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7201815
WHEN RECORDED MAIL TO:
ROBERT LEE OLSEN
3678 BRIGHTON POINT DRIVE
SALT LAKE CITY, UT 84121

7201815
12/24/98 10:53 AM 19-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ROBERT LEE OLSEN
3678 BRIGHTON POINT DR
SLC, UT 84121
REC BY: R JORDAN DEPUTY - WI

QUIT-CLAIM DEED

ROBERT LEE OLSEN and SYLVIA A. OLSEN, Grantors, of Salt Lake City, Salt Lake
County, State of Utah, hereby QUIT-CLAIM to:

ROBERT LEE OLSEN AND SYLVIA A. OLSEN,
TRUSTEES OR SUCCESSOR TRUSTEES
OF THE OLSEN FAMILY TRUST,

for the sum of Ten Dollars and other valuable consideration, the following described tract of
land in Salt Lake County, State of Utah:

**PARCEL #1: ALL OF LOT 25, BRIGHTON POINT SUBDIVISION #4,
ACCORDING TO THE OFFICIAL PLAT THEREOF.**

**PARCEL #2: BEGINNING SOUTH 89° 55' 20" EAST 770.4 FEET AND
NORTH 56° 58' EAST 424.11 FEET AND NORTH 32° 54' 51" WEST 1027.61 FEET
FROM THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN; RUNNING
THENCE NORTH 32° 54' 51" WEST 133.14 FEET; THENCE SOUTH 57° 05' 09"
WEST 311.91 FEET; THENCE SOUTH 20° 00' 22" EAST 136.59 FEET; THENCE
NORTH 57° 05' 09" EAST 342.42 FEET TO THE POINT OF BEGINNING.**

**PARCEL #3: BEGINNING SOUTH 0° 20' 37" WEST 1497.05 FEET AND
NORTH 88° 30' EAST 475.2 FEET AND NORTH 88° 48' 20" EAST 131.9 FEET AND
EAST 286.7 FEET FROM THE WEST ¼ CORNER OF SECTION 24, TOWNSHIP 2
SOUTH RANGE 1 WEST, SALT LAKE MERIDIAN; RUNNING THENCE NORTH
118.76 FEET; THENCE NORTH 73° EAST 177.36 FEET; THENCE NORTH 66
FEET; THENCE EAST 66 FEET; THENCE SOUTH 27° EAST 1.47 FEET; THENCE
SOUTH 25° 37' WEST 260.96 FEET; THENCE WEST 123.46 FEET TO THE POINT
OF BEGINNING.**

**PARCEL #4: BEGINNING 40 FEET EAST OF THE NORTHWEST CORNER
OF LOT 23, BLOCK 2 KENWOOD ADDITION; RUNNING THENCE EAST 40
FEET; THENCE SOUTH 100 FEET; THENCE WEST 40 FEET; THENCE NORTH
100 FEET TO THE POINT OF BEGINNING.**

**PARCEL #5: ALL OF LOT 9, ARTISTS VIEW HEIGHTS NO. 1
AMMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF.**

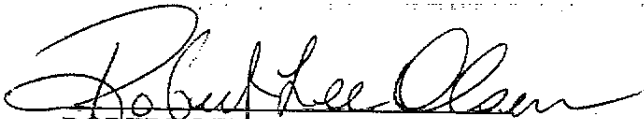
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PARCEL #6: ALL OF LOT 1236, WILLOW BAY PHASE II, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL #7: ALL OF LOT 25, MEADOW GREEN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL #8: ALL OF LOT 39, COLONY EAST #2, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Witness the hand of said grantors, this 23rd day of December, 1998.



ROBERT LEE OLSEN


SYLVIA A. OLSEN

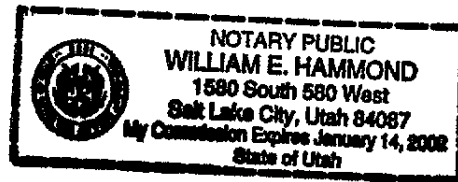
STATE OF UTAH)
County of Salt Lake) SS

On the 23rd day of December, 1998, personally appeared before me, ROBERT LEE OLSEN and SYLVIA A. OLSEN, signers of the foregoing instrument, who acknowledged to me that they executed the same.

My commission expires
1-14-2002


NOTARY PUBLIC

Residing in Davis County



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