WHEN RECORDED, MAIL TO: Magna Water District 8885 West 3500 South Magna, Utah 84044 13212194 03/09/2020 11:22 AM \$0.00 Book - 10907 Pg - 2605-2607 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH MAGNA WATER CO % IMP DIST P.O. BOX 303 MAGNA UT 84044 BY: CBA, DEPUTY - WI 3 P.

Easement

Salt Lake County

Waschen Clain Francy, LLC , Gra	ntor_,	
of Sit Lake City, Country of Selt Lake City,	, State	
of Ut-L, hereby GRANT AND CONVEYS to the MAGNA WATER DIS	STRICT,	
at 8885 West 3500 South, Magna, Utah 84044, Grantee, for the sum of		
	Dollar	
s, a perpetual easement, upon part of an entire tract of land, for the purpose of		
installing and maintaining a Sewer Line situate		
in the $\underline{\text{NE}}$ 1/4 of Section $\underline{23}$, Township $\underline{1}$ South, Range $\underline{2}$ West, SLB&M. The boundaries of said easement are described as follows:		

Sanitary Sewer Line Easement

A perpetual 20 foot wide Sanitary Sewer Line Easement occupying a portion of Salt Lake County Parcel Number 14-23-279-033. Said easement is located in the Northeast Quarter of Section 23, Township 1 South, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point said point being North 0°14′14″ East 1173.55 feet and West 243.14 feet from the East Quarter Corner of said Section 23, thence West 54.36 feet to the west line of said parcel; thence North 00°14′14" East 20.00 feet along west line of said parcel; thence East 54.28 feet; thence South 20.00 feet to the Point of Beginning.

The above described easement contains 1,086 square feet in area or 0.02 acres, more or less.

EXHIBIT "B": By this reference, made a part hereof.

BASIS OF BEARING North 00°14'14" East along the Section line between the East Quarter Corner and the Northeast Corner of said Section 23, Township 1 South, Range 2 West, Salt Lake Base and Meridian.

Grantor hereby agrees that MAGNA WATER DISTRICT, their officers, employees, agents, representatives, contractors, and assigns shall have the right of ingress to and egress from the above described strip of property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, install and connect other transmission mains and laterals, remove and replace said facilities as may be required from time to time by Grantee.

Grantor shall have the right to use said premises except for the purpose for which these rights-of-way and easements are granted provided such use shall not interfere with said facilities or with the discharge or the conveyance of water and sewer through any pipelines installed by Grantee. Grantee shall have the right to clear and remove all trees and obstructions within the easements which may interfere with the use of the easements by the Grantee. Grantee shall have the right to excavate and refill ditches and/or trenches for the installation of said pipelines and appurtenant parts thereof.

Continued on Page 2

1

Grantor shall not build or construct or permit to be built or constructed any building, or permanent structure over or across said easement or lower the contour thereof greater than two feet without the prior written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of, the heirs, representatives, successors-in-interest and assigns of Grantors and the successors and assigns of Grantee and may be assigned in whole or in part by Grantee.

The property of Grantor shall be restored in as good of condition as when the same was entered upon by the Grantee or its agents. The Grantee agrees that the pipe will be structurally strong enough to facilitate the construction of future roads by Grantors over said easement.

	he hand of said Grantor_, this, day
of Much	_, A.D. 20 <u>Zo</u> .
*Signed in the presence of:	
	<u> </u>
STATE OF Utal	
) ss.
COUNTY OF Sold lake	
On the date first	above written personally appeared before
me,	
Scott James -	Hasken ,
	and foregoing instrument, who duly acknowledged to me
that he executed the same.	
WITNESS my hand and	official stamp the
date in this certificate fi	irst above written:
^ /]	

MARIA L HOFFMANN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 708240 COMM. EXP. 10/07/2023 •;

