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1/12/2012 9:50:00 AM \$14.00
Book - 9982 Pg - 4291-4293
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

5072634
15-36-371010

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547

(see next page for description of Deed of Trust)

Deed of Trust

Dated: December 15, 2011

Recorded: December 20, 2011

Trustor: 3960 SOUTH 300 WEST, LLC

Trustee: WELLS FARGO BANK NORTHWEST, NATIONAL ASSOCIATION

Beneficiary: WELLS FARGO BANK, NATIONAL ASSOCIATION

Amount: \$ 1,227,150.00

Entry: 11299954

Book: 9975

Page: 7954

Dated January 7, 2012

Mountain West Small Business Finance

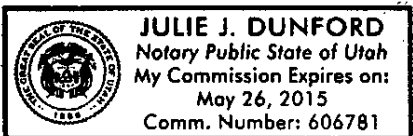
By: *Robert Edminster*

Robert Edminster, Vice President

STATE OF UTAH)
)
) :ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 7th January 2012
by Robert Edminster, Vice President Mountain West Small Business Finance.

Julie J. Dunford
Notary Public



Order No.: 5-072834

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning at a point which is South 0°08'30" East 776.17 feet from the Northeast Corner of Lot 10, Block 11, Ten Acre Plat "A", Big Field Survey; and running thence West 643.72 feet, more or less; to the East line of the State Road Commission Property; thence North 4°56' West 225.84 feet; thence East 662.58 feet, more or less; to the West line of the Street; thence South 0°08'30" East 224.00 feet to the point of beginning.

Parcel No.: 15-36-377-010