

WHEN RECORDED, MAIL TO:

A. Dennis Norton
10 Exchange Place, 11th Floor
Salt Lake City, UT 84111

ENT 83727 BK 3832 PG 88
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1995 DEC 5 8:53 AM FEE 12.00 BY MB
RECORDED FOR SNOW CHRISTENSEN & MARTINEA

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PO Box 45000
SLC 84145

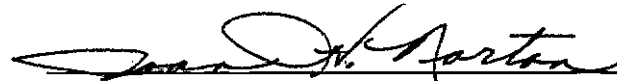
WARRANTY DEED

A. DENNIS NORTON and JOAN H. NORTON, as joint tenants, Grantors, of Alpine, County of Utah, State of Utah, hereby CONVEY and WARRANT to NORTON INVESTMENT COMPANY, L.C., Grantee, of Utah County, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following-described tract(s) of land in Utah County, State of Utah:

Commencing at a point located South 2.95 feet and East 1531.53 feet from the West one-quarter corner of Section 30, Township 5 South, Range 2 East, Salt Lake Base and Meridian (Basis of Bearing is the Utah State Plane Coordinate System, Central Zone); thence along fence lines as follows: North 00 deg. 19' 08" West 1779.14 feet; North 89 deg. 22' 26" East 406.47 feet, South 01 deg. 01' 20" East 480.54 feet, North 87 deg. 26' 13" East 115.49 feet South 01 deg. 07' 38" East 399.83 feet; North 87 deg. 30' 24" West 108.73 feet South 00 deg. 08' 30" East 916.03 feet, North 89 deg. 37' 15" West 421.99 feet to the point of beginning.

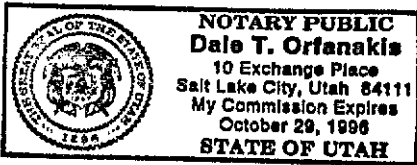
Together with all improvements and appurtenances thereunto belonging including any and all water rights appurtenant to the land.

WITNESS the hands of said Grantors this 30th day of November, 1995.


A. Dennis Norton, Grantor
Joan H. Norton, Grantor

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 30th day of November, 1995, personally appeared before me A. Dennis Norton and Joan H. Norton, the signers of the within instrument, who duly acknowledged to me that they executed the same.



Dale T. Orfanakis

NOTARY PUBLIC
Residing in the State of Utah

My Commission Expires:

10/29/96

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