

Mail Tax Notice To:
Grantee
5255 W 11000 N Ste 125
Highland UT 84003

ENT61289:2020 PG 1 of 3
Jeffery Smith
Utah County Recorder
2020 May 07 01:55 PM FEE 40.00 BY DA
RECORDED FOR Invictus Title
ELECTRONICALLY RECORDED

QUIT - CLAIM DEED

Tace LLC, a Utah limited liability company

GRANTOR

of American Fork, County of UTAH, State of Utah, hereby Quit-Claims to

HVAF2 LLC, a Utah limited liability company

GRANTEE

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS
and other good and valuable consideration

the following described tract of land in UTAH County, State of Utah:

EXHIBIT "A"
LEGAL DESCRIPTION

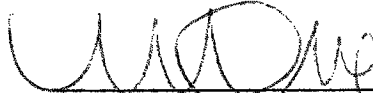
Beginning at a point which is South 00°02'42" West along the section line 145.84 feet and East 1094.05 feet from the West Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 00°56'33" West 1095.58 feet; thence South 89°40'32" West 658.39 feet; thence North 00°54'00" East 1116.31 feet; thence South 89°06'00" East 50.91 feet; thence along the arc of a 15.00 foot radius curve to the right 23.61 feet through a central angle of 90°09'56", the chord bears North 45°58'58" East 21.24 feet; thence South 88°56'04" East 567.16 feet; thence along the arc of a 20.00 foot radius curve to the right 31.37 feet through a central angle of 89°52'37", the chord bears South 43°59'46" East 28.25 feet; Thence South 89°03'27" East 6.00 feet to the point of beginning.

Tax Parcel No. 13-040-0013

On the 6th day of May, 2020, personally appeared before me Bart Brockbank
manager of Tace LLC, the signer of the within instrument, who duly acknowledged to
me that he executed the same.



(seal)



Notary Public

WHEN RECORDED MAIL TO:

TACE, LLC
c/o Invictus Title Ins. Agency, LLC
1985 N 1120 W
Provo, UT 84604

ENT 126163:2020 PG 1 of 2
Jeffery Smith
Utah County Recorder
2020 Aug 24 11:42 AM FEE 40.00 BY SW
RECORDED FOR Invictus Title
ELECTRONICALLY RECORDED

QUIT CLAIM DEED

TYREE CLAUDE LAMPH, and AMBER KRISTEN LAMPH as TRUSTEES, for The LURIS CLAUDE LAMPH FAMILY REVOCABLE TRUST dated 06-02-2010

hereby QUIT CLAIMS to:

Grantor,

HVAF2, LLC a Utah limited liability company


Grantee,

for the sum of Ten dollars and other good and valuable consideration, to the following tract of land located in the City of American Fork, State of Utah, Utah County to-wit:

Legal Description: SEE EXHIBIT A

WITNESS the hand of said Grantor, this 14 day of August 2020.

**THE LURIS CLAUDE LAMPH FAMILY
REVOCABLE TRUST dated 06-02-2010:**

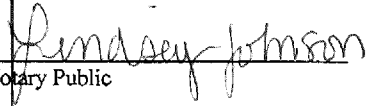

By: Tyree Claude Lamph, Trustee


By: Amber Kristen Lamph, Trustee

State of Utah)
) :ss
County of Utah)


On the 14 day of August, 2020, personally appeared before me Tyree Claude Lamph, who duly acknowledged that he executed the foregoing instrument.


LINDSEY JOHNSON
Notary Public
State Of Utah
My Commission Expires August 27, 2023
COMMISSION NUMBER 706684


Notary Public

State of Utah)
) :ss
County of Utah)

On the 14 day of August, 2020, personally appeared before me Amber Kristen Lamph, who duly acknowledged that she executed the forgoing instrument.


LINDSEY JOHNSON
Notary Public
State Of Utah
My Commission Expires August 27, 2023
COMMISSION NUMBER 706684

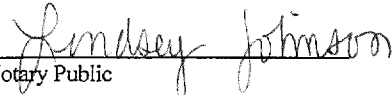

Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at a point which is South $00^{\circ}02'42''$ West along the section line 145.84 feet and East 1094.05 feet from the West Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South $00^{\circ}56'33''$ West 1095.58 feet; thence South $89^{\circ}40'32''$ West 658.39 feet; thence North $00^{\circ}54'00''$ East 1116.31 feet; thence South $89^{\circ}06'00''$ East 50.91 feet; thence along the arc of a 15.00 foot radius curve to the right 23.61 feet through a central angle of $90^{\circ}09'56''$, the chord bears North $45^{\circ}58'58''$ East 21.24 feet; thence South $88^{\circ}56'04''$ East 567.16 feet; thence along the arc of a 20.00 foot radius curve to the right 31.37 feet through a central angle of $89^{\circ}52'37''$, the chord bears South $43^{\circ}59'46''$ East 28.25 feet; Thence South $89^{\circ}03'27''$ East 6.00 feet to the point of beginning.

Tax Parcel No. 13-040-0013

Mail Tax Notice To:
Grantee
5255 W 11000 N Ste 125
Highland UT 84003

ENT67977:2020 PG 1 of 2
Jeffery Smith
Utah County Recorder
2020 May 19 03:54 PM FEE 40.00 BY CS
RECORDED FOR Invictus Title
ELECTRONICALLY RECORDED

QUIT - CLAIM DEED

HVAF LLC, a Utah limited liability company

GRANTOR

of American Fork, County of UTAH, State of Utah, hereby Quit-Claims to

Tace LLC, a Utah limited liability company

GRANTEE

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS
and other good and valuable consideration

the following described tract of land in UTAH County, State of Utah:

Beginning at a point which is North 00°11'21" East along the section line 1023.34 feet and East 850.79 feet from the West Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°29'34" East 258.97 feet; thence South 00°56'33" West 1167.04 feet; thence North 89°03'27" West 6.00 feet; thence along the arc of a 20.00 foot radius curve to the left 31.37 feet through a central angle of 89°52'37", the chord bears North 43°59'46" West 28.25 feet; thence North 88°56'04" West 567.16 feet; thence along the arc of a 15.00 foot radius curve to the left 23.61 feet through a central angle of 90°09'56", the chord bears South 45°58'58" West 21.24 feet; thence North 89°06'00" West 50.91 feet; thence North 00°54'00" East 601.83 feet; thence South 89°29'34" East 559.81 feet; thence along the arc of a 20.00 foot radius curve to the left 33.28 feet through central angle of 95° 0'56", the chord of which bears North 42°49'58" East 29.57 feet; thence along the arc of a 792.00 foot radius curve to the right 79.95 feet through a central angle of 05°47'03", the chord bears North 01°56'58" West 79.92 feet; thence North 00°56'33" East 266.05 feet; thence North 42°28'14" West 254.58 feet to the point of beginning.

Less and Excepting the following:

Beginning at a point which is North 00°11'21" East along the section line 408.97 feet and East 890.05 feet from the West Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°29'34" East 128.08 feet; thence along the arc of a 20.00 foot radius curve to the right 27.05 feet through a central angle of 77°30'14", the chord bears South 50°44'27" East 25.04 feet; thence along the arc of a 792.00 foot radius curve to the left 9.13 feet through a central angle of 00°39'38", the chord bears South 12°19'09" East 9.13 feet; thence South 12°38'52" East 163.82 feet; thence along the arc of a 708.00 foot radius curve to the right 29.84 feet through a central angle of 02°24'52", the chord bears South 11°26'27" East 29.83 feet; thence North 89°06'07" West 195.16 feet; thence North 01°03'56" East 211.97 feet to the point of beginning.

Beginning at a point which is South 00°02'42" West along the section line 145.84 feet and East 1094.05 feet from the West Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian;
thence South 00°56'33" West 1095.58 feet; thence South 89°40'32" West 658.39 feet; thence North 00°54'00" East 1116.31 feet; thence South 89°06'00" East 50.91 feet; thence along the arc of a 15.00 foot radius curve to the right 23.61 feet through a central angle of 90°09'56", the chord bears North 45 °58'58" East 21.24 feet; thence South 88°56'04" East 567.16 feet; thence along the arc of a 20.00 foot radius curve to the right 31.37 feet through a central angle of 89°52'37", the chord bears South 43°59'46" East 28.25 feet; Thence South

89°03'27" East 6.00 feet to the point of beginning.
Tax Parcel No. 13-040-0013
TAX SERIAL NO. 13-040-0012 & 13-040-0013

WITNESS the hand of said Grantor, this 19th day of May, 2020.




HVAF LLC
by Bart Brockbank as manager
GRANTOR

STATE OF UTAH)
 :SS.
COUNTY OF)



On the 5/19/2020, personally appeared before me HVAF LLC by Bart Brockbank, manager, the signer of the within instrument, who duly acknowledged to me that she/he executed the same.



Notary Public
Residing at Riverton, Utah
My Commission Expires: 7/2/2020