

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

11203008  
06/24/2011 09:21 AM \$0.00  
Book - 9932 Pg - 6300-6302  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FOUNDERS TITLE  
746 WINCHESTER ST STE 100  
SLC UT 84107  
BY: ZJM, DEPUTY - WI 3 P.

**Warranty Deed**  
(Controlled Access)  
(Corporation)

F-8217

Salt Lake County

Tax ID No. 21-03-453-001  
Parcel No. 0068:3A  
Project No. CM-0068(38)52

Premium Oil Company

a Corporation of the State of Utah Grantor(s),  
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,  
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,  
for the sum of Ten (10.00) Dollars,  
and other good and valuable considerations, the following described parcel of land in  
Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being a part of an entire tract of property, situate in the SW1/4SE1/4 of Section 3, T.2S., R.1W., S.L.B.& M. The boundaries of said parcel of land are described as follows:

Beginning at a the intersection of the easterly right of way and limited-access line of the existing highway State Route 68 and the northerly right of way and limited-access line of 4700 South Street at a point 75.91 feet N. 0°03'15" W. and 59.00 feet N. 89°56'45" E. from the South Quarter corner of said Section 3, said point is also approximately 32.49 feet perpendicularly easterly from the control line of said highway opposite engineer station 53+88.77, and running thence N. 00°03'15" W. 99.00 feet to the end of said easterly right of way and limited-access line; thence N. 00°03'15" W. 339.48 feet along the easterly right of way of said highway to a point 42.87 feet perpendicularly distant easterly from said control line of said highway opposite engineer station 58+25.76; thence S. 02°35'03" E. 264.00 feet to a point 44.15 feet perpendicularly distant easterly from the right of way line of said highway opposite engineer station 55+63.50; thence S. 00°04'02" E. 139.91 feet to a point designated as point "A", said point is 44.18 feet perpendicularly distant easterly from said control line opposite engineer station 54+23.59; thence S. 00°04'02" E. 14.69 feet to a point 44.18 feet perpendicularly distant easterly from said control line

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opposite engineer station 54+08.90; thence S. 44°50'47" E. 28.44 feet to said northerly right of way and limited-access line of 4700 South Street at a point designated as point "B", said point is 64.22 feet perpendicularly distant easterly from said control line opposite engineer station 53+88.72; thence N. 89°57'08" W. 31.73 feet along said northerly right of way and limited-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 3779 square feet in area or 0.087 acre.

(Note: Rotate all bearings in the above description 00°00'23" clockwise to obtain highway bearings.)

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance.

To enable the Utah Department of Transportation to construct and maintain a public highway as a (freeway/an expressway), as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owners' remaining property contiguous to the lands conveyed, to or from said highway between designated point "A" and point "B".

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 1st day of March, A.D. 20 11.

ATTEST: Premium Oil Co  
CORPORATION

Secretary

CORPORATE SEAL:

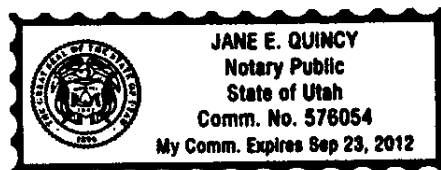
By Andrew Callister  
President

STATE OF Utah  
COUNTY OF Salt Lake ) ss.

On the date first above written personally appeared before me, Andrew Q Callister and \_\_\_\_\_, who, being by me duly sworn, did say, each for himself, that he, said Andrew Q Callister is the president, and that \_\_\_\_\_ is the secretary of Premium Oil Company, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and the that seal affixed is the seal of said coporation.

WITNESS my hand and official stamp the date in this certificate first above written:

Jane E. Quincy  
Notary Public



Prepared by: (JDF) Meridian Engineering, Inc.

3/1/2011

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