WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84119-8420 E 1589427 B 2643 P 77 SHERYL L. WHITE, DAVIS CHTY RECORDER 2000 MAY 2 7:43 AM FEE .00 DEP REC'D FOR UTAH DEPT OF TRANSPORTATION

13-033-0035p Warranty Deed

Davis County

Parcel No. 0089:40:S Project No. NH-0089(30)346

Dianna S. Fuller and Gary L. Nielsen , Grantors, of South Weber , County of Davis , State of Utah , hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten————, Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

Part of an entire tract of land in fee, situate in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, T.5 N., R.1 W., SLB&M. The boundaries of said tract of land are described as follows:

Beginning at a point in the northerly boundary line of said entire tract at a point 13.100 meters (42.98 feet) radially distant Northeasterly from the centerline of said South Weber Drive at Engineer Station 0+636.124, which point is 368.808 meters (1210.00 feet) S. 89°27'36" E. (Record: S. 89°49'47" E.) along the north line of said Section 35, and 10.058 meters (33.00 feet) S. 0°32'24" W. (Record: S. 0°10'13" W.) and 17.358 meters (56.95 feet) S. 89°27'36" E. (Record S. 89°49'47" E.) from the Northwest corner of said Section 35; and running thence S. 89°27'36" E. (Record: S. 89°49'47" E.) 16.170 meters (53.05 feet) along said northerly boundary line to the northeast corner of said entire tract; thence S. 0°32'24" W. (Record: S. 0°10'13" W.) 8.855 meters (29.05 feet) along the easterly boundary line of said entire tract to the northerly right of way line of said South Weber Drive; thence Northwesterly 18.441 meters (60.50 feet) along said right of way line and arc of a 223.100-meter (731.96-foot) radius curve to the left concentric with said centerline (Note: Chord to said curve bears N. 60°45'17" W. for a distance of 18.436 meters (60.49 feet)) to the point of beginning. The above described parcel of land contains 69.2 square meters (745 square feet) in area.

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

Continued on Page 2

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Parcel No. 0089:40:S Project No. NH-0089(30)346

E 1589427 B 2643 P 7

INDIVIDUAL RW-01 (10-05-94)

STATE OF What) Same State of What) ss. COUNTY OF Davis) Cary Silver appeared before me, On the date first above written personally appeared before me, Dianna State of the second personally appeared before me, Cary Silver of the within and foregoing instrument, who duly acknowledged to me that he executed the same. NOTARY PUBLIC ALAN W. DEARDEN	witness, the hand_ of said Grantor_, this	ay
On the date first above written personally appeared before me, 16 moce S. Feetler, Cary L. Nielsen the signer_ of the within and foregoing instrument, who duly acknowledged to me that _he_ executed the same. NOTARY PUBLIC ALAN W. DEARDEN	STATE OF Whoh) Dram. I tulian	
the signer_ of the within and foregoing instrument, who duly acknowledged to me that _he_ executed the same. NOTARY PUBLIC ALAN W. DEARDEN	COUNTY OF DAVIS) Grang Silvel	
the signer_ of the within and foregoing instrument, who duly acknowledged to me that _he_ executed the same. NOTARY PUBLIC ALAN W. DEARDEN	On the date first above written personally appeared before me	e,
NOTARY PUBLIC ALAN W. DEARDEN		ne
ALAN W. DEARDEN	that _he_ executed the same.	
Notary Public 4501 South 2700 West Salt Lake City, Utah 84119 Commission Expires July 7, 2001	Not ary Public ALAN W. DEARDEN 4501 South 2700 West Salt Lake City, Utah 84119 Commission Expires	

Prepared by R.J.S. 5/10/99 (Horrocks Engineers)