

Grantee:		- <b>-</b>		
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4031312	QUIT-CL	AIM DEF	ED	
TOOTOTA	PAUL J. FRAMPTON a	and MARIE W. FRAMP	TON	
of SALT LAKE CI QUIT-CLAIM :	ITY , County of	SALT LAKE	, State of Ut	grantor ah, hereby
-	SCOTT BURTON and 1 as tenants ir			
Ten and no/l and other go	ity, County of Salt La	ke, State of Utah	10.00 D	grantee the sum of OLLARS, County,
State of Utah:				
See Exhibit	"A" attached hereto a	nd by reference ma	- T	12 30 6 69 17 30 6 69
			REBRICA GRAY	4 50 FY '84
Witness the hand	l of said granwr, this which, A. D. one thousa	fasterath nd nine hundred and	righty four	
	of said granwr, this wheel, A, D. one thousa	Vsaul S	righty four	
Signed STATE OF UTA	in the precence of	Saul S	sighty for	day of

## EXHIBIT "A"

A Right-of-Way for ingress and egress over the following described property:

BEGINNING at a point on the West line of Section, said point being North 0°20'37" East 1110.45 feet from the Southwest Corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian, (said point being also described as 184.80 feet South and South 0°29'37" West 16.51 feet from the Northwest corner of the Southwest quarter of the Southwest quarter of said Section 24); and running thence North 88° 34' 00" East 607.20 feet: thence East 405.26 feet to the West line of the Union Pacific Railroad Right-of-Way; thence North 25° 39' 16" East 18.30 feet; thence West 413.18 feet; thence South 88° 34' 00" West 607.10 feet; thence South 0° 20' 37" West 16.51 feet to the point of BEGINNING.