

**SURVEYOR'S CERTIFICATE**

I, George O. Gough, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1060, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as CRESTWOOD SUBDIVISION, and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beg. of a point which is	
North	2.12	Feet and	
West	3.39	Feet and	
S89°25'30"E	111.61	Feet from the South 1/4 Corner of Sect. 20, S. 2, T. 24, R. 16, S. & B. 2, 0, 0, and running thence	
N6°14'W	1218.30	Feet, thence	
S56°00'50"E	12.60	Feet, thence	
North	946.87	Feet, thence	
West	382.32	Feet, thence	
S6°30'W	453.17	Feet, thence	
West	504.87	Feet, thence	
South	145.54	Feet, thence	
S89°55'E	33.74	Feet to a point on a 1240.0 foot curve	
enter to the right, thence			
Southeasterly	230.91	Feet, along the arc of said curve, thence	
South	430.17	Feet, thence	
S89°54'E	141.41	Feet, thence	
S41°24'E	59.49	Feet, thence	
S65°52'E	129.32	Feet, thence	
South	751.83	Feet, thence	
West	43.00	Feet, thence	
South	107.00	Feet, thence	
S89°54'E	331.00	Feet to the point of Beginning.	

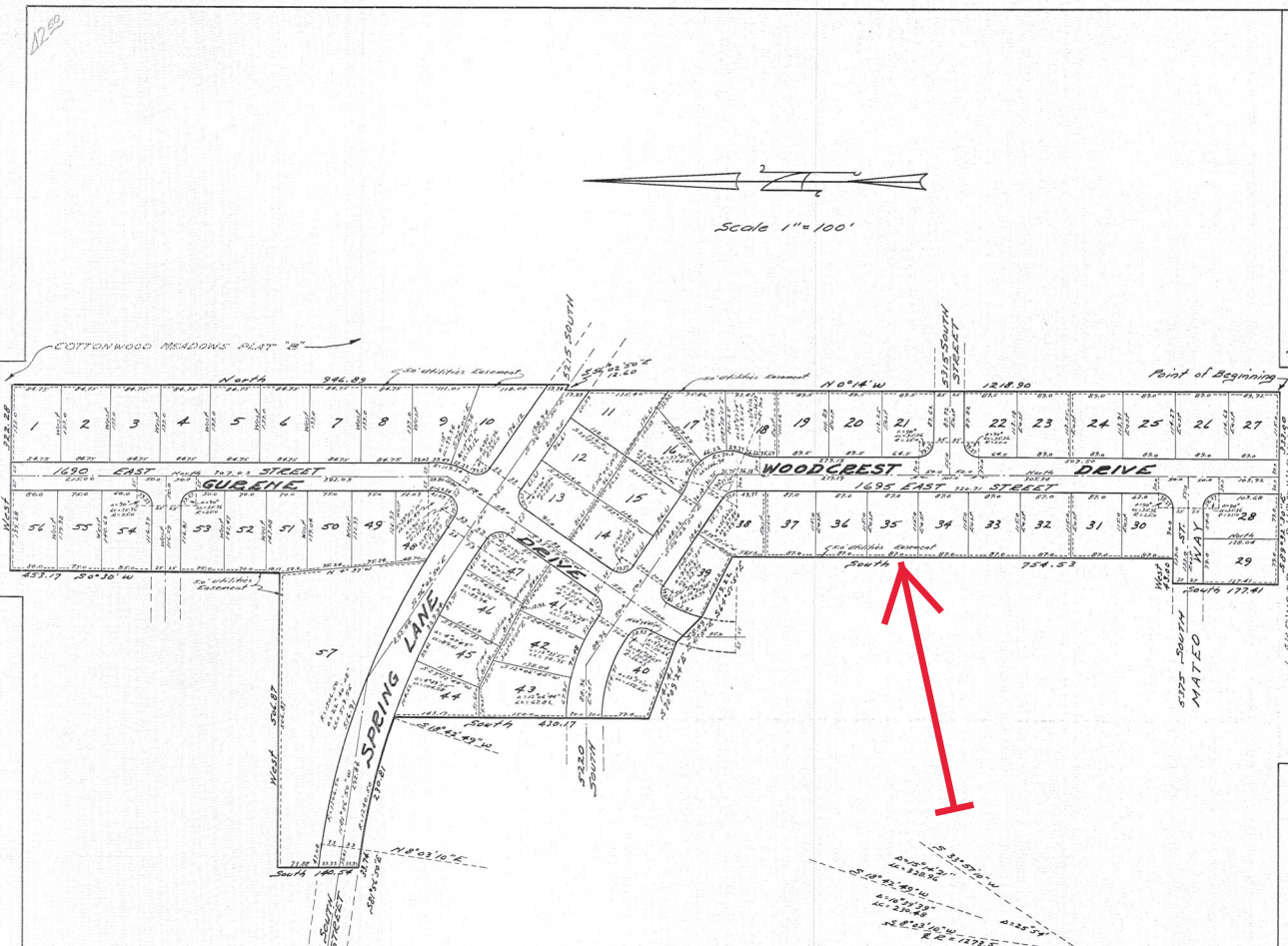
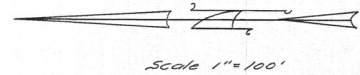
DATE: June 8, 1956 SURVEYOR: George O. Gough

**OWNER'S DEDICATION**  
Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereinafter known as the

**CRESTWOOD SUBDIVISION**  
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
In witness whereof we have hereunto set our hands this 15 day of June, A.D., 1956.  
Carl R. O'Hara QUALITY BUILDERS  
Carl R. O'Hara Partner A CO-PARTNER-SHIP  
Ruth G. O'Hara Partner

**ACKNOWLEDGMENT**  
STATE OF UTAH }  
County of Salt Lake } ss.  
On the 15 day of June, A.D., 1956 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signers of the above Owner's dedication, Carl R. O'Hara, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES: 9-21-59 W. Bayle Nielson  
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

**CRESTWOOD SUBDIVISION**  
A SUBDIVISION LOCATED IN PART OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE COUNTY, UTAH.  
COUNTY COMMISSION APPROVAL & ACCEPTANCE  
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 11 DAY OF August, A.D., 1956, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
James S. Thurman CHAIRMAN, BO. OF SALT LAKE CO. COMM.  
RECORDED # 1503751  
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
**SECURITY TITLE COMPANY**  
DATE 8/15/56 INSTRUMENT # R PAGE 8  
42.50 FEE \$  
SALT LAKE COUNTY RECORDER



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**COUNTY PLANNING COMMISSION APPROVAL**  
APPROVED THIS 12<sup>TH</sup> DAY OF JUNE, A.D., 1956, BY THE SALT LAKE COUNTY PLANNING COMMISSION.  
Paul A. Shiffert CHAIRMAN, SALT LAKE COUNTY PLANNING COMM.

**COUNTY SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
June 8, 1956 DATE  
John E. Mooka SALT LAKE COUNTY SURVEYOR

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 20 DAY OF August, A.D., 1956.  
James S. Thurman SALT LAKE COUNTY ATTORNEY

**COUNTY COMMISSION APPROVAL & ACCEPTANCE**  
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 11 DAY OF August, A.D., 1956, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
James S. Thurman CHAIRMAN, BO. OF SALT LAKE CO. COMM.

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