SURVEYOR'S CERTIFICATE:

LEGAL DESCRIPTION

LEGAL POSSCRIPTION

LEGAL POSSCRIPTION

LEGAL FOR LANGE AND THE MESS AND THE SECRET 10. The East held of Section 16 and the West held of Section 15 and in Genesia 45 Journ, Ringer 16.

Set Land Robert 16 and the West hours of Section 15, Township 4 South, Ringer 16.

SECONNON Of the West Lowerter corner of Section 15, Township 4 South Robert 16.

SECONNON Of the West Lowerter corner and Section 15, Township 4 South Robert 16.

SECONNON Of the West Lowerter corner and Section 15, Township 4 South Robert 16.

SECONNON OF THE SECTION OF TH Containing 107.5525 Acres

LESS AND EXCEPTING THEREFROM any of the obove described tract lying within the bounds of the 50 foot strips of land which were deeded to the Metropolitar Water District and subsequently conveyed to the United States of America by that certain Warranty Deed recorded January 13, 1950, as Entry No. 401, in Book 545, at Page 131 of Official Records of Ulah County.

THOMPSON-HYSELL **ENGINEERS, INC.**

950 WEST LEVOY DRIVE, SUITE 100 TAYLORSVILLE, UTAH 84123 (801) 743-06

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF TIME BOOK

This map is provided solely for the purpose of assisting in locating the property and Cottonwoo Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

 THIS PLAI IS SUBJECT TO THAT CERTAIN DECLARATION OF COVENIUMS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SUNCREST, A PLANNED COMMUNITY, RECORDED IN THE SALT LAKE COUNTY RECORDER'S OFFICE ON DECEMBER 28, 1999, AS ENTRY NO. 7543075. IN BOOK 8332, AT PAGE 4708 AND RECORDED IN THE UTAM COUNTY RECORDER'S OFFICE ON DECEMBER 22, 2000, AS ENTRY NO. 101565:2000, AS THE SAME WAY BE MAKINGED FROM TIME TO TIME ("DECLARATION"). TERMS USED IN THIS PLAT ARE FURTHER DEFINED IN THE DECLARATION.

NOTES:

IN SIGHT OILS. THE BENEFIELD UNBERS SECLULE IN SPECIAL TRANSITIONS OF THE STATE OF

3) UPON APPLICATION FOR BUILDING PERMIT FOR LOTS 1-23 SHOWN HEREON, LOT OWNER MUST SUBMIT AN ENGINEERED SITE PLAN SHOWING METHOD OF COLLECTING AND/OR TRANSPORTING ALL SURFACE DRAINAGE ONTO AND OFF OF THE LOT.

CONTACTOR MUST FIELD VERIFY SEWER DEPTHS BEFORE EXCAVATING FOR A BASEMENT. HOMES WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE TO THE BASEMENT.

EAGLE CREST NO.1 AT SUNCREST - FINAL PLAT

SHEET 1 OF 10 LENDER'S CONSENT

KNOWN ALL MEN BY THESE PRESENTS: This is, the undersigned lender on the above described tract of boot member occurrences that soil lend is to be subclimited into lots and strength occurrences and the soil lend is to be subclimited into lots and strength occurrences. So the subclimited in the soil lender occurrence with the subclimited lender does hereby consent to and approve soil dedication, as set forth in this plot, for the purposes and uses therein states.

DATED this day of May , 2002. ZIONS FIRST NATIONAL BANK Craig Myon Name: Craig V. Tryo.

LENDER'S ACKNOWLEDGMENT

115: Vice President

On this latt day of May A.D., 2002, personally appeared before me Creaty Vityen, who being by me duly sworn, did say that he is the Vice President of Zions First backenille

that the above instrument was duly acknowledged and said Plot ulthorized for recordation and was signed in behalf of said colors by outbooky at a resolution of its Board of Directors and Craig V. Tryen ration executed the same. acknowledged to me that said Residing at: SAUT VAKE CITY My commission expires: 1-15-2005 HUSTONALTON

18°59'53"

15.728¢

15343 S

CIT OF DAMER SLOPE EASEMANT WITH A "SUPERIOR ON THE PLAT, MY DISTURBANCE, MODIFICATION OF MARKED STREAM, ESCOPED BUILDING STATES SECOPED BUILDING STATES SECOPED BUILDING STATES SECOPED BUILDING STATES SECOPED BUILDING OF CONTROL OF DAMES SECOPED BUILDING OF THE SECOPED BUILDING OF THE SECOPED STATES OF THE SECOPED OF PASSES OF THE SECOPED OF THE SECOPED BUILDING OF PASSES OF THE SECOPED BUILDING OF THE SECOPED BUILDING OF THE SECOPED BUILDING SECOND SEC

A=33011431 L=418.883 T=215,503 C=413049 10' P.U.E.~

TRAVERSE 0

EAGLE CREST NO.1 AT SUNCREST

CONTAINING 23 NATURAL LOTS (SFD 12) LOTS 1-23 8.8719 ACRES CONTAINING 50 LOTS (SFD 9) LOTS 24-73 13.0166 ACRES CONTAINING 84 LOTS (SFD 7) LOTS 74-157 15.8880 ACRES CONTAINING 145 LOTS (SFD 5) LOTS 158-302 23.1088 ACRES LETTERED LOTS (A,B,C,D,G,H,I,J,K&M)
OPEN SPACE - TRAIL HEAD LOT "L" 17.8340 ACRES 0.2067 ACRES OPEN SPACE - BASIN/PARK LOT "F" OPEN SPACE - PARK LOT "E" 0.4745 ACRES 6 LIMITED USE DRIVEWAYS (LOTS-AA,BB,CC,DD,EE & FF) 1.0738 ACRES U.S.A. AQUEDUCT PARCEL ROAD DEDICATION 22.5778 ACRES TOTAL ACREAGE 107.5525 ACRES

LOCATED IN SECTIONS 10, 15 & 16 OF TOWNSHIP 4 SOUTH, RANGE 1 EAST, S.L.B. & M. SALT LAKE & UTAH COUNTY, UTAH

APPROVED THIS 16 TH DAY OF SALT DAKE COUNTY BOARD OF HEALTH

CARTH MINUER

PRINT NAME

SOUTH VALLEY SEWER DISTRICT

CITY PLANNING COMMISSION BY THE DRAPER CITY PLANNING COMMISSION. COMMISSION COM PRINT T RADDEN

CITY MAYOR Mediani Plani 10, 2003

Melanie Dunsie 2/1/18
PRINT NAME
DAYYELL H. Smith 2/2/0.
PRINT NAME
DATE

Carter

UTAH POWER & LIGHT

STATE OF UTAH, COUNTY OF UTAH, RECORDED AND ORDED AND FILED AT THE REQUEST OF

CITY ATTORNEY _ AD. 200_E

DRAPER CITY ENGINEER'S CERTIFICATE I HEREBY CENTER THAT I HAVE HAD THE PLAT
EXAMINED BY THIS OFFICE AND IT IS CORRECT
AND IS VERTELY APPROVED.

AND IS VERTELY APPROVED.

CITY DIGNETS

CITY DIGNETS

CONTROL OF THE SOURCE AND IS VERTELY APPROVED.

CITY DIGNETS

CONTROL OF THE SOURCE AND IS VERTELY APPROVED.

CITY DIGNETS

CONTROL OF THE SOURCE AND IS VERTELY APPROVED.

CONTROL OF THE SOURCE AND IS VERTELY APPROVED.

BY SOUTH VALLEY SEWER DISTRICT ... 2003 SENERUL HANGER PRINT NAMES

APPROVED THIS GITTED ON AD 200

LIST CONCENTRATIONS

BOB CONGROVE

PRINT NAME QUESTAR CAS PRINT ROLE JO WO SON

__ A.O., 200.2a.

ALL PUBLIC STREETS CONTAIN A SANITARY SEWER EASEMENT ENCOMPASSING THE ENTIRE RIGHT-OF-WAY.

CITY OF DRAPER SLOPE EASEMENT

130225

RIDGE ROAD

A=33035/45/ R=661.000 L=387.583

T=199.542 C= 382 054

△=15°18'26' R= 789.000 L=210.791 T=106.027 C=210.165

UTILITY EASEMENT DEDICATION

Owner of the property set forth and described in this plot, hereby offers and conveys to the City of Draper, oil public utility agencies, their successors and assigns, a permanent non-exclusive assemment and right-of--may over, under, across, and through those areas designated on this plot as Limited Community Nees, Limited the Driveways, Streets, Lones, Lettered Lots or Open Space Lots for the construction and maintenance of subtervances described. Helphane

R=25.000 L = 38.734C.B.=N09°21'52"E T=24.470

1 =186 A37 (2)

△=88°46'17''-

2 17,518¢ 1925 E. ECD 15357 S. TRR

C.B.=N46°05'47"E

34.00

(35)

N 00°33'05"

137.118'

37.

OUESTAR GAS

11,411¢ 1928 E. ECD

"DME/MESTBROOK, L.L.C., as owner hereby dedicates and conveys to Draper City in fee all of Lats E, FAMO L shown hereon, reserving owner, its successor and ossigns a temporary construction easemen to locate and construct those facilities as one provided in and for the term of the Moster Development Agreement dated August 24, 1999 between the Owner and Dioper City.

CITY OF DRAPER OPEN SPACE DEDICATION (LOTS-E, F AND L)

OWNER'S ACKNOWLEDGMENT STATE OF LAND

SEE SHEET 2 OF 10

11,215¢t 1976 E. ECD

(03)

10' P.U.E.

△=35°07'05'

R=777.000 1=476.242

C = 468.822

C.B.=S72°08'19"E

26 9,600¢

0

SEE SHEET 8 OF 10 FOR

LINE AND CURVE TABLES

SCALE 1"=60'

ON THIS AT DAY OF OCHODER AD., 2002 PERSONALLY APPENDED BETONS, ME, THE MERCHESONED WORKEN, PASSES, IN AND FOR OF THE ABOVE CHIEFETS EXECUTION ONE OF MAJORET, 1870 DULY ADMINISTRATION OF ME ME MAJORET, 1870 DULY ADMINISTRATION OF ME ME ME ME ME ME ME ME

OWNERS' DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS THAT DAE/WESTBROOK, LLC. A DELAWARE LIMITED LIABILITY COMPANY, IS THE OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSES THE SAME TO BE DIVIDED INTO LOTS, EASEMENTS PUBLIC ROADS AND LIMITED USE DRIVEWAYS TO BE HEREIMAFTER KNOWN AS:

EAGLE CREST NO.1

AT SUNCREST

ALSO, SUBJECT TO THE TERMS OF THE DECLARATION OF CORMANIS, CONDITIONS, EXSENSITYS AND RESTRICTIONS FOR SURCESS, A PLANED COMMINITY, OLD FOR SURCESS, A PLANED COMMINITY, OLD FOR SURCESS, A PLANED COMMINITY, OLD FOR THE SUBJECT OF THE FORE OF THE PARTY OF THE SUBJECT OF THE FORE OF THE PARTY OF THE PARTY

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

DAY OF OCITIES A.D., 2002
OWNER: DAE/WESTBROOK, LLC., A DELAWARE LIMITED LIABILITY COMPANY

BY: 15 Assistant Vice Procedut

SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MY COMMISSION EXPIRES: 3-10-05 SUMMERS PUBLIC RESIDENCE IN SALE COUNTY

APPROVED THIS GO DAY OF MAY A.D., 2003.

4) FIMISH GRADING AFTER HOUSE CONSTRUCTION ON LOTS 24-302, SHALL BE IN ACCORDANCE WITH LOT DRAINAGE TABLE AS SHOWN ON SHEET 5 OF 63 OF

SET REBAR, TAGGED L.S. 330833 AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED SINGLE LETTERED LOTS TO BE OWNED AND MAINTAINED BY DAE/WESTBROOK, L.L.C. AND/OR ASSIGNS (LOTS A,B,C,D,G,H,J,K&M)

LIMITED USE DRIVEWAYS (LOTS AA, BB,CC, DD, EE AND FF). LIMITED USE DRIVEWAYS ARE ALSO DESIGNATED AS PUBLIC UTILITY, WATER, SEWER AND STORM DRAIN EASEMENTS. OPEN SPACE DEDICATED TO AND MAINTAINED BY THE CITY OF DRAPER, (LOTS E,F&L)

LO AS SERVINE MATE OF DIFFERENCES.

MATERIAL SHAPE WAS ASSESSED AS SHAPE MATERIAL SHAPE WHOM THE ESTABLISHED WOME OWNERS LIMETS OF DISTURBANCE ON MATERIAL LISTS (1-23), DESTRUCT AS MAY BE PROVIDED IN PROMOBED IN PROMOBED AS SERVINE AS SECTION 3.4.8 O'EL AS SECTION

ABBREVIATED STREET NAME LOT ADDRESS SHOWN FRONTING THE STREET ABBREVIATED. PUBLIC UTILITY AND LOT DRAINAGE EASEMENT AT FRONT LOT LINE IS 10.00 FT. UNLESS OTHERWISE NOTED

NO. 200.2

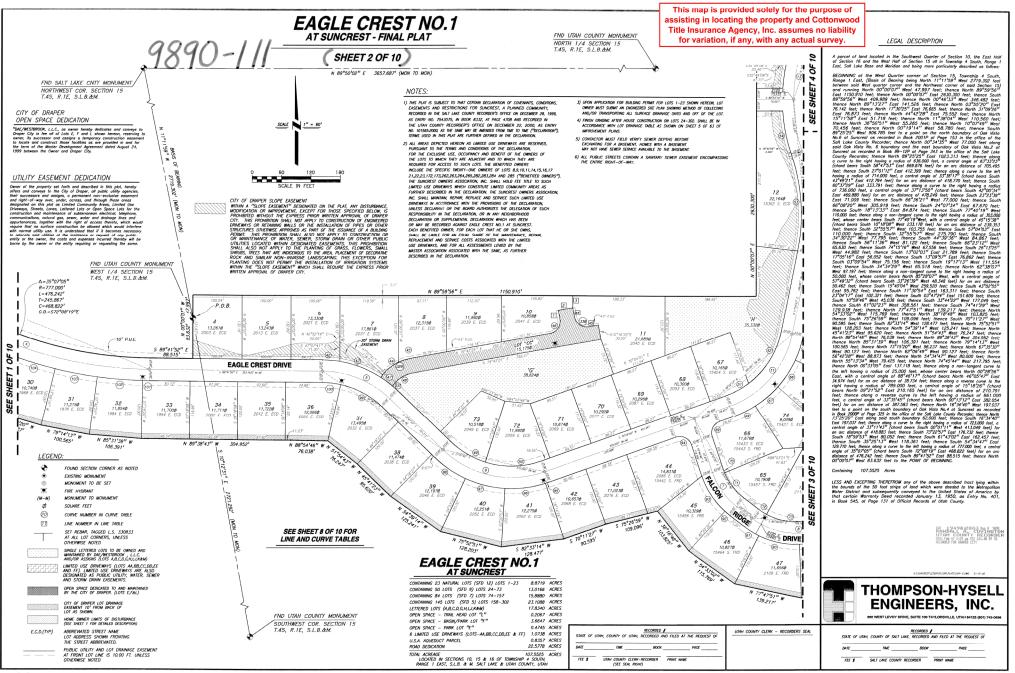
VICINITY MAP

LEGEND:

FOUND SECTION CORNER AS NOTED EXISTING MONUMENT MONUMENT TO BE SET FIRE HYDRANT MONUMENT TO MONUMENT

SQUARE FEET (20) CURVE NUMBER IN CURVE TABLE LINE NUMBER IN LINE TARLE 11

Dur 02/07/03



This map is provided solely for the purpose of **EAGLE CREST NO.1** assisting in locating the property and Cottonwood AT SUNCREST - FINAL PLAT Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey. SHEET 3 OF 10 SEE SHEET 4 OF 10 SEE SHEET 8 OF 10 FOR EASEMENT LINE AND CURVE TABLES 2120 I 15335 5 89'53'10" LEGEND: ***** FOUND SECTION CORNER AS NOTED EXISTING MONUMENT MONUMENT TO BE SET FIRE HYDRANT MONUMENT TO MONUMENT SQUARE FEET (20) CURVE NUMBER IN CURVE TABLE 7.7 LINE NUMBER IN LINE TABLE SET REBAR, TAGGED L.S. 330833 AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED S 85°46'04" SINGLE LETTERED LOTS TO BE OWNED AND MAINTAINED BY DAL/WESTBROOK, L.L.C. AND/OR ASSIGNS (LOTS A.B.C.D.G.H., J., K&M) MINJOH ASSIONS LIVIS A.B.C.J.O.H.J.K.R.W.)
LIMITED USE DRIVEMAYS (LOS AA,BB,CC,DD.EE
AND FF). LIMITED USE DRIVEMAYS ARE ALSO
DESIGNATED AS PUBLIC UTILITY, WATER, SEWER
AND STORM DRAIN EASEMENTS. **78** 7,736¢ 15391 S. ECD OPEN SPACE DEDICATED TO AND MAINTAINED BY THE CITY OF DRAPER. (LOTS E.FML) CREST 'F' 159,636¢ HOME OWNER LIMITS OF DISTURBANCE (SEE SHEET 1 FOR DETAILED DESCRIPTION, ABBREVIATED STREET NAME LOT ADDRESS SHOWN FRONTING THE STREET ABBREVIATED. 35,3320 **59** 10,691¢ PUBLIC UTILITY AND LOT DRAINAGE EASEMENT AT FRONT LOT LINE IS 10.00 FT. UNLESS OTHERWISE NOTED 76 8,704¢ SEE DETAIL "A" GOLDEN CITY OF DRAPER 2155 E EAGLE OPEN SPACE DEDICATION (LOTS-E, F AND L) 0 "DAE/WESTBROOK, L.L.C., as owner hereby dedicates and conveys to Draper City in fee all of Lots E, F and L shown hereon, reserving ® DRIVE® 101 owner, its successor and assigns a temporary construction easem to locate and construct those facilities as are provided in and to the term of the Master Development Agreement dated August 24, 1999 between the Owner and Draper City. 45.036 2095 E. 18435 S. 9 UTILITY EASEMENT DEDICATION CHILIT CASCMENT ULDUNATION.

Owner of the property set first and settled in this plot, hereby offers and conveys to the Gip of Drager, all public utility operates, their accessions of an adjust, a promeeting—in-excisive secretary of the control o FALCON RIDGE DRIVE 44 **65** 10,790¢ 15457 S. F 51 10,701¢ 2142 E. FR CITY OF DRAPER SLOPE EASIMENT ON THE PLAT, ANY DISTURBANCE, WHITHIN A "SLOPE EASIMENT" DESCRIPTION THE PLAT, ANY DISTURBANCE, MORPHATINA OF MERIOGRAPHIC PROPERTY SERVICE BRITISH MERIOUS OF DRAPER PROPERTY MERIOUS OF DRAPER PROPERTY MERIOD TO THE STATEMENT OF PRES OF THE STRUCTURES OFFERWER APPROACH AS PART OF THE SISSUANCE OF A BRUING OFFER OF THE STRUCTURES OFFERWER APPROACH AS PART OF THE SISSUANCE OF A BRUING OFFER APPROACH AS PART OF THE SISSUANCE OF A BRUING OFFER PROPERTY OF THE SISSUANCE 8 (88) **48** 10,962¢ RECORDED | STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF 53 DETAIL "A"



NOTES:

- NOTES:

 1) THE RAIL IS SUBJECT TO THAT CERTAIN BECAMBION OF CHEMNIS, CONDITIONS, DESCRIPTION AND RESTRICTIONS FOR SUBMISSES, A FAMORD COMMINITY, DESCRIPTION AND RESTRICTIONS FOR SUBMISSES, A FAMORD COMMINITY, DESCRIPTION FOR A SUBMISSES, A FAMORD FOR A SUBMISSES OF A FAMORD FOR A SUBMISSES OF A FAMORD FOR A FAMORD F
- 3) UPON APPLICATION FOR BUILDING PERMIT FOR LOTS 1-23 SHOWN HEREON, LOT OWNER MUST SUBMIT AN ENGINEERED SITE PLAN SHOWING METHOD OF COLLECTING AND/OR TRANSPORTING ALL SURFACE DRAINAGE ONTO AND OFF OF THE LOT. FINISH GRADING AFTER HOUSE CONSTRUCTION ON LOTS 24-302. SHALL BE IN ACCORDANCE WITH LOT DRAINAGE TABLE AS SHOWN ON SHEET 5 OF 63 OF
- CONTACTOR MUST FIELD VERIFY SEWER DEPTHS BEFORE EXCAVATING FOR A BASEMENT, HOMES WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE TO THE BASEMENT.
- ALL PUBLIC STREETS CONTAIN A SANITARY SEWER EASEMENT ENCOMPASSING THE ENTIRE RIGHT-OF-WAY.

EAGLE CREST NO.1

TOTAL ACREACE	107 55 25	
ROAD DEDICATION	22.5778	ACRES
U.S.A. AQUEDUCT PARCEL	0.8357	ACRES
6 LIMITED USE DRIVEWAYS (LOTS-AA,BB,CC,DD,EE & FF)		
OPEN SPACE - PARK LOT "E"	0.4745	
OPEN SPACE - BASIN/PARK LOT "F"	3.6647	
OPEN SPACE - TRAIL HEAD LOT "L"	0.2067	
LETTERED LOTS (A,B,C,D,G,H,L,J,K&M)	17.8340	
CONTAINING 145 LOTS (SFD 5) LOTS 158-302	23.1088	
CONTAINING 84 LOTS (SFD 7) LOTS 74-157	15.8880	ACRES
CONTAINING 50 LOTS (SFD 9) LOTS 24-73	13.0166	ACRES
CONTAINING 23 NATURAL LOTS (SFD 12) LOTS 1-23	8.8719	ACRES

LOCATED IN SECTIONS 10, 15 & 16 OF TOWNSHIP 4 SOUTH, RANGE 1 EAST, S.L.B. & M. SALT LAKE & UTAH COUNTY, UTAH

UTAH COUNTY CLERK - RECORDERS SEAL

LEGAL DESCRIPTION

A parcel of land located in the Southwest Ownter of Section 10. The East Half Carl, Sell Lake Base and Mindfan and being more perfectively described as follows: Carl, Sell Lake Base and Mindfan and being more perfectively described as follows: Carl, Sell Lake Base and Mindfan and being more perfectively described as follows: Carl, Sell Lake Base and Mindfan and being more perfectively described as follows: Carl Lake Base and Mindfan and Base Base 11.17 (1978) feet 27.19.00 (etc.) Sell-Mindfan 21.17 (etc.) S

Containing 107.5525 Acres

LESS AND EXCEPTING THEREFROM any of the above described tract bying within the bounds of the 50 foot strips of land which were decided to the Metropolitan Water District and subsequently conveyed to the Inteled States of America by that certain Warrenty Deed recorded January 13, 1950, as Entry No. 401, in Book 343, of Page 313 of Official Recards of Utah County.

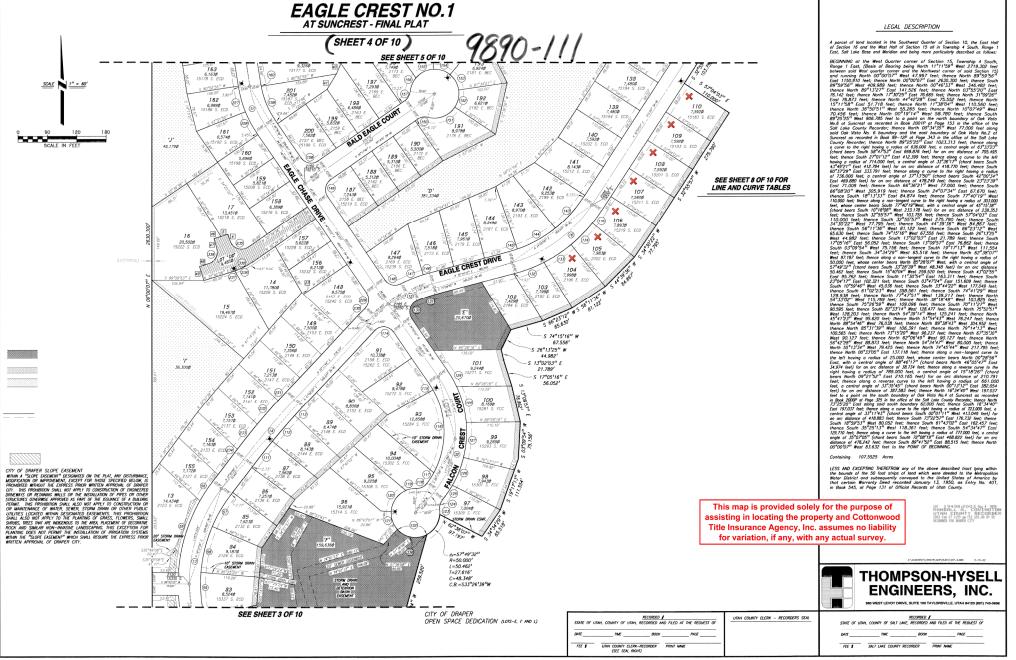


STATE OF U

THOMPSON-HYSELL ENGINEERS. INC.

					RECORDED	,					
TAH,	COUNTY	OF	SALT	LAKE,	RECORDED	AND	FILED	AT	THE	REQUEST	OF
		iwi	_		econ	_			PA	σε	_

SALT LAKE COUNTY RECORDER PRINT NAME



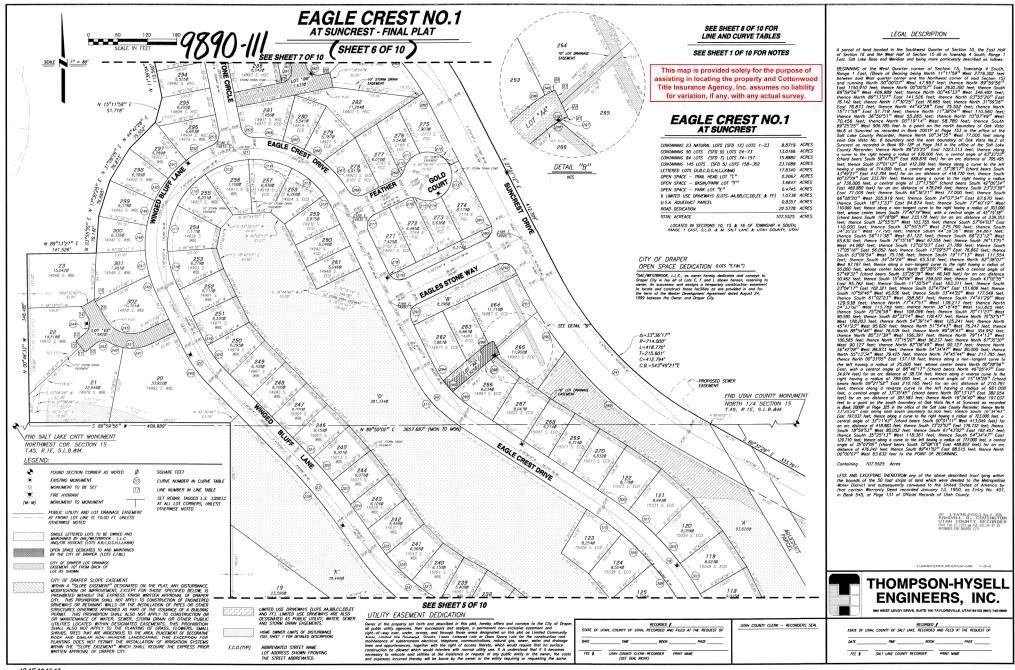
OTY OF DRIPPER SLOPE EASEMENT ON THE PLAT, ANY DISTURBANCE MODIFICATION OF EASEMENT DESCRIPTION THESE SPECIFIC DELONG. IS PROVIDED WITHOUT THE JURISDIC SPECIFIC DELONG. IS PROVIDED WITHOUT THE JURISDIC SPECIFIC DELONG. THE PROVIDED WITHOUT THE JURISDIC SPECIFIC DELONG. THE PROVIDED SET OF THE STRUCTURES OFFICIALISES EAGLE CREST NO.1
AT SUNCREST - FINAL PLAT UTILITY EASEMENT DEDICATION OPEN SPACE DEDICATION (LOTS E, F AND L) LEGAL DESCRIPTION "DAE/WESTBROOK, L.L.C., as owner hereby dedicates and conveys to Droper City in fee all of Lats E. F and L shown herean, reserving to owner, its successor and assigns a temporary construction easement (SHEET 5 OF 10) A parcel of land localed in the Southwest Ownter of Section 10. The East Hold of Section 16 and the News Hold of Section 10 and Parameter South, Ringer Land, Statistical Res Healt Court Corner of Section 15. Township 4. South, Ringer Land, Statistical Res Healt Court Corner of Section 15. Township 4. South, Ringer Land, Statistical Res Healt Court Corner of Section 15. Township 4. South, Ringer Land, Corner of Section 15. Township 4. South, Ringer Land, Clark Corner of Section 11. The Section 15. Township 4. South, Ringer Land, Corner of Section 11. The Section 11. Th SEE SHEET 6 OF 10 120 9,059¢ 93.626# AGUEDUCT R=736.0001 1=478 249' T=247.910' C=469.880' C.B.=S42°00'34"E 119 8,923¢ 15049 S. ECD SCALE 1" = 60" 125 8,726¢ 15048 S. UNITED STATES OF AMERICA
EXISTING 50' STRIP OF LAND
FOR THE ALPINE DRAPER TUNNEL
BOOK 545 PAGE 131 305 117 8,160¢ TALONS 235 5,900# (213) 178 5,938¢ 186 (201) 100.00 233 5,480¢ 20' STORM DRAIN EASEWE 129 7,651¢ 114 7,486¢ 232 5,790¢ 130 7,457¢ 15102 S. ECE 231 5,416¢ **1** THE STATE OF THE S 131 7,426¢ 15108 S -S 24°07'34" F 67.670' 216 7,910¢ 2166 E. ECD 214 6.299# SCALE IN FEE 229 5,231¢ 132 7,597¢ 15116 S. ECL 228 5.279¢ 158.49 **221 8,545**¢ 15132 S. H 5,302¢ SEE SHEET 8 OF 10 FOR 168 5,628¢ LINE AND CURVE TABLES 30 134 8,524¢ SEE SHEET 1 OF 10 FOR NOTES Containing 107.5525 Acres 167 5,619¢ LESS AND EXCEPTING THEREFROM ony of the obove described tract lying within the bounds of the 50 food strips of land which were deeded to the Metropolitan Water District and subsequently conveyed to the United States of America by that certain Warranty Deed recorded January 13, 1950, as Entry No. 401, in Book 545, at Page 131 of Official Records of Uloh County. 205 6,585¢ COURT (226) 105.98 **166** 5,931¢ 5152 S FI 225 6,621¢ (87) **EAGLE CREST NO.1** AT SUNCREST Δ=45°15′38" (65) R=303.000 224 9,662¢ CONTAINING 23 NATURAL LOTS (SFD 12) LOTS 1-23 L=239.353 R 8719 ACRES 165 5,916¢ 136 7,594¢ (42) T=126.314' C=233.178' C.B.=S10°18'08"W 13.0166 ACRES 15.8880 ACRES CONTAINING 50 LOTS (SFD 9) LOTS 24-73 CONTAINING 84 LOTS (SFD 7) LOTS 74-157 23.1088 ACRES 17.8340 ACRES 203 5,825¢ CONTAINING 145 LOTS (SFD 5) LOTS 158-302 LETTERED LOTS (A,B,C,D,G,H,J,K&M)

OPEN SPACE - TRAIL HEAD LOT "L"

OPEN SPACE - BASIN/PARK LOT "F" 0.2067 ACRES 3.6647 ACRES OPEN SPACE - PARK LOT "E" 0.4745 ACRES
6 LIMITED USE DRIVEWAYS (LOTS-AA,BB,CC,DD,EE & FF) 1.0738 ACRES OPEN SPACE - PARK LOT "E" 193 6,924¢ 2181 E. BE 105.61 163 6,163¢ 15178 S. ECI 0.8357 ACRES THOMPSON-HYSELL ROAD DEDICATION 107.5525 ACRES **ENGINEERS, INC.** LOCATED IN SECTIONS 10, 15 & 16 OF TOWNSHIP 4 SOUTH, RANGE I EAST, S.L.B. & M. SALT LAKE & UTAH COUNTY, UTAI SEE SHEET 4 OF 10 LEGEND. UTAH COUNTY CLERK - RECUMDERS SEAL OPEN SPACE DEDICATED TO AND MAINTA BY THE CITY OF DRAPER. (LOTS E.Fal.) STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF (M-M) MONUMENT TO MONUMENT HOME OWNER LIMITS OF DISTURBANCE (SEE SHEET 1 FOR DETAILED DESCRIPTION) th SOUMRE FEFT @ CURVE NUMBER IN CURVE TABLE SINGLE LETTERED LOTS TO BE OWNED AND MAINTAINED BY DAE/WESTBROOK , L.L.C. AND/OR ASSIGNS (LOTS A.B.C.D.G.H.J.K&M) PUBLIC UTILITY AND LOT DRAIMAGE EASEMEN AT FRONT LOT LINE IS 10.00 FT. UNLES OTHERWISE NOTED E.C.D.(TYP) UTAH COUNTY CLERK-RECORDER

4S.1E.10,15,16

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



2) ALL AREAS DEPICTED HEREON AS LIMITED USE DRIVEWAYS ARE RESERVED. PURCHANNI TO THE TERMS AND CONDITIONS OF THE DECEMBRISH.

FOR THE EXCLUSIVE USE, OCCUPANCY AND BENEFIT OF THE OWNERS OF THE LOTS TO MINCH THEY ARE ADJACENT AND TO MINCH THEY ARE REQUIRED FOR ACCESS TO SUCH LOTS. THE BENEFITED OWNERS INCLUDE THE SPECIFIC THENTY—ONE OWNERS OF LOTS 8,9,0,11,14,15,16,17. 21.22.23.172.173.262.263.264.265.282.283.284.AND.285 ("RENEFITED OWNERS") THE SUNCREST OWNERS ASSOCIATION, THE SUNCREST OWNERS WHICH CONTINUE LIMITED USE DRIVEWAYS WHICH CONSTITUTE LIMITED COMMUNITY AREAS AS FURTHER DESCRIBED IN THE DECLARATION, THE SUNCREST OWNERS ASSOCIATION INC. SHALL MAINTAIN, REPAIR, REPLACE AND SERVICE SUCH LIMITED USE DRIVEWAYS IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION, UNLESS DECLARANT OR THE BOARD AUTHORIZES THE DELEGATION OF SUCH RESPONSIBILITY IN THE DECLARATION, OR IN ANY NEIGHBORHOOD DECLARATION OR SUPPLEMENTAL DECLARATION WHICH HAS BEEN OR MAY BE RECORDED AGAINST EAGLE CREST MO.1 AT SUNCREST. EACH BENEFITED OWNER, FOR EACH LOT THAT HE OR SHE OWNS, SHALL BE LIABLE FOR AN EQUAL SHARE OF THE MAINTENANCE, REPAIR. USE DRIVEWAYS, AND FOR ALL ASSESSMENTS LEVIED BY THE MASTER ASSOCIATION ASSOCIATED WITH THE SAME, AS FURTHER

3) UPON APPLICATION FOR BUILDING PERMIT FOR LOTS 1-23 SHOWN HEREON, LOT OWNER MUST SUBMIT AN ENGINEERED SITE PLAN SHOWNG METHOD OF COLLECTING AND/OR TRANSPORTING ALL SURFACE DRAWAGE ONTO AND OFF OF THE LOT.

- 4) FINISH GRADING AFTER HOUSE CONSTRUCTION ON LOTS 24-302. SHALL BE IN ACCORDANCE WITH LOT DRAINAGE TABLE AS SHOWN ON SHEET 5 OF 63 OF
- 5) CONTACTOR MUST FIELD VERIFY SEWER DEPTHS BEFORE EXCAVATING FOR A RASEMENT HOMES WITH A RASEMENT MAY NOT MANE SEWER SERVICE ANNUABLE TO THE BASEMENT.
- 6) ALL PUBLIC STREETS CONTAIN A SANITARY SEWER EASEMENT ENCOMPASSING

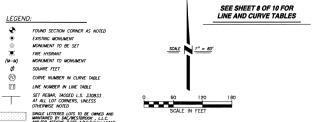
EAGLE CREST NO.1 AT SUNCREST - FINAL PLAT

SHEET 7 OF 10

OPEN SPACE DEDICATION (LOTS "E,Fal.")

"DAE/WESTBROOK, L.L.C., as owner hereby dedicates and conveys to proper City in fee all of Lats E, F and L shown hereon, reserving owner, its successor and assigns a temporary construction easems to locate and construct those facilities as are provided in and for the term of the Master Development Agreement dated August 24, 1999 between the Owner and Dioper City.

UTILITY EASEMENT DEDICATION



LIMITED USE DRIVEWAYS (LOTS AA.BB.CC.DD.EE AND FF). LIMITED USE DRIVEWAYS ARE ALSO DESIGNATED AS PUBLIC UTILITY, WATER, SEWER AND STORM DRAIN EASEMENTS.

PUBLIC UTILITY AND LOT DRAINAGE EASEMENT

SEE SHEET 6 OF 10

UTAH COUNTY CLERK-RECORDER (SEE SEAL RIGHT)

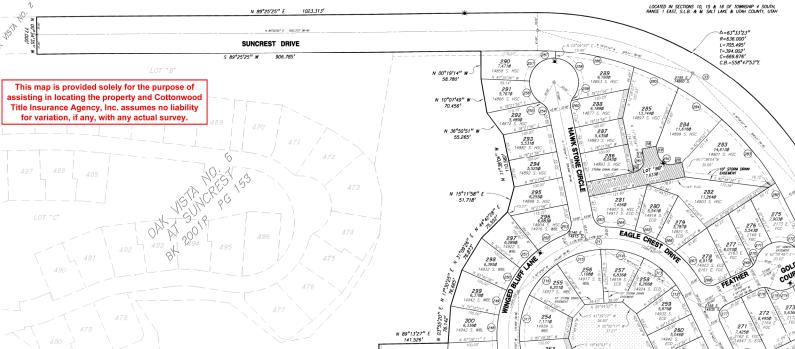
STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF

OPEN SPACE DEDICATED TO AND MAINTAINED BY THE CITY OF DRAPER. (LOTS E,F&L)

ABBREVIATED STREET NAME LOT ADDRESS SHOWN FRONTING THE STREET ABBREVIATED.

EAGLE CREST NO.1 AT SUNCREST

CONTAINING 23 NATURAL LOTS (SFD 12) LOTS 1-23	8.8719	ACRES
CONTAINING 50 LOTS (SFD 9) LOTS 24-73	13.0166	ACRES
CONTAINING 84 LOTS (SFD 7) LOTS 74-157	15.8880	ACRES
CONTAINING 145 LOTS (SFD 5) LOTS 158-302	23.1088	ACRES
LETTERED LOTS (A,B,C,D,G,H,I,J,K&M)	17.8340	ACRES
OPEN SPACE - TRAIL HEAD LOT "L"	0.2067	ACRES
OPEN SPACE - BASIN/PARK LOT "F"	3.6647	ACRES
OPEN SPACE - PARK LOT "E"	0.4745	ACRES
G LIMITED USE DRIVEWAYS (LOTS-AA,BB,CC,DD,EE & FT)	1.0738	
U.S.A. AQUEDUCT PARCEL	0.8357	ACRES
ROAD DEDICATION	22.5778	ACRES
TOTAL ACREAGE	07.5525	ACRES



LEGAL DESCRIPTION

A goode on board actions in the Scottmers Country Go Section III. The sets from a feet, Self Lole Bisse and Meridian on being more prolitarily described as follows: EECNINNIC at the West Dourter corner of Section 15, Township 4. South Program of the Section 15, Township 4. South Program of the Section 15, Township 4. South Program of the Section 15, Township 4. South Program of Section 15, Township 4. South Program of the Section 15, Township 4. South Program of the

Containing 107.5525 Acres

LESS AND EXCEPTING THEREFROM any of the obove described tract lying within the bounds of the 50 foot strips of land which were deeded to the Metropolition Water District and subsequently conveyed to the United States of America by that certain Warranty Deed recorded January 13, 1950, as Entry No. 401, in Book 545, of Page 131 of Official Records of Utah County.



UTAH COUNTY CLERK - RECORDERS SEAL

THOMPSON-HYSELI ENGINEERS, INC.

960 WEST LEVOY DRIVE, SUITE 100 TAYLORSVILLE, UTAH 84123 (801) 740

STATE OF L	JTAH, COUNTY OF SAL	LAKE, RECORDED A	NO FILED AT THE	REQUEST OF
DATE	THE	BOOK	PA	IGE
FEE \$	SALT LAKE COUN	TY RECORDER	PRINT NAME	

4S.1E.10,15,16

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

| George | Column | C

1477.00' 69.40' 34.71'

| 110 | ST-1146 | 17,000 | 17824 | 97,500 | 17826 | S02*2927 | 17826 |

69.40' 1477.00' 22.64' 11.32' 22.64' N42*45'25"E 25.00' 44.67' 31.08' 38.96' \$85*36'48"E 177.00' 15.78' 7.89' 15.77' 177.00' 178.24' 97.50' 170.80' 177.00' 26.62' 13.34' 26.60'

EAGLE CREST NO.1

AT SUNCREST - FINAL PLAT

(SHEET 8 OF 10) 9890 - ///

LOT CURVE TABLE

	L	OT CURV	E TABLE			
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH. BEARING
140	21°13'42" 20°46'16"	257.00' 257.00'	95.22' 93.17'	48.16' 47.10'	94.67'	S00°11'31"\ S21°11'29"\ S32°15'17"\
142		257.00'	6.08'	3.04'	6.08'	S32°15'17"
143	18°26'10" 19°47'17" 04°04'51"	257.00'	82.69'	41.71'	82.34'	S42°09'02"
145	19"47'17" 04"04'51"	257.00' 257.00'	88.76' 18.31'	9.16'	88.32' 18.30'	S61°15'45"\ S73°11'49"\
146	02*20'46" 09*29'31"	303.00'	12.41'	6.20'	12.41'	S74*03/52/4
147	09°29'31"	303.00'	50.20'	25.16'	50.14'	S68°08'43"\ N75°30'42" N10°26'12"\
148	82°10'40" 89°43'07"	25.00' 25.00'	35.86' 39.15'	21.80'	32.86' 35.27'	N75"30'42"
150	Entratanti	25.00'	21.91'	11.71'	21.21'	N80°24'00" N69°34'33"
151 152	71°51'24" 42°04'30"	50.00*	62.71	36.23'	58.68	N69°34'33"
153	42°04'30" 42°04'30"	50.00'	36.72' 36.72'	19.23'	35.90' 35.90'	N12°36'36'1 N29°27'54"1 N71°32'24"1
154		50.00'	36.72'	19.23'	35.90'	N71°32'24"
155 156	47°08'53" 35°11'12"	50.00'	41.14'	21.82'	39.99'	S63°50'54"
157	35*11'12" 50*12'29"	50.00' 25.00'	30.71'	15.86'	30.23'	S22°40'52"\
158	90°16'53"	25.00	21.91' 39.39'	11.71' 25.12'	35.44	\$30°11'31"\ N79°33'48"
159	24°06'34"	177.00	74.481	37.80'	73.93'	S22*22'04"
160	01°11'42" 03°26'13"	177,00° 377,00°	3.69'	1.85'	3.69'	N09°42'56" N07°23'59"
162	97°50'15"	25.00'	42.69'	28.68'	37.69'	NU7'23'39" N43*14'15"8
163	18°00'11"	127.00'	39.91'	20.12'	39.74	S78°50'32"8
164	04°48'02" 50°12'29"	127.00'	10.64	5.32'	10.64'	\$67°26'26"8 \$39°56'11"8
165 166	47°59'26"	25.00' 50.00'	21.91' 41.88'	22.26'	21.21' 40.67'	\$38°49'39"8
167	54°01'17"	50.00'	47.14	25.49'	45.42'	S89*50'00"8
168	44°48'14"	50.00'	39.10'	20.61'	38.11'	N40°45'14"
169	46° 13' 11"	50.00'	49.25' 40.63'	26.83' 21.51'	47.28' 39.52'	N09°51'51"\ N61°21'35"\
171	30°36'34" 50°12'29"	50.00'	26.71'	13.68'	26.40'	S80°03'22"
172	50°12'29"	25.00'	21.91'	11.71'	21.21'	S89°51'20"\ N69°14'31"\
174	08°24'11"	173.00'	25.37'	12.71'	25.35'	N69°14'31"\ N80°38'37"\
175 176	14°24'01" 97°26'59"	173.00' 25.00'	43.48' 42.52'	21.86' 28.48'	43.37' 37.58'	N39°07'08"
176	97°26'59" 12°44'21" 23°44'15"	177.00'	39.36'	19.76'	39.27'	N39°07'08" N15°58'33"E N34°12'51"E
177	23°44'15"	177.00'	73.33'	37.20'	72.81'	N34°12'51"8
178 179 180	27°23'59" 15°33'20" 03°21'23"	177.00' 177.00'	84.64' 48.05'	43.15' 24.18'	83.84' 47.91'	N59°46'57"U N81°15'37"U N81°15'37"U N87°21'35"U N79°35'28"U
	03°21'23"	173.00'	10.13'		10.13'	N87°21'35"
181	12°10'51" 95°40'19"	173.00'	36.78'	18.46'	36.71'	N79°35'28"8
183	1101610311	25.00° 25.00°	41.75'	27.61' 2.47'	37.06' 4.91'	S58°39'48"E
184	38°56'27" 64°23'52"	25.00'	16.99'	8.84'	16.67'	S05°11'37"E S19°54'38"
185	64°23'52"	50.00'	56.20'	31.49'	53.29'	S07°10'55"
187	46°35'28" 42°04'30"	50.00'	40.66' 36.72'	21.53'	39.55'	S48"18'45"8
188	42°04'30"	50.00'	36.72'	19.23'	35.90'	S48°18'45"E N87°21'16"E N45°16'46"E
189	45°30'27" 39°46'12"	50.00*	39.71'	20.97'	38.68'	NO1°29'18"
191	50°12'20"	50.00' 25.00'	34.71' 21.91'	18.09'	34.01'	N41°09'02"\ N35°55'53"\
192	50°12'29" 06°21'59" 06°40'54" 07°09'45"	423.00'	47.00'	23.52'	46.98'	N14°00'38"Y
193	05°40'54"	423.00'	49.33'	24.69'	49.30'	N20°32'04"
195	07°09'45" 07°12'04"	423.00° 423.00°	52.88' 53.16'	26.47'	52.84'	N27°27'23"\ N34°38'18"\
196	07°12'04"	423.00'	53,16'	26.62'	53.13'	N41°50'22"Y
197 198	07°12'04"	423.00'	53.16'	26.62'	53.13'	N49°02'26"Y
100	07°22'48" 01°5£'50" 26°26'44"	423.00' 4£3.00'	54.49' 13.00'	27.28'	54.45'	N56°19'52"\ N60°57'41"\
200	26°26'44"	377.00'	174.01'	88.581	172.47'	S48°40'44"F
201 202	11°07'10" 97°50'15"	377.00' 25.00'	73.17' 42.69'	36.70' 28.68'	73.05' 37.69'	S29°53'47"E S24°34'55"Y
203		127.00'	20.06'	10.05'	20.04'	S78°01'29"
204	06°29'21" 81°58'24" 22°02'13"	127.00'	14.38'	7.20'	14.38'	S85°47'36"
205 206	81°58'24"	25.00	35.77'	21.72'	32.79'	S85°47'36"\ N49°58'31"\ N20°00'26"\
208	22°02'13" 17°26'22"	148.00' 148.00'	56.92' 45.05'	28.82' 22.70'	56.57' 44.87'	N20°00'26"\ N39°44'43"\
208	1000014711	148.00'	25.86'	12.97'	25.83'	N53°28'18"Y
209 210	50°12'29" 32°25'27"	25.00'	21.91'	11.71'	21.21'	N33°22'26"\ N24°28'55"\
210		50.00'	28.30' 70.16'	14.54'	27.92' 64.54'	N24°28'55"\ N80°53'33"\
212	62°34'19" 50°14'57"	50.00'	54.60'	30.38'	51.93'	S27°09'04"E S83°33'42"E
213 214	50°14'57"	50.00'	43.85'	23.45'	42.46'	S83°33'42"E
214	50*12'29" 43*14'28"	25.00' 102.00'	21.91' 76.98'	11.71' 40.43'	21.21' 75.17'	\$83°34'56"E \$36°51'27"E
216	92033117"	25.00'	40.39'	26.14	36.14'	S31 02'25"
217	15°42'07"	223.00'	61.11'	30.75'	60.92'	\$31°02'25"\ \$69°28'00"\ \$53°58'10"\
218 219	15°17'34" 06*26'38"	223.00' 223.00'	59.52' 25.08'	29.94' 12.55'	59.34' 25.07'	S53°58'10"\ S43°06'04"\
220	13°26'03"	223.00'	52.29'	26.26'	52.17'	S33°09'44"
221	12°04'54"	223.00'	47.02'	23.60'	46.94'	\$33°09'44"\ \$20°24'15"\ \$11°59'05"\
222	04*45'26"	223.00' 423.00'	18.52' 48.24'	9.26' 24.14'	18.51' 48.21'	\$11°59'05"\ \$05°02'32"\
224 225	05°32'01" 01°17'49"	423.00'	9.58'	4.79'	9.58'	S08°57'27"
225	06"32'01"	423.00'	48.24'	24.14'	48.21'	S08°57'27"\ S01°29'29"\ S06°56'17"\
226	04°21'36" 13°01'04"	423.00' 223.00'	32.19' 50.67'	16.10' 25.44'	32.18' 50.56'	
228	12°17'12"	223.00'	47.821	24.00'	47.73'	\$28°16'46"8 \$06°04'26"
229	12°17'12" 80°59'22"	25.00	35.34	21.35'	32.47'	S06°04'26")
230	03°22'20"	303.00'	17.83'	8.92'	17.83'	S44°52'57"
232	00°52'06" 02°26'50"	1523.00' 1523.00'	23.08' 65.05'	11.54' 32.53'	23.08' 65.04'	\$42°45'43"\ \$41°06'15"\
2.13		1523.00'	65.21'	32.61'	65,21'	\$41°06'15"\ \$38°39'15"\ \$37°15'33"\
234 235	00°20'11"	1523.00'	8.94'	4.47'	8.94'	S37°15'33"
235	107°06'18"	25.00' 165.00'	46.73' 42.87'	33.85' 21.56'	40.22'	S70°52'13"E
237	14°53'17" 02°13'01"	165.00"	6.38'	3.19'	42.75' 6.38'	N63°01'17"E
238	26°58'44"	423.00'	199.18'	101.47'	197.34'	S48°24'44"E
239 240	09°33'51"	977.00'	163.09'	81.73'	162.90'	S39°42'18"E
241 242	18°42'52" 36°25'20" 19°17'53"	273.00' 90.00'	89.17' 57.21'	44.99' 29.61'	88.77' 56.25'	S35°07'48"E N82°26'19"E S69°42'05"E
	10017/67	90.00'	30.31'	15,30'	30.17'	C60°42'05"
242	69°38'44"	25.00'	30.39'	17.39'	28.55'	N85°07'30"E

4				4 8		
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH. BEARING
244	80°45'23"	25.00'	35.24'	21.26'	32.39'	N09°55'26"E
245 246	85°19'06" 09°46'44"	60.00' 223.00'	89.35' 38.06'	55.29' 19.08'	81.32' 38.01'	S73°06'48"E S20°52'59"E
247	1.3°08'49"	223.00'	51.17'	25.70'	51.06'	S09°25'13"E
248	1.3°.32'17"	223.00'	52.69'	26.47'	52.57'	
249 250	13°37′54" 13°40′07"	223.00'	53.06'	26.65'	52.93'	S17°30'25"W S31°09'26"W S44°42'28"W S59°18'54"W
251	13°25'57"	223.00	53.20' 52.28'	26.73' 26.26'	53.07' 52.16'	S44°42'28"W
252	15°46'54"	223.00'	61.42'	30.91'	61.23'	S59°18'54"W
253 254	78°50'24" 50°12'29"	25.00' 25.00'	34.40'	20.55'	31.75'	S27°47'09"W S36°44'18"E
255	06*54'33"	50.00'	21.91' 6.03'	11.71' 3.02'	21.21' 6.03'	S58°23'16"F
256	57"19'23"	50.00'	50.02'	27.33'	47.96'	S26°16'18"E
257 258	90°46'06" 125°24'56"	50.00' 50.00'	79.21' 109.45'	50.68' 96.91'	71.18' 88.87'	S47°46'27"W N24°08'02"W
259	150 32/10//	25.00'	6.78'	3.41'	6.76'	N 500° 49' 1 7"C
260	34°40'11"	25.00'	15.13'	7.80'	14.90'	M05°42'02"F
261 262	90°00'00" 90°00'00"	25.00' 25.00'	39.27' 39.27'	25.00' 25.00'	35.36' 35.36'	S33°21'56"W N56°38'04"W
263	78°50'24"	25.00'	34.40'	20.55'	31.75'	N51°03'16"W
264	15°42'58"	223.00	61.17'	30,78'	60.98'	N82°36'59"W
265 266	12°02'35" 11°49'22"	223.00'	46.87' 46.02'	23.52'	46.79' 45.93'	N68°44'12"W N56°48'13"W
267	20°02'37"	223.00'	78.01'	39.41'	77.61'	N40°52'14"W
268	84°55'26"	25.00'	37.06'	22.88'	33.76'	N73°18'38"W
269 270	24°14'42" 25°57'48"	25.00' 25.00'	10.58'	5.37'	10.50'	\$52°06'18'W
271	57"28'18"	50.00'	50.151	27.42'	48.08'	\$27°00'03"W \$42°45'18"W
272 273	82°44'11" 82°44'11"	50.00' 50.00'	72.20'	44.03' 44.03'	66.09'	N67°08'27"W
274	57°28'18"	50.00'	72.20' 50.15'	27.42'	66.09' 48.08'	N15"35"44"E
275	24°10'53"	25.00'	10.55'	5.36'	10.47'	N67°08'27"W N15°35'44"E N85°41'59"E S77°39'18"E
276	26°01'36"	25.00'	11.36' 39.27'	5.781	11.26'	N77°14'27"E N19°13'39"E
278	90°00'00" 11°32'13"	25.00' 25.00'	5.03'	25.00' 2.53'	35.36' 5.03'	N19"13'39"E N31"32'28"W
279	78°27'47"	25.00'	34.24'	20.41'	31.62'	N76° 12'28"W
280 281	78°27'47" 12°47'04"	25.00' 25.00'	34.24' 5.58'	20.41' 2.80'	31.62' 5.57'	S24°59'45"W S20°37'40"E
282	0304011011	559.00'	37.29'	18.65'	37.28'	S28*55'52"E
283	17°39'09" 11°13'09"	559.00'	172.23'	86.80'	171.55'	N39°40'06"W
284 285	11°13'09" 10°20'30"	559.00' 559.00'	109.46'	54.91' 50.59'	109.28' 100.76'	S54°06'15"E S64°53'05"E
286	16°47'10"	559.00'	163.77'	82.48'	163.19	S78°26'55"E
287	03°44'05"	559.00'	36.44'	18,23'	36.43'	S88°42'32"E
288	37°13′50″ 22°24′56″	659.00' 791.00'	428.22' 309.46'	221.97' 156.73'	420.72' 307.49'	S42°00'34"E S40°25'01"F
290	07°13'17"	791.00'	99.70'	49.91'	99.63'	\$49°25'01"E \$34°35'54"E
291 292	03°58′04″ 88°45′09″	791.00' 25.00'	54.78' 38.73'	27.40' 24.46'	54.77' 34.97'	\$34°35'54"E \$29°00'14"E \$71°23'47"E
293	90°00'00"	25.00'	39.27'	25.00'	35.36'	N19°13'39"E
294 295	10°40'42"	227.00'	42.31'	21.22'	42.25'	N31°06'42"W
295	07°34'40" 10°24'47"	227.00' 115.00'	30.02' 20.90'	15.03' 10.48'	30.00' 20.87'	N40*14'23"W N54*58'00"E
297	04°12'52"	85.00'	6.25'	3.13'	6.25'	N62°07'13"E
298	10°15'10"	85.00'	15.21'	7.63'	15.19'	N54°53'12"E
299 300	12°37'35" 04°35'49"	227.00' 583.00'	50.02' 46.78'	25.11' 23.40'	49.92' 46.76'	N50°20'31"W N54°21'23"W
301	07°21'55"	583.00'	74.95'	37.52'	74.89'	N48°22'31"W
302	07°27'33" 07°20'27"	583.00'	75.90° 24.20°	38.00' 37.40'	75.85'	N40°57'47"W
304	07°25'00"	583.00'	75.47'	37.79	75.41'	N26°11'04"W
305 306	00°04'45"	583.00'	0.81'	0.40'	0.81'	N22°26'11'W
307	00°05'19" 09°03'15"	537.00' 537.00'	0.83' 84.86'	0.42' 42.52'	0.83' 84.77'	\$22°26'29"E
308	09°16'50" 09°16'41"	537.00'	86.98'	43.59'	86.89'	\$27°00'46"E \$36°10'48"E \$45°27'33"E \$53°22'36"E \$41°12'50"E
309	09°16'41" 06°33'24"	537.00' 537.00'	86.96' 61.45'	43.57' 30.76'	86.86' 61.42'	S45°27'33"E
311	30°52'57"	273.00'	147.15'	75.41'	145.37'	S41°12'50"F
312	10°15'37"	177.00'	31.70'	15.89'	31.65'	
313	28°00'38" 29°38'15"	177.00' 177.00'	86.53' 91.56'	44.15' 46.83'	85.67' 90.54'	S50°02'17"E
315	30°47'47"	177.00'	95.14'	48.75'	94.00'	S78°51'44"E N70°55'15"E
316 317	27°43'30" 31°58'14"	177.00'	85.65'	43.68'	84.82'	N41°39'37"E N11°48'45"E
318	21*36'00"	177.00' 177.00'	98.76' 66.73'	50,71' 33,76'	97.49' 66.33'	N11"48'45"E
319	03*39'35"	227.00'	14.50'	7.25'	14.50'	N14°58'22"W N27°36'09"W
320	15°03'17"	227.00'	59.65' 33.26'	30.00'	59.47'	N36°57'35"W
322	01°51'47" 03°20'35"	1023.00'	59.69'	16.63' 29.85'	33.26' 59.68'	N43°33'20"W N40°57'09"W
323	03°24'45"	1023.00'	60.93'	30.47'	60.921	N40°57'09"W N37°34'30"W
324 325	00°56'45" 03°38'40"	1023.00' 377.00'	16.89' 23.98'	8.44' 11.99'	16.89' 23.98'	N35°23'45"W N36°44'42"W
326	11024'51"	377.00'	75.10'	37.68'	74.98'	
327	10°42'13"	377.00'	70.43'	35.32'	70.33'	N55°20'00"W N61°17'36"W
328	01°13'00" 45°21'12"	377.00' 90.00'	8.01' 71.24'	4.00' 37,61'	8,01' 69.40'	N61*17'36"W N57*02'49"E
330	17°06'17"	165,00'	49.26'	24.81'	49.08'	S64°07'47"W
331	5504311311	90.00'	87.53'	47.57'	84.12'	N87°54'45"W
332	14°28'02" 71°47'23"	85.00' 8.00'	21.46' 10.02'	10.79' 5.79'	21.41' 9.38'	S56°59'38"W N54°38'07"E
334		72.00'	168.35	169.48'	132.54'	S83°55'12"E
335	49°29'56"	8.00'	6.91'	3.69'	6.70'	S64°43'14"F
337	41°58'37" 03°52'26"	50.00' 223.00'	36.63' 15.08'	19.18' 7.54'	35.82' 15.07'	N47°37'36"W
338		25.00'	39.27'	25.00'	35.36'	S83°20'43"W N47°37'36"W N55°16'35"W
339 340	90°00'00" 04°03'14"	25.00' 115.00'	39.27' 8.14'	25.00' 4.07'	35.36' 8.13'	S27°40'56"W S62°12'02"W
340	04 03:14"	113.00	0.14	1.0/	0,13	302 12'02"W

CENTERLINE CURVE TABLE:

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CH. BEARING
1	33°35'45"	700.000'	410.451'	211,315'	404.596'	N00°13'12"E
2	16°29'17"	750.000'	215.827'	108.664'	215.083'	S08°46'27"W
3	34°53'25"	280,000'	170.506'	87.989'	167.883'	N72°01'29"W
4	35°07'05"	800,000'	490,339'	253.145	482,700'	572°08'19"E
5	44°00'29"	200,000'	153.617'	80,821'	149,868'	N67°41'38"W
6	64°12'37"	200,000'	224,136'	125.485'	212.590'	S77°47'42"E
7	33°39'53"	150.000'	88.134'	45,380'	86.872'	S35°30'41"E
8	66°37'04"	150.000'	174.405'	98.565'	164,746'	S85°39'09"E
9	84°06'36"	150.000'	220,200'	135.322'	200.953'	N18°59'01"E
10	44°34'32"	150.000'	116.699'	61.482'	113.778'	N63°23'25"W
11	58°41'17"	200,000'	204.860'	112,437'	196.021'	N40°45'21"E
12	30°06'48"	400.000'	210.232'	107.604'	207.8201	NO3°38'41"W
13	55°47'34"	325.000'	316,474'	172.052'	304.118'	509°11'41"W
14	06°06'18"	1500.000'	159.829'	79.990'	159.754'	S40°08'37"W
15	32°02'29"	280.000'	156.5841	80.398'	154.551'	S59°13'01"W
16	42°18'18"	280.000'	206.742	108.338'	202.077'	N54°05'06"E
17	57°03'31"	280.000'	278.841'	152.213'	267.460'	NO4°24'11"E
18	01°43'45"	500.000'	15,090'	7.546'	15,090'	S23°15'42"E
19	34°15'29"	560.000'	334.833'	172.589'	329.868'	N39°31'33"W
20	30°52'57"	250.000'	134,750'	69.055'	133.125'	S41°12'50"E
21	180°00'00"	200.000'	628.319'		400.000'	S64°13'39"W
22	18°42'52"	250.000'	81.658'	41.196'	81.295'	S35°07'48"E
23	09°33'51"	1000.000'	166.928'	83.658'	166.734'	N39°42'18"W
24	26°58'44"	400.000'	188.3481	95.953'	186.613'	S48°24'44"E
25	51*04'28"	400.000'	356.567'	191.109'	344,878'	N36°21'52"W
26	15°32'14"	150.0001	40.676'	20.464'	40.55£'	NO1*16'10"C
27	57°30'58"	125.000*	125.4811	68.600'	120.2781	N29°43'12"W
28	79°25'55"	200.000'	277.270'	166.137'	255.593'	S49°19'19"W
29	18°43'27"	400.000'	130.7201	65.948'	130.1391	S00°14'38"W
30	22°48'12"	150.000'	59.699'	30.250'	59.306'	N76°26'31"W
31	25°18'16"	200.000*	88.330'	44,897'	87.613'	S21°46'14"E
32	77°37'08"	200.000'	270.941'	160.8581	250.693'	NO4°23'12"E
33	6J°3J'2J"	600.000'	665.561'	371.699	631.958'	N58°47'53"W
34	33°36'17"	750.000'	439.8851	226.472'	433.6071	S43°49'20"E
35	37°13'50"	700.000'	454.857'	235,7841	446.896'	N42°00'34"W

LINE TABLE:

LINE	BEARING	LENGTH	
1	S10°16'35"E	20.00'	
2	S79°43'25"W	30.00'	
3	500°00'07"E	24.43'	
4	S17º19'04"E	12.78'	
5	N72°40'56"E	15.00'	
6	S47°51'36"W	37.96'	
7	S49°38'01"W	38.16'	
8	M38*55'22"E	12.50'	
9	S51°04'38"E	108.261	
10	N50°18'08"E	27.18'	
11	S39*41'52"E	15.00'	
12	S39°41'52"E	15.00'	
13	N50°18'08"E	25.00'	
14	S30°27'15"E	26.09'	
15	N30°27'15"W	4.62'	
16	S30°27'15"E	47.90'	
17	511°38'04"E	20.00'	
18	578°21'56"W	30.00'	
19	N11"38'04"W	20.00"	
20	S78°21'56"W	20.00'	
21	N64°13'39"E	3.31'	
22	S25°46'21"E	15.00'	
23	N46°48'14"W	5.12'	
24	N10°49'38"W	0.97'	
25	N51°04'38"W	10.00'	

	27	S89°28'12"E	13.82'
	28	N22°31'45"E	7.40'
	29	N51*18'30"W	16.29'
	30	S64°40'38"W	15.61'
- 1	31	S89°28'12"E	10.28'
	32	N77°24'12"E	35.89'
	33	S88°26'11"E	31.76'
- 1	34	S32*43'55"E	11.60'
	35	N87°42'26"E	37.65"
. [36	S32°43'55"E	11.60'
- 1	37	S00°04'45"E	37.57
- 1	38	S47°52'07"W	10.28'
- 1	39	S07°08'34"W	49.24'
	40	S22°36'57"W	23.33'
	41	S31°47'47"W	36.51'
	42	S38°55'22"W	12.50'
- 1	43	S51°04'39"E	10.00'
	11	N1U*16'36"W	20.00'
- 1	45	579°43'24"W	20.00'
		S72°40'56"W	15.00'
	47	S17°19'05"E	20.00'
	48	572°40'56"W	20.00'
- (S17°19'05"E	30.00'
		S64°13'36"W	3.31'
- [51	N25°46'21"W	15.00'

EAGLE CREST NO.1

CONTAINING 23 NATURAL LOTS (SFD 12) LOTS 1-23	8.8719	ACRES
CONTAINING 50 LOTS (SFD 9) LOTS 24-73	13.0166	ACRES
CONTAINING 84 LOTS (SFD 7) LOTS 74-157	15.8880	ACRES
CONTAINING 145 LOTS (SFD 5) LOTS 158-302	23.1088	ACRES
LETTERED LOTS (A,B,C,D,G,H,I,J,K&M)	17.8340	ACRES
OPEN SPACE - TRAIL HEAD LOT "L"	0.2067	ACRES
OPEN SPACE - BASIN/PARK LOT "F"	3.6647	ACRES
OPEN SPACE - PARK LOT "E"	0.4745	ACRES
6 LIMITED USE DRIVEWAYS (LOTS-AA,BB,CC,DD,EE & FF,	1.0738	ACRES
U.S.A. AQUEDUCT PARCEL	0.8357	ACRES
ROAD DEDICATION	22.5778	ACRES
TOTAL ACREAGE	107.5525	ACRES

LOCATED IN SECTIONS 10, 15 & 16 OF TOWNSHIP 4 SOUTH, RANGE 1 EAST, S.L.B. & M. SALT LAKE & UTAH COUNTY, UTAH

STATE OF U	TAH, COUNTY OF UTAH	RECORDED #	FILED AT	THE REQU	EST OF	UTAH	COUNTY	CLERK -	- RECORDERS	SEAL
DATE	TIME	BOOK		PAGE _		l				
FEE \$	UTAH COUNTY CLERK		PRINT NAME			1				

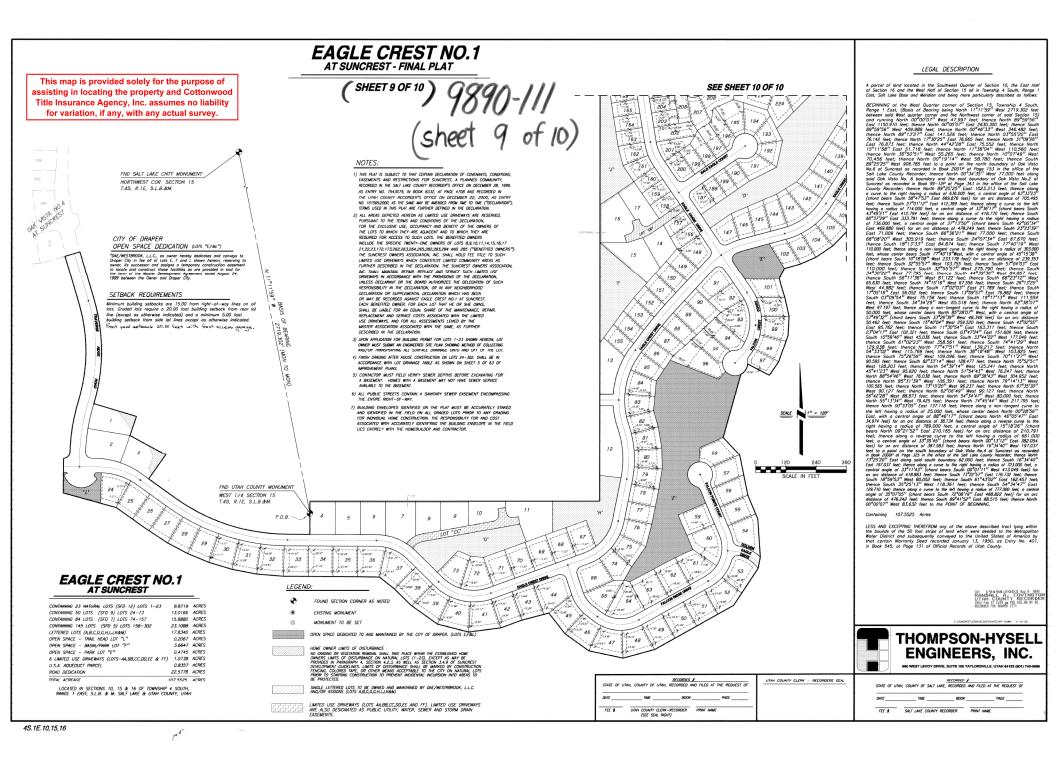
LEGAL DESCRIPTION

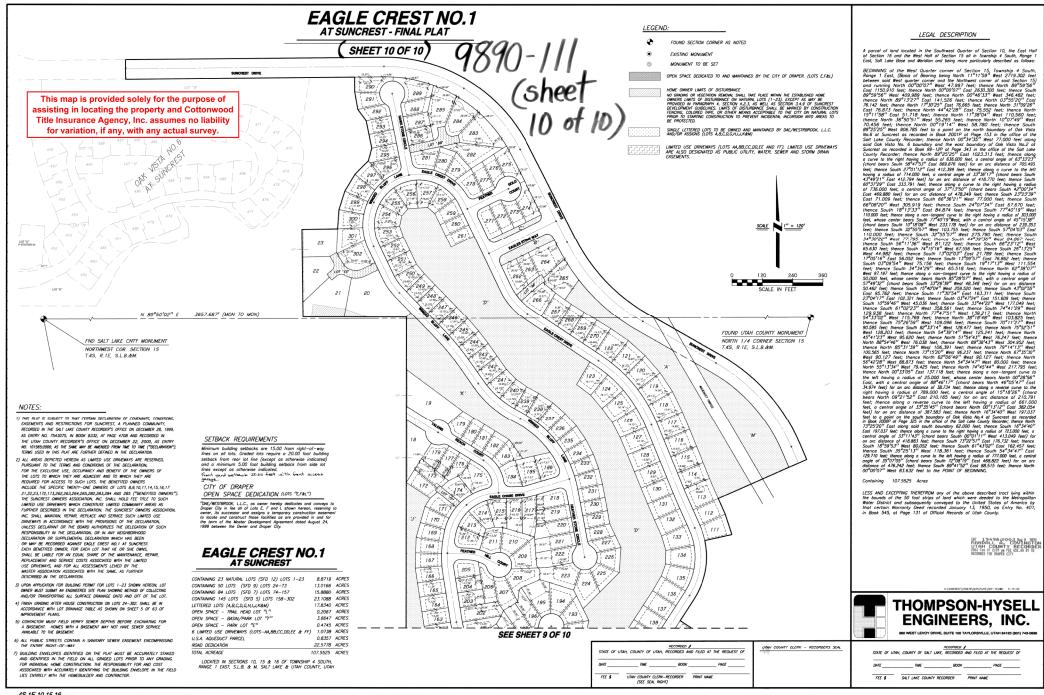
of Section 16 and the Billian of Section 15 and in Greening 4 South, Honger 16 and Section 15 and in Greening 4 South, Honger 16 and Section 15 Section 16 SUP 32 Control Cell 133.70 / Intel. Robots designed to Supra the Cell Robots Supra Supra Cell 133.70 / Intel. Robots Supra Cell 143.72 / Intel. Supra Cell 1

LESS AND EXCEPTING THEREFROM any of the above described tract lying within the bounds of the 50 foot strips of land which were deeded to the Metropolitan Water District and subsequently conveyed to the United States of America by that certain Warranty Deed recorded January 13, 1950, as Entry No. 401, in Book 545, of Page 131 of Official Records of Ulnft Coulty.



STATE	OF	UTAH,	COUNTY	OF	SALT	LAKE,	RECORDED	AND	FILED	AT	THE	REQUEST	a
DATE				TIME	_		BOOK	_			PA	CE	_





4S.1E.10,15,16