ENT 92722:2016 PG 1 of 2

Jeffery Smith

Utah County Recorder

2016 Sep 21 03:24 PM FEE 13.00 BY CS

RECORDED FOR First American Title Insurance
ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
IMN Real Estate Holdings LLC
4777 West 10400 South
Payson, UT 84651

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: NCS-781866-SLC1 (jt)

A.P.N.: 30-061-0008

JBB Burley Properties, LLC, an Idaho limited liability company, Grantor, of **Idaho Falls**, **Bonneville** County, State of **ID**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

IMN Real Estate Holdings LLC, a Utah limited liability company, Grantee, of **Payson**, **Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

PARCEL 1:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY FENCE OF A COUNTY ROAD (10400 SOUTH), SAID POINT BEING SOUTH 0° 29' 58" EAST 37.0 FEET FROM THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0° 29' 58" EAST 2516.66 FEET ALONG THE SECTION LINE TO A RAILROAD RIGHT OF WAY LINE; THENCE NORTH 35° 51' 32" EAST 2225.18 FEET ALONG SAID RAILROAD RIGHT OF WAY LINE; THENCE NORTH 86.31 FEET; THENCE NORTH 35° 51' 32" EAST 218.82 FEET TO THE NORTHERLY LINE OF A DITCH; THENCE NORTH 89° 53' 28" WEST 590.00 FEET ALONG THE NORTH LINE OF SAID DITCH; THENCE NORTH 0° 19' 10" WEST 451.27 FEET ALONG A FENCE TO SAID 10400 SOUTH RIGHT OF WAY FENCE; THENCE SOUTH 89° 48' 23" WEST ALONG THE SOUTH LINE OF SAID 10400 SOUTH, 861.10 FEET TO BEGINNING.

PARCEL 2:

COMMENCING 8 RODS WEST OF THE NORTHEAST CORNER OF BLOCK 44, PLAT "B", PROVO CITY SURVEY OF BUILDING LOTS; THENCE WEST 4 RODS; THENCE SOUTH 6 RODS; THENCE EAST 4 RODS; THENCE NORTH 6 RODS TO THE PLACE OF BEGINNING.

ENT 92722: 2016 PG 2 of 2

A.P.N.: **30-061-0008** Special Warranty Deed - continued

File No.: **NCS-781866-SLC1**

(jt)

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2016 and thereafter.

Witness, the hand(s) of said Grantor(s), this **September** $\frac{19\%}{100}$ **2016** .

JBB Burley Properties, LLC, an Idaho limited liability company

Title: Manager

STATE OF

County of

_, before me, the undersigned Notary Public, personally appeared Jerry N. Ward, Manager of JBB Burley Properties, LLC, an Idaho limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,

executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 3/28/(8

Notary Public