1

Recorded at Request of						
atM. Fee Paid \$	· · · · · · · · · · · · · · · · · · ·					
by						
Mail tax notice to Grantee	Addres	s540	East 7200	South,	Midval	e, UT 8404
	Quit - Cla	im Dee	d			
THE WALTON FAMILY, L.L.C.		-				
of Salt Lake City QUIT-CLAIM to PAUL J. FRAM	, County of SPTON FAMILY L	Salt Lake IMITED PA	: ARINERSHIP	,s	State of U	, grantor tah, hereby
of Salt Lake City , State	of Utah					, grantee,
Ten and 00/100 and other g	good and valuab	ole consi	derations-	fo	r the	sum of
the following described tract of State of Utah:						DOLLARS, County,
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	rded for the p	ourpose c	f consolid	lating t	he curi	cent
legal descriptions/tax noti	rded for the p ces into one d	ourpose c lescripti	f consolid on/tax not	ating tice.	he curi	cent.
legal descriptions/tax noti	ces into one d	descripti Ist	on/tax not	ice.	he curi	cent day of
legal descriptions/tax noting WITNESS the hand of said grantor December , A.	ces into one d t , this 31 D., one thousand r	descripti Ist nine hundre	on/tax not	ice. y-Five		
legal descriptions/tax noti	ces into one d t , this 31 D., one thousand r	descripti Ist nine hundre	on/tax not dand Ninet WALTON FA	y-Five	L.L.C.	
legal descriptions/tax noting WITNESS the hand of said grantor December , A.	ces into one of the control of this control of the	lescripti Lst nine hundre	on/tax not dand Ninet WALTON FA	y-Five	L.L.C.	
legal descriptions/tax noting WITNESS the hand of said grantor December , A.	ces into one of the control of this control of the	lescripti Lst nine hundre	on/tax not dand Ninet WALTON FA	y-Five	L.L.C.	
legal descriptions/tax noting WITNESS the hand of said grantor December , A.	ces into one of the control of the control one of the control of the control one of the c	lescripti Lst nine hundre	on/tax not dand Ninet WALTON FA	y-Five	L.L.C.	
WITNESS the hand of said grantor December , A. Signed in the presence o	ces into one of the control of this control of the	lescripti Lst nine hundre	on/tax not dand Ninet WALTON FA	y-Five	L.L.C.	
WITNESS the hand of said grantor December , A. Signed in the presence o	ces into one of the control of the control one of the control of the control one of the c	lescripti Lst nine hundre	d and Ninet WALTON FA	y-Five	L.C.	
WITNESS the hand of said grantor December , A. Signed in the presence of STATE OF UTAH COUNTY OF SALT LAKE	ces into one of the control of the c	escripti Ist hine hundre By:	d and Ninet WALTON FA	y-Five	Member	day of
WITNESS the hand of said grantor December , A. Signed in the presence of STATE OF UTAH COUNTY OF SALT LAKE On the 31st day of December	ces into one of the control of the c	escripti Ist hine hundre By:	on/tax not dand Ninet WALTON FA Gary K. Wa 19 97,p the signer of	y-Five	Member appeared	day of

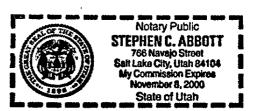
MT-dg

STATE OF UTAH) ss.
COUNTY OF SALT LAKE)

On the 31st day of December, 1997, personally appeared before me GARY K. WALTON, who being by me duly sworn, did say, that he, the said GARY K. WALTON is the Co MANAGEL (MALTON FAMILY, L.L.C., and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Operating Agreement, and said Limited Liability Company executed the same.

Notary Public

My Commission Expires: 2008 2000
Residing at: Palt Lake City West



AS27368

12/31/97 3:22 PM 16-00

HANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH
PAUL J FRAMPTON
540 E 7200 S
MIDVALE UT 84047
REC BY:V ASHBY , DEPUTY - WI

Description

Beginning at a point which is North 00'20'37" East 824.33 feet from the Southwest Corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence North 00'20'37" East 97.00 feet; thence North 88'34'00" East 527.27 feet; thence North 00'20'37" East 172.80 feet; thence South 88'34'00" West 527.27 feet; thence North 00'20'37" East 32.82 feet; thence North 88'34'00" Fast 100 174 feet; thence North 88'34'00" East 199.174 feet; thence North 245.085 feet; thence East 264.872 feet; thence South 35.844 feet; thence South 48'08'13" East 53.710 feet; thence East 95.379 feet; thence South 64'00'00" East 45.612 feet; thence South 143.20 feet; thence West 33.44 feet; thence South 16.50 feet; thence East 165.00 feet; thence North 16.50 feet; thence East 248.18 feet; thence South 25'39'16" West 483.50 feet; thence West 7.15 feet; thence South 23'56'12" West 90.80 feet; thence South 20'44'52" West 73.90 feet; thence South 14'51'47" West 162.40 feet; thence South 09'04'37" West 82.40 feet; thence North 89'39'23" West 272.90 feet; thence North West 64.26 feet; thence North 17'05'50" 03.54,12, West 158.40 feet; thence North 17'23'48" 17'23'48" East 48.19 feet; thence South 79'00'00" West 98.39 feet; thence North 177.74 feet; thence East 145.89 feet; thence North 93.66 feet; thence South 88'34'00" West 449.04 feet to the Point of Beginning. Contains 11.235 Acres.

Together with the following described right of way #1:

Beginning at a point which is North 00'20'37"
East 504.89 feet from the Southwest Corner of
Section 24, Township 2 South, Range 1 West, Salt
Lake Base and Meridian; thence North 79'00'00"
East 310.63 feet; thence North 16.81 feet; thence
South 79' 00'00" West 310.53 feet; thence South
00'20'37" West 16.83 feet to the Point of
Beginning. (Not shown)

Together with the following described right of way #2:

Beginning at a point which is North 00'20'37"
East 1094.13 feet from the Southwest Corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 00'20'37"
East 32.82 feet; thence North 88'34'00" East 607.21 feet; thence East 413.18 feet; thence South 25'39'16" West 18.30 feet; thence West 405.26 feet; thence South 16.32 feet; thence South 88'34'00" West 607.30 feet to the Point of Beginning. (Not shown)