

RECORDING INFORMATION ONLY

4014136

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing 198.3 feet South from Northwest corner of South half of Southwest Quarter of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 88°34' East 607.2 feet,

Signature
REC'D OF DEP
NOV 8 11 51 AM '84
MOUNTAIN BELL
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4th day of October, A.D., 19 84

At _____ Grantor Marie W. Frampton

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the fourth day of October, 19 84, personally appeared before me, Marie W. Frampton the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this fourth day of October

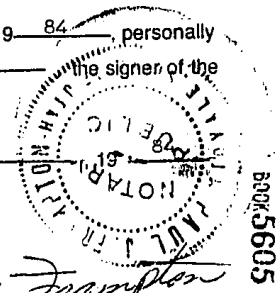
January 6, 1988

My commission expires

Midvale, Utah

Notary Public Residing in

Signature
Notary Public



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R/W NUMBER RW070774	QUARTER SECTION	SW						REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION	24					
JOB NO. U-4-6539	ACCT. 45CR	TOWNSHIP	2S					
RR NAME, GOV. AGENCY	RANGE	1W						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 674000	PRINCIPAL MERIDIAN	SLB&M						MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111