RETURN TO AFTER RECORDING:

LandAmerica National Commercial Services 450 S. Orange Avenue, Suite 170 Orlando, Florida 32801 Attn: Keren Baki

PREPARED BY:

Dale A. Burket, Esquire Lowndes, Drosdick, Doster, Kantor & Reed, P.A. 215 North Eola Drive P. O. Box 2809 Orlando, Florida 32802



W1795758

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT AND ASSUMPTION OF LEASE

THIS ASSIGNMENT AND ASSUMPTION OF LEASE ("Assignment") is effective as of the 17 day of September, 2001, between CNL FUNDING 2001-A, LP, a Delaware limited partnership, ("Assignor"), and REALTYNET, LLC, a Utah limited liability company, as to a 57.7% undivided interest, and 1031 EXCHANGE PLACE, LC, Money Purchase Pension Plan, a defined contribution plan, as to a 42.3% undivided interest, as tenants in common ("Assignee"), under the following circumstances:

- A. Assignor is the Landlord with respect to that certain Lease Agreement between Assignor and Vicorp Restaurants, Inc., a Colorado corporation, dated May 14, 2001 (the "Lease"), as evidenced by Memorandum of Lease dated May 14, 2001, filed of record May 23, 2001, as Entry No. 1772059, Book 2140, Page 2580, whereby Assignor leased to Vicorp Restaurants, Inc., that certain property known as Village Inn, Site #10750, 322 East 12th Street, Ogden, Weber County, Utah, more particularly described on the attached Exhibit "A"; and
- B. Assignor desires to assign to Assignee all of Assignor's right, title and interest in, to and under the Lease, and Assignee desires to assume all of Assignor's obligations under the Lease arising after the date of this Assignment.

NOW, THEREFORE, for the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor and Assignee agree as follows:

1. Assignor assigns to Assignee all right, title and interest of the Landlord in, to and under the Lease, and Assignee assumes and agrees to perform all of the obligations of Assignor under the Lease first arising from and after the date of this Agreement.

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DOUG CROFTS, WEBER COUNTY RECORDER
17-SEP-D1 442 PM FEE \$18.00 DEP JPM
REC FOR: FOUNDERS.TITLE

914033/82845/490296 SALE OF VILLAGE INN, OGDEN, UTAH

- 2. Assignor represents and warrants that Assignor holds all such right, title and interest of Landlord under the Lease, has the right to convey it to Assignee, that such right, title and interest are unencumbered by Assignor, that the Lease is in full force and effect, and that, to Assignor's actual knowledge, neither the Landlord nor the Tenant is in material default of any of its obligations under the Lease, nor has any event occurred which, with notice, the passage of time, or both, could constitute a material default under the Lease.
- 3. Assignor hereby agrees to indemnify Assignee against, and hold Assignee harmless from, any and all cost, liability, loss, damage or expense, including, without limitation, reasonable attorneys' fees, first arising or accruing prior to the date hereof in connection with Assignor's performance or observance of, or the failure to perform or observe, any agreement or obligation of Assignor arising under the Lease. Assignee hereby agrees to indemnify Assignor against, and hold Assignor harmless from, any and all cost, liability, loss, damage or expense, including, without limitation, reasonable attorneys' fees, arising or accruing as of or subsequent to the date hereof in connection with Assignee' performance or observation of, or failure to perform or observe any agreement or obligation arising under the Lease hereby assumed by Assignee.

[Signatures on Next Page]

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"ASSIGNOR"

Signed, Sealed and Delivered In the presence of:	CNL FUNDING 2001-A, LP, a Delaware limited partnership
Name: CATHERINE VALKER	By: CNL Funding 2001-A, Inc., a Delaware corporation as General Partner
Name: EMMA R. RULLAN	Name: John L Farren Title: Senior Vice President
STATE OF FLORIDA COUNTY OF ORANGE	
identity is personally known to me (or proved to me on sworn, did say that he/she is the Sr. V. P.	ally appeared before me
	Notary Public, State of Florida
Carmen Burgos My Commission CC781501 Expires October 7, 2002	Printed Name:Notary Commission NoMy Commission Expires:

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"ASSIGNEE"

Signed, Sealed and Delivered In the presence of:	REALTYNET, LLC, a Utah limited liability company
	Ву:
Name:	Name:
	Title:
Name:	
Name:	1031 EXCHANGE PLACE, LC, Money Purchase Pension Plan, a defined contribution plan
	Ву:
Name:	Name:
	Title:
Name:	
STATE OFCOUNTY OF	
identity is personally known to me (or proved to m sworn, did say that he/she is the	rsonally appeared before me, whose e on the basis of satisfactory evidence) and who by me duly of RealtyNet, LLC, a Utah limited liability company half of said limited liability company by authority of its bylaws acknowledged to me that said limited
	Notary Public, State of
	Printed Name:
	Notary Commission No My Commission Expires:
	My Conditional Expires.
STATE OFCOUNTY OF	
identity is personally known to me (or proved to me	rsonally appeared before me, whose e on the basis of satisfactory evidence) and who by me duly of 1031 Exchange Place, LC, Money Purchase
Pension Plan, a defined contribution plan, and that s	aid document was signed by him/her in behalf of said defined or Resolution of its Board of Directors, and said
	Notary Public State of
	Notary Public, State of
	Printed Name:

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EXHIBIT "A"

Legal Description

Part of the Northeast Quarter of Section 20, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the North line of the State Road which is South 88°59'53" East (South 89°20'47" East) 320.01 feet along said North line from the intersection of said North line from the East line of Childs Avenue, said point is also North 0°58' East 46.57 feet and South 88°59'53" East (South 89°20'47" East) 320.01 feet from the intersection of the original North line of 12th Street and the East line of Childs Avenue; thence South 88°59'53" East (South 89°20'47" East) 250.00 feet along said North line to a point 404.5 feet West of the West line of Washington Blvd.; thence North 0°50'15" East 337.04 feet; thence North 89°09'45" West 250.00 feet; thence South 0°50'15" West 337.84 feet to the point of beginning.

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