1317555
Recorded at Request of VALCHY STATE BANK

FEB 1 1 1968

at 9.5.5. M. Fee Paid \$ 30 HAZHI TAGGART CHASE, Recorded

by 9 Schuldty Dep. Book 985 Page / 54 Ref.:

Mail tax notice to Address.

## WARRANTY DEED

LYMAN O. PETERSEN and MENTRA A. PETERSEN, his wife

grantor g

of

County of LOS ANGELES

State of Utah, hereby

CONVEY and WARRANT to

DELEGRET A. PETERSEN and ETHEL PETERSEN, his wife, as joint tenants with full rights of survivorship and not as tenants in common

grantees

of SALT LAKE CITY

County

SALT LAKE

, State of Utah

A. D. 19 53

for the sum of \* \* \* THREE THOUSAND FIVE HUNDRED AND NO/100 \* \* \* \* \* \* \* AND OTHER GOOD AND VALUABLE CONSIDERATION

DOLLARS

the following described tract of land in

WITNESS the hand of said grantors, this 30th

SALT LAKE

County,

State of Utah, to-wit:

Beginning at a point 33 feet West and 113.5 feet North from the Southeast corner of Lot 14, Block 33, Ten Acre Plat "A", Big Field Survey, and running thence North 82.5 feet; thence West 246 feet, thence South 82.5 feet, thence East 246 feet to the place of beginning. Subject to a right-of-way across the East end of said land for irrigation ditch three feet wide.

_	Signed in the presence	of		× ofym	u C	Seteral.	· · · · · · · · · · · · · · · · · · ·
:							
	STATE OF NTAH		ngeles	SS.			•
		C	on the 30th day	of JANUARY		A. D. 1953	personally
, d	Public,  LYMAN O. PETERSEN AND MENTRA A PETERSEN  the signer sof the within instrument who duly acknowledged to me that they texecuted the same.						Notary
0803	My Commission Expire	My Commission	Expires Dec. 18,	Nofary Public	Valfar	CATTWODNITA	

day of JANUARY

HIS DEED PRINTED ESPECIALLY FOR PHOTO-RECORDING. USE BLACK INK AND TYPE

..Residing at .../.

M 3-51

Plati Indexec Photo Abstract Toler manual