ENT 10995:2019 PG 1 of 2 Jeffery Smith Utah County Recorder 2019 Feb 08 03:26 PM FEE 13.00 BY MA RECORDED FOR Pro-Title and Escrow, Inc. ELECTRONICALLY RECORDED

Send Tax Notices to: 383 South 500 East American Fork, Utah 84003

## CORPORATE WARRANTY DEED

PTE-34208-T

Cascade Shadows, Inc.

a corporation organized and existing under the laws of the State of Utah, with its principal office at 383 South 500 East, American Fork, Utah 84003, Grantor, hereby CONVEYS AND WARRANTS to

Kimball T. Stratton and Marlene Evans Stratton, husband and wife as joint tenants

Grantee, County of Utah, State of Utah, for the sum of

- TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS -

the following described tract of land in Utah County, State of Utah:

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, AND TO GENERAL PROPERTY TAXES FOR 2019 AND THEREAFTER.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

Witness the hand of said grantor this February 8, 2019.

Simball Trent Stratton aka Kimball T. Stratton, President

Marlene E. Stratton aka Marlene Stratton, Secretary

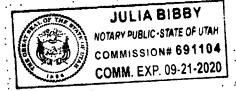
STATE OF UTAH

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County of Utah

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On this 8th day of February, 2019 personally appeared before me Kimball Trent Stratton aka Kimball T. Stratton, who being by me duly sworn did say, for himself, that he is the President, and Marlene E. Stratton aka Marlene Stratton who being by me duly sworn did say, for herself, that she is the Secretary, the corporation that executed the foregoing instrument by authority of a resolution of its Board of Directors and the said acknowledged to me that said corporation executed the same.



Notary Public

## EXHIBIT "A"

PARCEL 10: Beginning at a point which is North 2195.30 feet and West 210.60 feet from the South Quarter Corner of Section 36, Township 9 South, Range 1 East, Salt Lake Base and Meridian; thence South 89 deg 40' 19" West 382.80 feet; thence North 0 deg 19' 44" West 492.86 feet; thence South 89 deg 40' 16" West 26.40 feet; thence North 0 deg 19' 44" West 563.97 feet; thence South 89 deg 53' 52" East 590.72 feet; thence South 0 deg 19' 44" East 155.45 feet; thence South 89 deg 40' 16" West 181.50 feet; thence South 0 deg 19' 44" East 896.94 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM that portion conveyed in that certain Warranty Deed recorded on February 7, 2019 as Entry No. 10603:2019, described as follows:

Beginning at a point that lies S 00°20'15" E 1371.20 feet along the Quarter Section Line and 27.63 feet West from the North Quarter Corner of Section 36, Township 9 South, Range 1 East, Salt Lake Base and Meridian, thence S. 00°33'21" E. 156.60 feet along the West line of a Warranty Deed as recorded in Utah County Recorders office Entry Number 56278, thence N. 89°24'42" E. 10.35 feet along the South line of said Warranty Deed to the West line of 5200 West Street, thence along said West line of said 5200 West Street the following 2 courses (1) S. 00°24'57" E. 500.88 feet; (2) S. 00°19'44" E. 155.45 feet, thence S. 89°40'02" W. 181.50 feet, thence S. 00°19'44" E. 127.73 feet, thence N. 80°00'00" W. 274.06 feet, thence WEST 613.10 feet to the Southeast corner of a Quit Claim Deed as recorded in Utah County Recorders Office Entry Number 93946:2017, thence N. 00°27'24" W. 506.49 feet along the East line of said Quit Claim Deed, thence N. 89°32'36" E. 33.00 feet to the East line of a 2 rod street as platted in Map 34-E (a Subdivision of the West half of said Section 36 filed June 3rd 1908 in the office of the Utah County Recorder), thence N. 00°27'24" W. 551.60 feet along said East line, thence N. 89°32'36" E. 49.50 feet along Lot 3 of said Subdivision, thence N. 00°27'24" W. 203.58 feet along Lot 3 of said Subdivision to the South Line of Strawberry High-line Canal Easement, thence S. 69°35'24" E. 16.70 feet along said South line to the Northeast Corner of a less and excepting parcel of land as recorded in Utah County Recorders Office Entry Number 55820:2008, thence S. 00°33'00" E. 4.67 feet along the West line of said Parcel of Land, thence S. 69°32'40" E. 1023.79 feet to the point of beginning.