

ATC #40726
WHEN RECORDED, MAIL TO:

Robert L. Olsen and Sylvia A. Olsen
3678 Brighton Point Drive
Salt Lake City, Utah 84121 **4031316**

Mail tax notice to Same as above Address _____

WARRANTY DEED

SCOTT BURTON and THOMAS DAWSON grantor
of Salt Lake City County of Salt Lake State of Utah, hereby
CONVEY and WARRANT to

ROBERT L. OLSEN and SYLVIA A. OLSEN, husband and wife, as joint tenants grantee
of Salt Lake City County of Salt Lake , State of Utah
for the sum of TEN DOLLARS and other valuable considerations----- DOLLARS

the following described tract of land in Salt Lake County,
State of Utah, to-wit:

Refer to Exhibit "A" which is attached hereto and by this reference made a part hereof.

Subject to easements, restrictions and rights of way currently of record and general property taxes for the year 1985 and thereafter.

529
Dec 21 4 20 PM '84
SALT LAKE COUNTY
REC'D
ATLANTA, UTAH

WITNESS the hand of said grantor , this 20th day of December A. D. 19 84

Signed in the presence of
..... *Scott Burton*
SCOTT BURTON
..... *Thomas Dawson*
THOMAS DAWSON
.....
.....

STATE OF UTAH { SS.
COUNTY OF Salt Lake

On the 20th day of December A. D. 19 84 personally
appeared before me Scott Burton and Thomas Dawson

the signer of the within instrument who duly acknowledged
to me that he executed the same.



ASSOCIATED TITLE COMPANY



Notary Public *Muriel Burbach*
Residing at Salt Lake County, Utah
My Commission Expires: 1/6/87

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EXHIBIT A

BEGINNING AT A POINT WHICH IS SOUTH 0 DEGREES 20 MINUTES 37 SECONDS WEST 1497.05 FEET, NORTH 88 DEGREES 30 MINUTES EAST 475.20 FEET, NORTH 88 DEGREES 48 MINUTES 20 SECONDS EAST, 131.90 FEET AND EAST 286.70 FEET FROM THE WEST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 118.76 FEET; THENCE NORTH 73 DEGREES 00 MINUTES EAST 177.36 FEET; THENCE NORTH 66.00 FEET; THENCE EAST 66.00 FEET; THENCE SOUTH 27 DEGREES 00 MINUTES EAST 1.47 FEET; THENCE SOUTH 25 DEGREES 37 MINUTES WEST 260.96 FEET; THENCE WEST 123.46 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

A RIGHT OF WAY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE WEST LINE OF SECTION, SAID POINT BEING NORTH 0 DEGREES 20 MINUTES 37 SECONDS EAST 1110.45 FEET FROM THE SOUTHWEST CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, (SAID POINT BEING ALSO DESCRIBED AS 184.80 FEET SOUTH AND SOUTH 0 DEGREES 29 MINUTES 37 SECONDS WEST 16.51 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 24); AND RUNNING THENCE NORTH 88 DEGREES 34 MINUTES 00 SECONDS EAST 607.20 FEET; THENCE EAST 405.26 FEET TO THE WEST LINE OF THE UNION PACIFIC RAILROAD RIGHT OF WAY; THENCE NORTH 25 DEGREES 39 MINUTES 16 SECONDS EAST 18.30 FEET; THENCE WEST 413.18 FEET; THENCE SOUTH 69 DEGREES 34 MINUTES 00 SECONDS WEST 607.10 FEET; THENCE SOUTH 0 DEGREES 20 MINUTES 37 SECONDS WEST 16.51 FEET TO THE POINT OF BEGINNING.