

WST 71443

Grantee:			
<b>Q</b>	UIT - CL	AIM DEE	D
4001010	FRAMPTON F	PROPERTIES LTD.	
of SALT LAKE CITY QUIT-CLAIM to	, County of	SALT LAKE	grantor , State of Utah, hereby
		TON and THOMAS DAWS	ON
Ten and no/100ths	County of Salt Lai	ke, State of Utah \$1	grantee for the sum of 0.00 DOLLARS,
and other good at the following described to State of Utah:	nd valuable consideract of land in	deration Salt Lak	e County,
See Exhibit "A" a	attached hereto a	nd by reference mad	le a part thereof.
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Witness the hand of sai	id grantor , this , A. D. one thousa	fifteenth nd nine hundred and	21 4 50 PH 1811 21 4 50 PH 1811  wighty four day of
WITNESS the hand of sai  Alexander  Signed in the		Framplo	in the country.  21 4 50 PH 1811  applies form day of the Land Ltd.
		Frample	eighty four day of
		Framplo	eighty four day of
Signed in the state of UTAH,	presence of	Drample By Mul.	ighty four day of Charles Later
Signed in the state of UTAH,	presence of	Drample By Mul.	ighty four day of Charles Later
Signed in the state of UTAH,	presence of	Drample By Mul.	ighty four day of
Signed in the	Jessence of  Jessenths  John Sarta	day of Dicin personally appeared duly acknowledge to m	ighty four day of Charles Ltd.  A. D. one of Laghetter, Std.

## EXHIBIT "A"

A Right-of-Way for ingress and egress over the following described property:

BEGINNING at a point on the West line of Section, said point being North 0°20'37" East 1110.45 feet from the Southwest Corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian, (said point being also described as 184.80 feet South and South 0°29'37" West 16.51 feet from the Northwest corner of the Southwest quarter of the Southwest ouarter of said Section 24); and running thence North 88° 34' 00" East 607.20 feet; thence East 405.26 feet to the West line of the Union Pacific Railroad Right-of-Way: thence North 25° 39' 16" East 18.30 feet; thence West 413.18 feet; thence South 88° 34' 00" West 607.10 feet; thence South 0° 20' 37" West 16.51 feet to the point of BEGINNING.