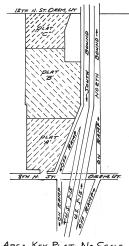
PLAT 'C'

T&T INDUSTRIAL PARK





AREA KEY PLAT- NO SCALE

N-89°38'08"E 1,936,239.91 723,333.10 LOT 33 LOT 32 II9I NORTH II92 NORTH LOT 31 LOT 30 LOT 29 LOT 28 12 N.5T N/2 COR EC 9 12-2-E 1166 NORTH LOT 26 LOT 27 1165 NORTH LOT 25 722,682.06

12TH NORTH ST. OREM, UT. (NOT IMPROVED)

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if ary, with actual survey.

### SURVEYOR'S CERTIFICATE

I. CARR E. CREER DO HEREY CERTIFY THAT I AM A REGISTED LAND DUTYTOR, AND THAT I HOLD CRITICATE NO. LORS. A REGISTED LANG OF THE STATE OF LAND HOLD THAT I HOLD CRITICATE NO. LORS A REGISTED LAND HOLD THAT I HOLD SHOWN OF THE STATE OF LAND HOLD SHOWN OF THE STATE OF LAND HITCH COST LAND HOLD SHOWN OF LAND LAND HOLD HOLD THAT OF LAND HITCH COST LAND HOLD CREEKEN SHOWN OF LAND HOLD CREEKEN SHOWN OF LAND HOLD HOLD HOLD LAND LAND HOLD LA

BOUNDARY DESCRIPTION

COMMENCENC at a point which is South 490 by and West

\$3.16 From the N 1/2 Corner to Section 9, 765, 6226

From the Satian ease a Medical, These as follow

COURSE DISTANCE REMARKS

5-89°39'30"W 479.87' Along line between plats B" # "C" N-0°44'20"W 651.10' Along the West fance line N-89.38 08-E 589.35' Along fence South Side 12th N. ST. 5-22°27'36'N 264.62' Along fence line on East Side 5-0°03'15"E 407.38' Along fence to the point of Beg.

NASS OF BLABNO Tehers from Utal Co-Surveyor Sea. Co. Ties Showing bearing of 5-17'08'40"W to W. Hoff & from Nike entry Sept 20-1976

### OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SUPEYFOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBMYRIDED INTO IOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

, A.D. 1926 TAT ENTERPRISES COAP.

# Heff H. Toppers ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH } S.S.

### ACCEPTANCE BY LEGISLATIVE BODY

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMEN

PLANNING COMMISSION APPROVAL

PROVED THIS OF DO CONTROL OF THE COMMISSION APPROVAL

OMNOCITOR SCREENANT TO COM CHAIRMAN, PLANNING COMMISSION

PLAT "C"

## TET INDUSTRIAL PARK

### SUBDIVISION

SCALE: 1" = 5 0







