



13030151
7/16/2019 9:55:00 AM \$40.00
Book - 10803 Pg - 7308-7310
RASHELLE HOBBS
Recorder, Salt Lake County, UT
PROVO LAND TITLE COMPANY
BY: eCASH, DEPUTY - EF 3 P.

Order No. 80478-19

When recorded mail to:
Wasatch Clean Energy, LLC
1985 South Milestone Drive Suite D
Salt Lake City UT 84104

QUIT-CLAIM DEED

Wasatch Clean Energy, LLC
grantor County of Salt Lake State of Utah, hereby QUIT-CLAIM to
Wasatch Clean Energy, LLC, a Utah limited liability company
grantee of **1985 South Milestone Drive Suite D Salt Lake City UT 84104**

for the sum of Ten Dollars and other good and Valuable considerations
the following described tract(s) of land in Salt Lake County, State of Utah;

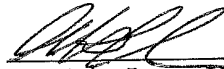
See attached exhibit "A"

SUBJECT TO easements, rights of way and restrictions of record.


TAX SERIAL NO.
14-23-279-030 & 14-23-279-029 & 14-23-279-026

Witness the hand of said grantor, this 5th day of June, 2019.

Wasatch Clean Energy, LLC

 *Managing Partner*
By: Scott James Haslam, member/manager

Wasatch Clean Energy, LLC

 *Managing Partner*
By: David Kent Haslam, member/manager

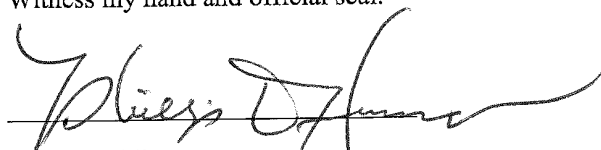
NOTE: This Quit-Claim Deed is being recorded to combine parcels for tax purposes.

STATE OF UTAH

COUNTY OF

On this ^{7th} ~~June~~ ^{July} 5TH day of ~~June~~ 2019, personally appeared Scott James Haslam and David Kent Haslam, whose identities are personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did they are the managers/members of Wasatch Clean Energy, LLC and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said member acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.


Notary Public
7/5/2019

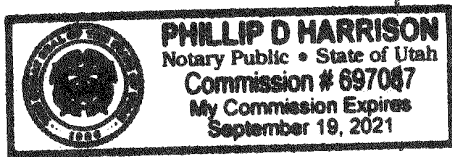


Exhibit "A"
Property Description

PARCEL 1: Serial No. 14-23-279-030

Lot 12, Block 8, HAYNE'S ADDITION, PLAT "E", according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.

TOGETHER WITH one-half the vacated alley abutting on the West.

PARCEL 2: Serial No. 14-23-279-029

Lots 13 through 18, 34 through 42, Block 8, HAYNE'S ADDITION, PLAT "E", according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.

TOGETHER WITH one-half the vacated alley abutting on the West of Lots 13 through 18, and together With one-half the vacated alley abutting on the East of Lots 34 through 42.

PARCEL 3: Serial No. 14-23-279-026

Lots 19 through 33, inclusive, Block 8, HAYNE'S ADDITION, PLAT "E", according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.

TOGETHER WITH one-half the vacated alley abutting on the East of Lots 27 through 33, and together With one-half the vacated alley abutting on the East of Lots 25 and 26, and together With one-half the vacated alley abutting on the West of Lots 19 through 24, and together with vacated street abutting on the North of Lots 24 and 25.



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9/30/2020 4:05:00 PM \$40.00
Book - 11030 Pg - 4663-4664
RASHELLE HOBBS
Recorder, Salt Lake County, UT
PROVO LAND TITLE COMPANY
BY: eCASH, DEPUTY - EF 2 P.

File No: 86271-20
Mail Tax Notice To:
Wasatch Clean Energy LLC
1985 South Milestone Drive, Suite D
Salt Lake City UT 8404

SPECIAL WARRANTY DEED

2290S, LLC, GRANTOR

of Salt Lake County, Utah, hereby Conveys and Warrants against all claiming by, through or under it, and against acts of itself, to

Wasatch Clean Energy LLC, a Utah limited liability company GRANTEE

for the sum of Ten and 0/100 (\$10.00) DOLLARS and other good and valuable consideration

the following described tract of land in Salt Lake County, State of Utah:

Lot 7, 8, 9, 10 and 11, Block 8, HAYNES ADDITION, PLAT "E", according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.

TOGETHER WITH 1/2 vacated alley abutting on the West.

TAX SERIAL NO: 14-23-279-023

WITNESS the hand of said grantor, this 28th day of September, 2020.

2290S, LLC, an Idaho Limited Liability Company

By: *William Lish* for 2290S, LLC
William Lish, manager

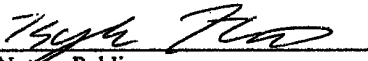
By: *Erin Lish* for 2290 S, LLC
Erin Lish, manager

STATE OF Idaho

COUNTY OF Ada

On this 28th day of September, 2020, personally appeared William Lish and Erin Lish, whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say they are mangers of 2290S, LLC and said document was signed by them on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said mangers acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.


Notary Public

