12402156 10/31/2016 1:39:00 PM \$12.00 Book - 10494 Pg - 5556-5557 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
Kushlan Holdings, LLC
8029 Hunters Meadow Circle
Sandy, UT 84070

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. NCS-811288-SLC1 (KLP) A.P.N.: 28-06-232-041-0000

**8706 Sandy, LLC, a Utah limited liability company**, Grantor, of **Sandy, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Kushlan Holdings, LLC, a Utah limited liability company**, Grantee, of **Sandy, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT B206, CONTAINED WITHIN THE EAST RIDGE PROFESSIONAL OFFICE PLAZA CONDOMINIUMS, AMENDED NO. 2, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JULY 22, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10483376 IN BOOK 2008P AT PAGE 188 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 13, 2007 IN SALT LAKE COUNTY, AS ENTRY NO. 10002128 IN BOOK 9421 AT PAGE 5425 AND FIRST SUPPLEMENT TO DECLARATION RECORDED ON JULY 22, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10483377 IN BOOK 9628 AT PAGE 7487 AND RECORDED OCTOBER 27, 2009 AS ENTRY NO. 10824780 IN BOOK 2009P AT PAGE 155, (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this **October** \_\_\_\_\_\_\_, **2016**.

File No.: **NCS-811288-SLC1** (KLP)

8706 Sandy, LLC, a Utah limited liability company

By:

Name: Simon A. Voitanik

Title: Manager

STATE OF

County of

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Simon A. Voitanik as Manager of 8706 Sandy, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notarly Public

Notary Public IRSTEN LEE PAR

State of Utah