WHEN RECORDED, MAIL TO: Magna Water District 8885 West 3500 South Magna, Utah 84044 13212193 03/09/2020 11:22 AM \$○.○○ Book - 10907 Pa - 2602-2604 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH MAGNA WATER CO % IMP DIST P.O. BOX 303 MAGNA UT 84044 BY: CBA, DEPUTY - WI 3 P.

Easement

Salt Lake County

of S-1+ Like City, County of Salt Lake County, State
of S.H Lake County of Salt Lake County, State
of Utah, hereby GRANT AND CONVEYS to the MAGNA WATER DISTRICT,
at 8885 West 3500 South, Magna, Utah 84044, Grantee, for the sum of
Dollar
s, a perpetual easement, upon part of an entire tract of land, for the purpose of
installing and maintaining a Water Line
situate in the <u>NE</u> 1/4 of Section <u>23</u> , Township <u>1</u> South, Range <u>2</u> West, SLB&M.
The boundaries of said easement are described as follows:
Water Line Easement #2
A perpetual 15 foot wide Water Line Easement, occupying a portion Salt Lake County
Parcel Number 14-23-279-033. Said easement is located in the Northeast Quarter of
Section 23, Township 1 South, Range 2 West, Salt Lake Base and Meridian, more
particularly described as follows:
Beginning at a point said point being North 0°14′14″ East 1323.48 feet and West
69.79 feet from the East Quarter Corner of Section 23, Township 1 South, Range 2
03.73 feet from the bast quarter corner of section 23, fownship i south, kange 2

Beginning at a point said point being North 0°14′14″ East 1323.48 feét and West 69.79 feet from the East Quarter Corner of Section 23, Township 1 South, Range 2 West, Salt Lake Base and Meridian thence South 45°00'00" West 31.93 feet; thence West 205.23 feet to a point on the west line of said parcel; thence North 00°14′14" East 15.00 feet along west line of said parcel; thence East 198.95 feet; thence North 45°00'00" East 25.72 feet; thence South 45°00'00" East 15.00 feet to the Point of Beginning.

The above described easement contains 3,464 square feet in area or 0.08 acres, more or less.

EXHIBIT "B": By this reference, made a part hereof.

BASIS OF BEARING North 00°14′14″ East along the Section line between the East Quarter Corner and the Northeast Corner of said Section 23, Township 1 South, Range 2 West, Salt Lake Base and Meridian.

Grantor hereby agrees that **MAGNA WATER DISTRICT**, their officers, employees, agents, representatives, contractors, and assigns shall have the right of ingress to and egress from the above described strip of property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, install and connect other transmission mains and laterals, remove and replace said facilities as may be required from time to time by Grantee.

Grantor shall have the right to use said premises except for the purpose for which these rights-of-way and easements are granted provided such use shall not interfere with said facilities or with the discharge or the conveyance of water and sewer through any pipelines installed by Grantee. Continued on Page 2

24.00

Grantee shall have the right to clear and remove all trees and obstructions within the easements which may interfere with the use of the easements by the Grantee. Grantee shall have the right to excavate and refill ditches and/or trenches for the installation of said pipelines and appurtenant parts thereof.

Grantor shall not build or construct or permit to be built or constructed any building, or permanent structure over or across said easement or lower the contour thereof greater than two feet without the prior written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of, the heirs, representatives, successors-in-interest and assigns of Grantors and the successors and assigns of Grantee and may be assigned in whole or in part by Grantee.

The property of Grantor shall be restored in as good of condition as when the same was entered upon by the Grantee or its agents. The Grantee agrees that the pipe will be structurally strong enough to facilitate the construction of future roads by Grantors over said easement.

IN WITNESS WHEREOF, the hand of said Grantor_, this _ Sixth, day
of March , A.D. 2070.
-Signed in the presence of:
STATE OF Utak
) ss.
COUNTY OF Salt lake)
On the date first above written personally appeared before
me,
Scott James Haslam
the signer of the within and foregoing instrument, who duly acknowledged to me
that he executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:

MARIA L HOFFMANN IOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 708240 COMM. EXP. 10/07/2023

