

ENT 34460:2017 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2017 Apr 11 11:42 om FEE 14.00 BY MA
RECORDED FOR BARLETT TITLE

After recording, return to:

Ian S. Davis
DURHAM JONES & PINEGAR
111 East Broadway, Suite 900
Salt Lake City, Utah 84111

Tax Parcel ID No.: 30:061:0008

MEMORANDUM OF LEASE

This is a Memorandum of that certain Lease Agreement dated March 1, 2017, (the "Lease") wherein IMN Real Estate Holdings LLC ("Landlord"), demised and leased, and does hereby demise and lease, to Intermountain Nutrition LLC. ("Tenant"), the premises described on Exhibit "A" for a term of 20 years, all as more fully set forth in the Lease, which is incorporated herein in its entirety.

The addresses of Landlord and Tenant are as follows:

Landlord:

IMN Real Estate Holdings LLC 343 West 400 South Salt Lake City, Utah 84103

Tenant:

Intermountain Nutrition LLC 701 S. 100 E. Provo, Utah 84601

IN WITNESS WHEREOF, the undersigned have executed this Memorandum of Lease on April 7, 2017.

LANDLORD:

TENANT:

IMN REAL ESTATE HOLDINGS LLC, a Utah limited liability company

a Utah limited liability company

INTERMOUNTAIN NUTRITION LLC,

By: Lucy Name: Ryan Oledhill Its: President

Name: Kyan Gledhill

Its:

President

STATE OF UTAH)	
County of Utth : ss.	
On April 7, 2017, before me,	
WITNESS my hand and official seal.	aldiogn
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My Commission Expires: [1012320 [seal]	GOLDIE OLSON Notary Public State of Utah My Commission Expires on: November 1, 2020 Comm. Number: 691245
STATE OF UTAH)	
County of Wah; ss.	
On April 7, 2017, before me,	
WITNESS my hand and official seal.	Ald The
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My Commission Expires:	V
11/01/2020	GOLDIE OLSON Notary Public State of Utah
[seal]	My Commission Expires on: November 1, 2020 Comm. Number: 691245

EXHIBIT "A"

Legal Description of the Demised Premises

The land referred to is located in Utah County, State of Utah, and is described as follows:

Beginning at a point on the South right-of-way fence of a county road (10400 South), said point being South 0°29'58" East 37.00 feet from the Northeast corner of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 0°29'58" East 2516 .66 feet along the Section line to a railroad right-of-way line; thence North 35°51'32" East 2225.18 feet along said railroad right-of-way line; thence North 86.31 feet; thence North 35°51'32" East 218.82 feet to the Northerly line of a ditch; thence North 89°53'28" West 590.00 feet along the North line of said ditch; thence North 0°19'10" West 451.27 feet along a fence to said 10400 South right-of-way fence; thence South 89°48'23" West along the South line of said 10400 South, 861.10 feet to beginning.

Parcel No. 30:061:0008