE WAS DULY AUTHORIZED BY C.W. LAND CO., LLC TO EXECUTE THE FOREGOING OWNER'S CONSENT TO RECORD, AND THAT HE DID SO OF HIS OWN VOLUNTARY ACT.

COMMISSION NUMBER # 704554
 MY COMMISSION EXPIRES 02/11/2023
 PRINT NAME: Stephanie Heiner
 A NOTARY PUBLIC
 COMMISSIONED IN UTAH

LIEN HOLDER'S CONSENT TO RECORD
 STATE OF UTAH } S.S.
 COUNTY OF }
 THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

COMPANY: Mountain West REIT BY: Rocky Derrick
 NAME AND TITLE: Rocky Derrick - Manager

THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS 18 DAY OF August, 2020.

COMMISSION NUMBER # 704554
 MY COMMISSION EXPIRES 02-11-2023
 PRINT NAME: Stephanie Heiner
 A NOTARY PUBLIC
 COMMISSIONED IN UTAH

SILVER CREEK VILLAGE CONDOMINIUMS
 AMENDING LOT 15 OF THE SILVER CREEK VILLAGE CENTER SUBDIVISION, ENTRY NO. 1066785
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 6511 SERVICE BERRY DRIVE

RECORDER # 1147488
 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF
 C.W. LAND CO. LLC
 DATE: 11/13/2022 TIME: 3:39 PM BOOK: PAGE:
 FEE \$: 11.00
 Stephanie Heiner
 SUMMIT COUNTY RECORDER

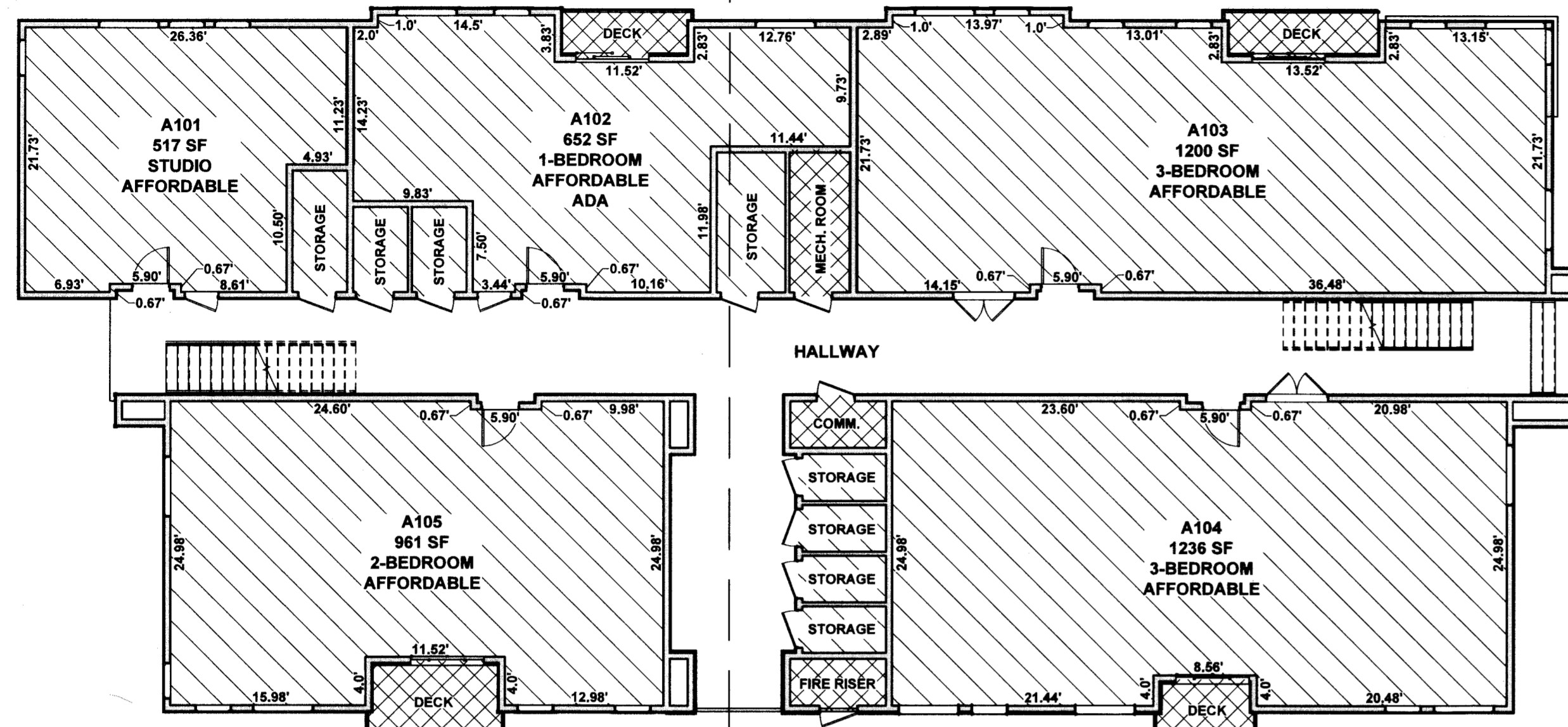
SUMMIT COUNTY PUBLIC SAFETY ANSWERING POINT APPROVAL APPROVED THIS 10 DAY OF October, 2020 BY: <u>Ally Wary</u> GIS DIRECTOR	DOMINION ENERGY ACCEPTED THIS 20 DAY OF August, 2020 BY DOMINION ENERGY WHICH HAS COMMITTED TO PROVIDING SERVICE TO THE LOTS INCLUDED ON THIS PLAT BY: <u>W.A.</u> AUTHORIZED AGENT	SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT THIS PLAT HAS BEEN REVIEWED BY OUR OFFICE AND IS HEREBY APPROVED AND ACCEPTED. BY: <u>M.P.A.</u> S.B.S.R.P. AUTHORIZED REPRESENTATIVE DATE: 9-25-2020	COUNTY ASSESSOR REVIEWED AND ACCEPTED BY THE OFFICE OF THE SUMMIT COUNTY ASSESSOR THIS 30 DAY OF September, 2020. BY: <u>Chad Dandy</u> SUMMIT COUNTY ASSESSOR	PARK CITY FIRE SERVICE DISTRICT THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE PARK CITY FIRE SERVICE DISTRICT BY: <u>M. Coos</u> PARK CITY FIRE MARSHAL DATE: 11-20-2020	COUNTY ENGINEER I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT REVIEWED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH AVAILABLE INFORMATION ON FILE IN THIS OFFICE. BY: <u>Shirley C. Howell</u> SUMMIT COUNTY ENGINEER DATE: 11-08-2020	GOVERNING BODY APPROVAL AND ACCEPTANCE APPROVED THIS 17 DAY OF November, A.D. 2020 BY THE SUMMIT COUNTY COUNCIL PER SUMMIT COUNTY DEVELOPMENT CODE, SECTION 10-3-14. BY: <u>Thomas C. Felt</u> SUMMIT COUNTY MANAGER	SNYDERVILLE BASIN WATER RECLAMATION DISTRICT REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS 18 DAY OF September, 2020. BY: <u>John D. ...</u>
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PREPARED BY:
PEPG CONSULTING LLC
 9270 SOUTH 300 WEST • SANDY, UT 84070
 PHONE: (801) 562-2521 • FAX: (801) 562-2551

SHEET 1 OF 3

SILVER CREEK VILLAGE CONDOMINIUMS

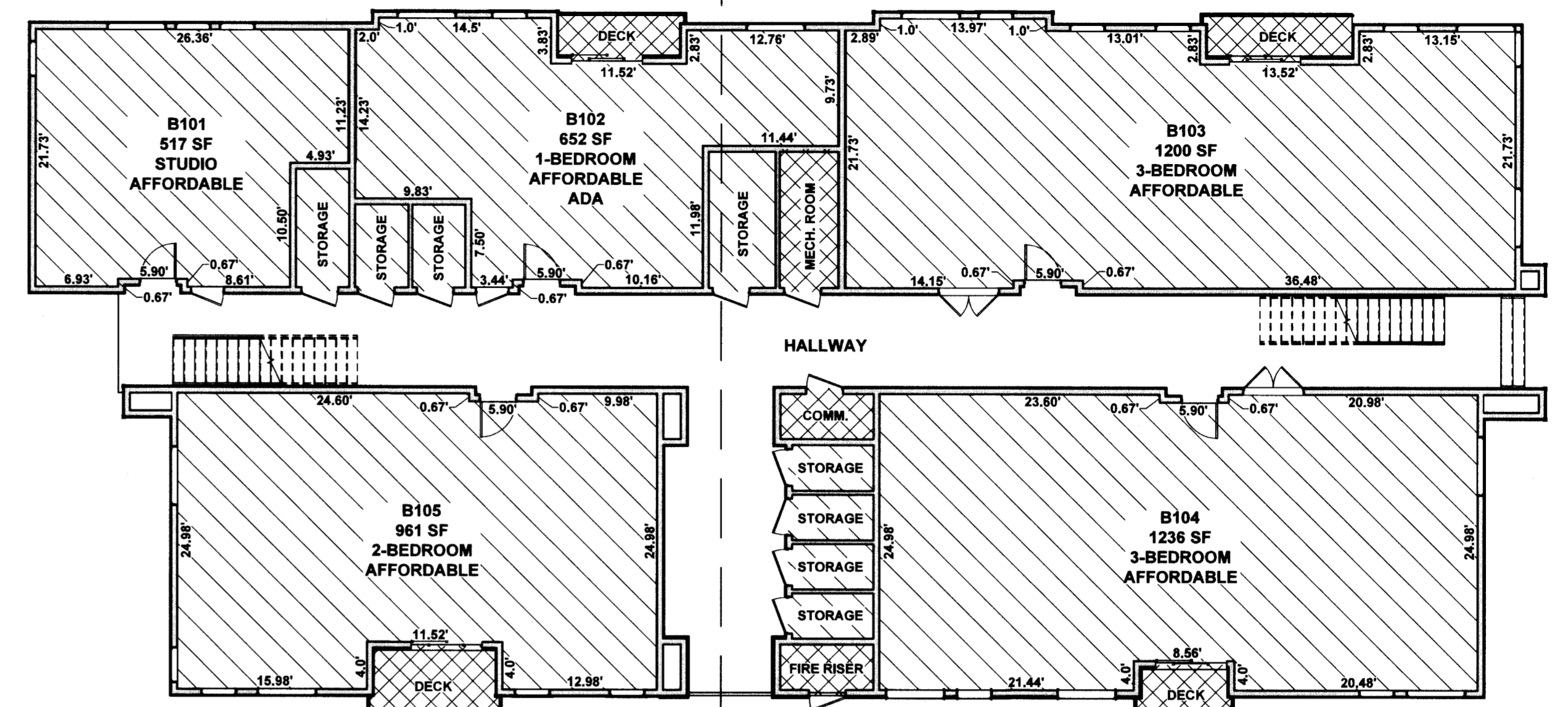
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 6511 SERVICE BERRY DRIVE



BUILDING-A LEVEL 1 FLOOR PLAN

BUILDING - A ADDRESS TABLE

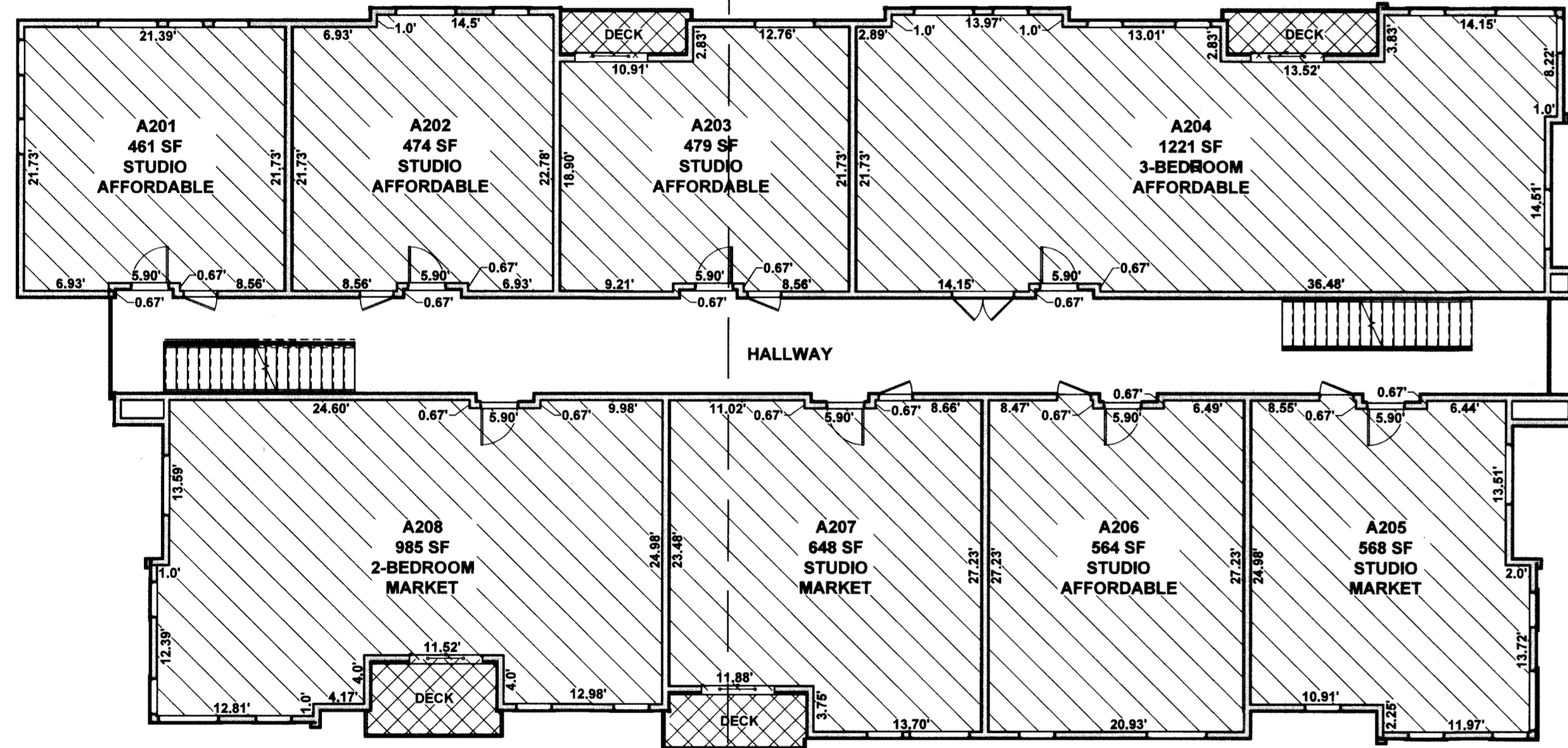
UNIT #	ADDRESS
A101	6617 SERVICEBERRY DRIVE #A101
A102	6617 SERVICEBERRY DRIVE #A102
A103	6617 SERVICEBERRY DRIVE #A103
A104	6617 SERVICEBERRY DRIVE #A104
A105	6617 SERVICEBERRY DRIVE #A105
A201	6617 SERVICEBERRY DRIVE #A201
A202	6617 SERVICEBERRY DRIVE #A202
A203	6617 SERVICEBERRY DRIVE #A203
A204	6617 SERVICEBERRY DRIVE #A204
A205	6617 SERVICEBERRY DRIVE #A205
A206	6617 SERVICEBERRY DRIVE #A206
A207	6617 SERVICEBERRY DRIVE #A207
A208	6617 SERVICEBERRY DRIVE #A208
A301	6617 SERVICEBERRY DRIVE #A301
A302	6617 SERVICEBERRY DRIVE #A302
A303	6617 SERVICEBERRY DRIVE #A303
A304	6617 SERVICEBERRY DRIVE #A304
A305	6617 SERVICEBERRY DRIVE #A305
A306	6617 SERVICEBERRY DRIVE #A306



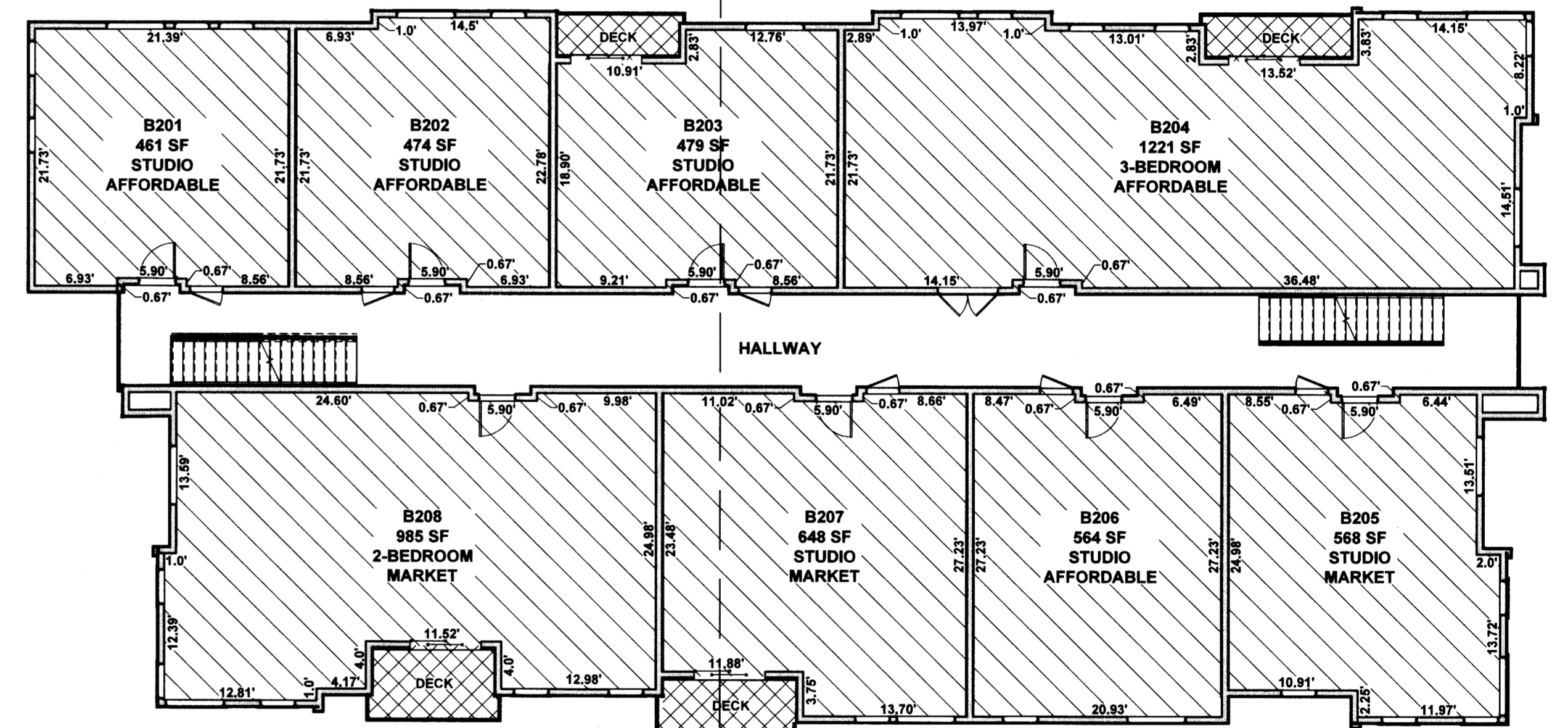
BUILDING-B LEVEL 1 FLOOR PLAN

BUILDING - B ADDRESS TABLE

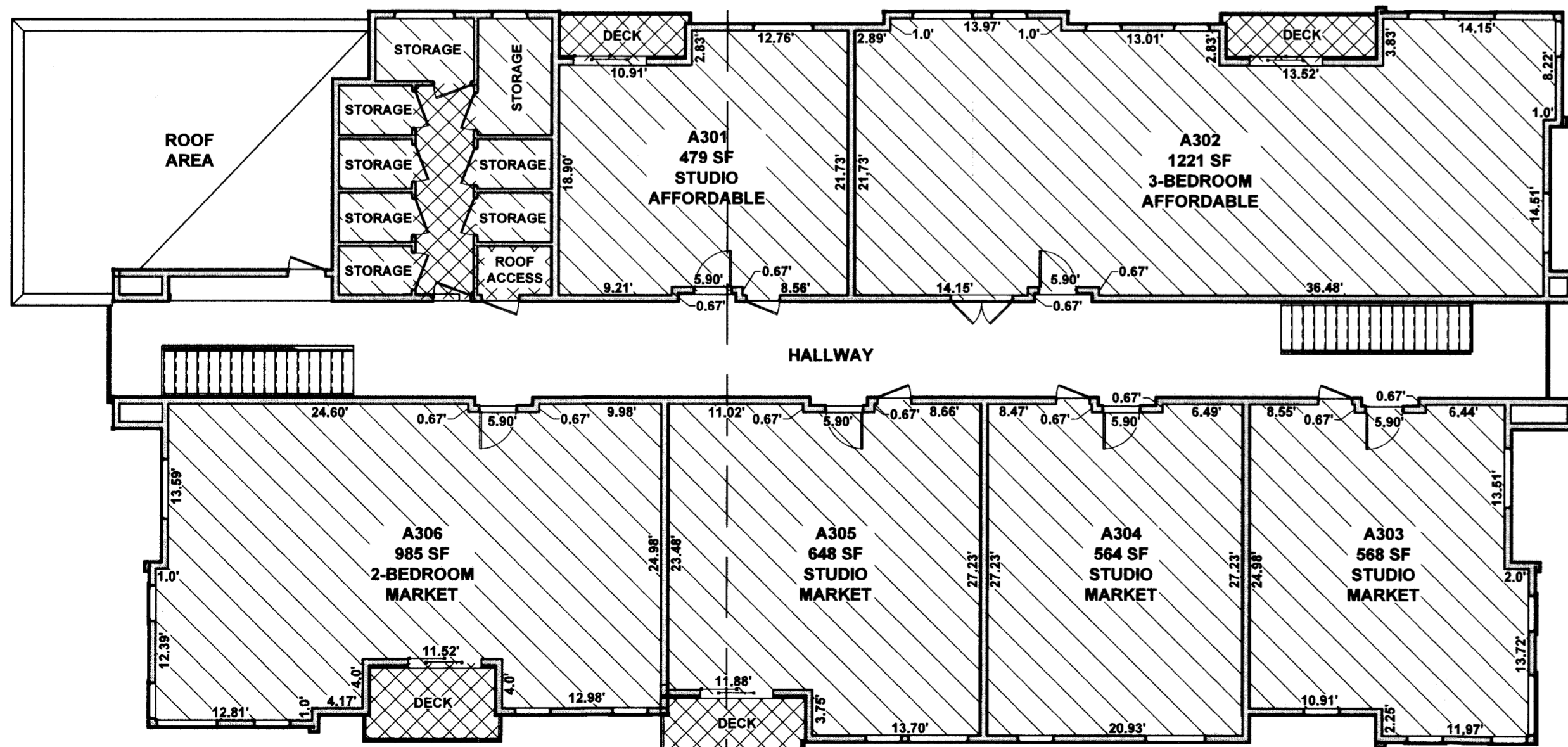
UNIT #	ADDRESS
B101	6599 SERVICEBERRY DRIVE #B101
B102	6599 SERVICEBERRY DRIVE #B102
B103	6599 SERVICEBERRY DRIVE #B103
B104	6599 SERVICEBERRY DRIVE #B104
B105	6599 SERVICEBERRY DRIVE #B105
B201	6599 SERVICEBERRY DRIVE #B201
B202	6599 SERVICEBERRY DRIVE #B202
B203	6599 SERVICEBERRY DRIVE #B203
B204	6599 SERVICEBERRY DRIVE #B204
B205	6599 SERVICEBERRY DRIVE #B205
B206	6599 SERVICEBERRY DRIVE #B206
B207	6599 SERVICEBERRY DRIVE #B207
B208	6599 SERVICEBERRY DRIVE #B208
B301	6599 SERVICEBERRY DRIVE #B301
B302	6599 SERVICEBERRY DRIVE #B302
B303	6599 SERVICEBERRY DRIVE #B303
B304	6599 SERVICEBERRY DRIVE #B304
B305	6599 SERVICEBERRY DRIVE #B305
B306	6599 SERVICEBERRY DRIVE #B306



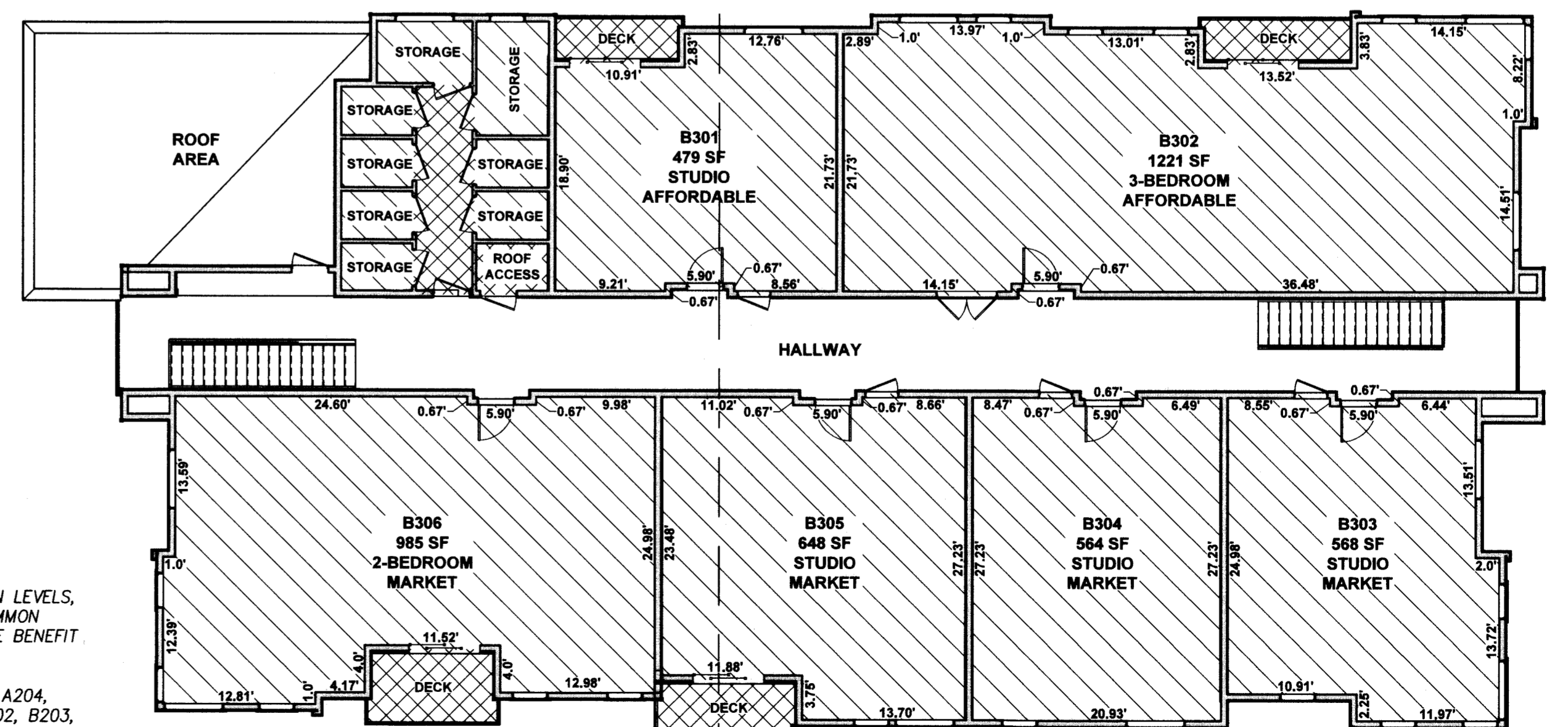
BUILDING-A LEVEL 2 FLOOR PLAN



BUILDING-B LEVEL 2 FLOOR PLAN



BUILDING-A LEVEL 3 FLOOR PLAN



BUILDING-B LEVEL 3 FLOOR PLAN

LEGEND

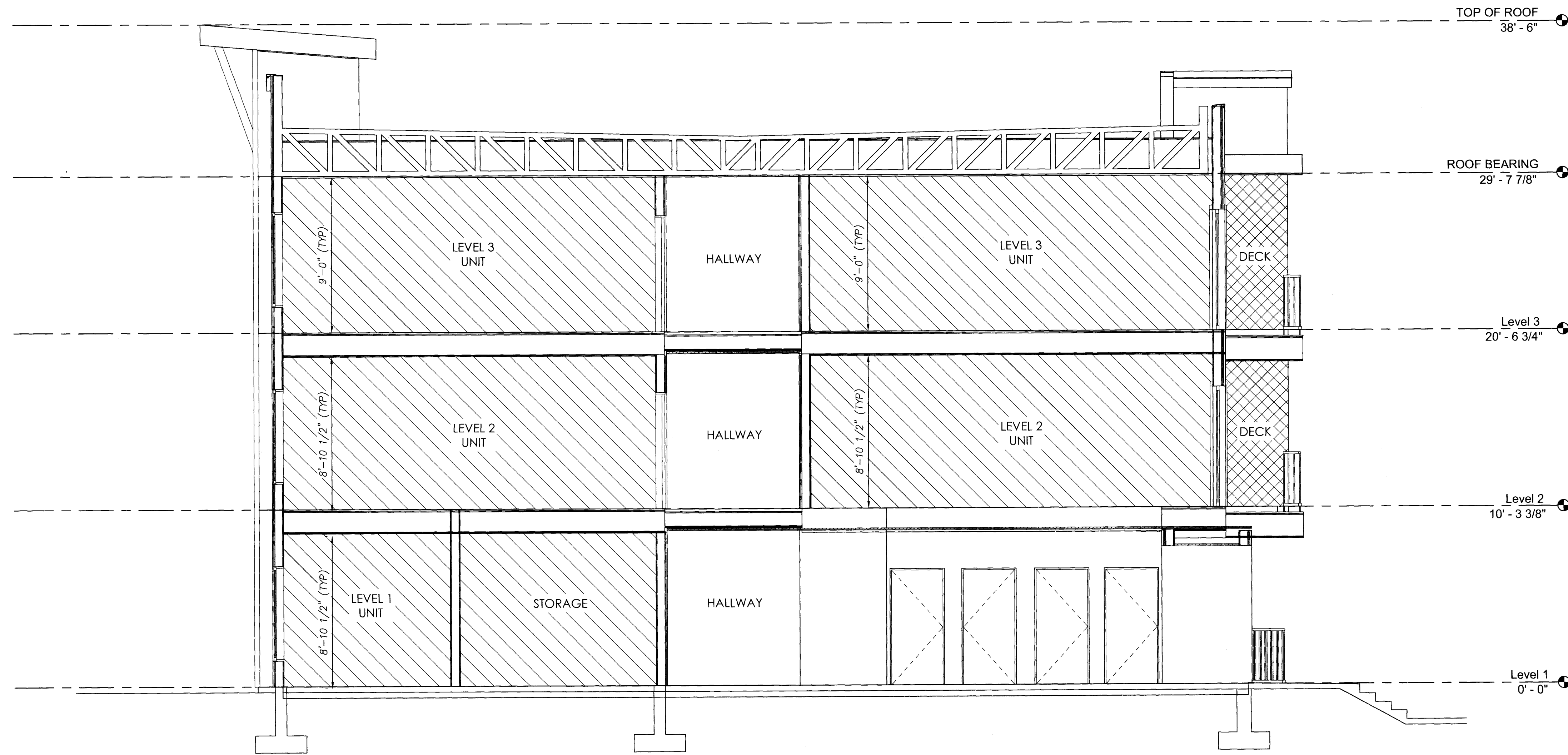
	PRIVATE OWNERSHIP
	LIMITED COMMON AREA
	COMMON AREA

NOTES:

- EXTERIOR WALLS, BEARING WALLS, FLOOR SPACES BETWEEN LEVELS, ATTIC SPACES AND STRUCTURAL SUPPORTING ITEMS ARE COMMON AREAS AND EASEMENTS FOR THE BUILDING UTILITIES FOR THE BENEFIT OF ALL UNITS.
- UNITS A101, A102, A103, A104, A105, A201, A202, A203, A204, A206, A301, A302, B101, B102, B103, B104, B105, B201, B202, B203, B204, B206, B301, AND B302 ARE AFFORDABLE HOUSING UNITS SUBJECT TO THE DEED RESTRICTIONS DESCRIBED IN THE WORKFORCE HOUSING AGREEMENT ENTERED INTO BY AND BETWEEN SUMMIT COUNTY AND CW LARSEN VILLAGE, LLC.

SILVER CREEK VILLAGE CONDOMINIUMS

AMENDING LOT 15 OF THE SILVER CREEK VILLAGE CENTER SUBDIVISION, ENTRY NO.: 1066785
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE & MERIDIAN, SUMMIT COUNTY, UTAH
 6511 SERVICE BERRY DRIVE



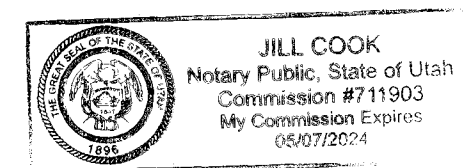
TYPICAL CROSS SECTION A-A

CONSENT TO RECORD
 THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST HEREBY
 CONSENTS TO THE RECORDATION OF THIS PLAT

 COMPANY AUTHORIZED REPRESENTATIVE
 THIS 3 DAY OF November, 2020.

NOTARY PUBLIC ACKNOWLEDGEMENT
 THE SIGNER(S) OF THE ABOVE INSTRUMENT PERSONALLY APPEARED
 BEFORE ME THIS
 3 DAY OF November, 2020.

 NOTARY PUBLIC
 MY COMMISSION EXPIRES 5-7-2024
 STATE OF Utah
 COUNTY OF Salt Lake



LEGEND
 PRIVATE OWNERSHIP
 LIMITED COMMON AREA
 COMMON AREA

ENTRY NO. 01147488
 11/13/2020 03:39:21 PM B: 2617 P: 1111
 Plat PAGE 1/1
 RECORD FEE: \$10.00
 FEE: \$26.88 BY CU LAND CO LLC