2959359

RIGHT OF WAY AND EASEMENT GRANT

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a Corporation of the State of Utah	L. A. CAMPBELL CONSTRUCTION COM	MPANY, INC.	
warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Uranker is auccessor and assigns, for the sum of OWE. AND. NO/LOG management and assigns of the sum of the sum of the state of the sum of the sum of the sum of the state of the sum of the state of the sum of	G Charles Glata of III ah	Grantor, does hereby convey and	
its successors and assigns, for the sum of. ONE AND NO/100-most accept of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (thereinalter collectively called "facilities"), and right of way being situated in the County of the South and for the South Raif of The Southwest quarter of Section 24, Township 2 South and 607.02 feet East from the Northwest control 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the Southwest quarter of Section 24, Township 2 South Raif of the	a Corporation of the State of	NV a Corporation of the State of Utah, Grantee,	
(g. 1.00	warrant to MOUNTAIN FUEL SUPPLY COMPA	AND NO / 100 DOLLARS	
edged, a right of way and easement to lay, maintain, operate, repear, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (increinater collectively called "facilities"), said right of way being situated in the County of Salt Lake. State of Utah and more particularly described as follows, to-wit: Beginning at a point located 186.94 feet South and 607.02 feet East from the Northwest corner of the South Half of the Southwest Ouarter of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence N. 88° 34' N. 18.30 feet; thence North 16.5 feet; thence S. 88° 34' N. 18.30 feet; thence North 16.5 feet; thence S. 88° 34' N. 18.30 feet; thence South 33.00 feet to the point of beginning. **Record: at Request of South 33.00 feet to the point of beginning.** **Record: at Request of South Major Majo	its successors and assigns, for the sum of minimum of the condense valuable of	considerations receipt of which is hereby acknowl-	
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