

ROBERT G. & NORMA H. SMITH

C-1764  
C-1713

18990

M.S.T. & T. CO. FORM 7321  
(9-7011)

R/W 64393

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 5 foot easement over the property, the specific description to be filled in at a later time. Telephone facilities and buried cable on an existing road on the following described property: Commencing 471.9 feet East and 95 feet North from the Southwest corner of Section 19, Township 5 South, Range 2 East, Salt Lake Base & Meridian; thence North 56.76 feet; thence East 3.3 feet; thence North 351.87 feet; thence East 593.1 feet; thence South 20 feet; thence East 221 feet; thence South 20.55 feet; thence West 180 feet; thence South 255.32 feet; thence East 161.32 feet; thence North 4°11' East 256 feet; thence South 358.45 feet; thence West 48.1 feet; thence South 414 feet; thence West 766 feet; thence North 414 feet to beginning.

10-15-59

situate in County of UTAH, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4TH day of SEPT. A.D., 19 73  
At AMERICAN FORK, UTAH x Robert G. Smith

STATE OF UTAH }  
County of Salt Lake } ss.

On the 4TH day of SEPTEMBER, A.D. 19 73, personally appeared before me ROBERT G. SMITH

the (signer) (~~at~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

WITNESS my hand and official seal this 4TH day of SEPTEMBER, 19 73

My commission expires OCTOBER 16, 1974

Melvin J. Locke  
Notary Public



E. C. Gilman  
D. O. B. Johnson  
P. O. Box 909  
Salt Lake City  
Utah  
84110  
(16)

MOUNTAIN BELL

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
18990  
1973 OCT 18 AM 9:12  
NINA B. BEIRD  
UTAH COUNTY RECORDER  
SEPT 27 1973  
PH. ABS. T. R.

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