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 Book - 10559 Pg - 4977-4978
 Gary W. Ott
 Recorder, Salt Lake County, UT
 COTTONWOOD TITLE
 BY: eCASH, DEPUTY - EF 2 P.

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

91911-TF

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

BANK OF AMERICAN FORK
Main Office
33 East Main
American Fork, UT 84003

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
STARK 39, LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS
9980 S 300 W STE 310

CITY SANDY	STATE UT	POSTAL CODE 84070-3654	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Bank of American Fork, a Division of People's Intermountain Bank

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS
712 E Main

CITY Lehi	STATE UT	POSTAL CODE 84043	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

All rents and other payments owing to the Debtor, and other rights, titles and interest of Debtor, whether constituting accounts, payment intangibles or other general intangibles, relating to property located at 1255 East 3900 South, Millcreek, UT 84124, State of Utah, as provided in that certain Assignment of Rents, dated May 19, 2017; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

16-32-428-014

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**EXHIBIT A
PROPERTY DESCRIPTION**

Beginning on the North line of 3900 South Street at a point 284.54 feet North 89°47'20" East and 20.0 feet North 00°17'24" East from the Southwest corner of Lot 1, Block 22, Ten Acre Plat "A", Big Field Survey; thence North 00°17'24" East 275.21 feet to the Southwest corner of Lot 6, Garns Court Subdivision; thence along the South line of said subdivision North 89°47'20" East 284.60 feet to the Southwest corner of said subdivision; thence North 00°18'14" East 52.75 feet along the East boundary line of said subdivision to the Southwest corner of Mountain Fuel Supply Company property; thence East 25.20 feet; thence North 00°18'43" East 20.0 feet; thence West 25.20 feet to the East boundary line of said Garns Court Subdivision; thence North 00°18'14" East 91.10 feet along said East boundary line; thence East 40.21 feet; thence South 00°18'43" West 52.10 feet; thence East 143.00 feet to the West line of 1300 East Street; thence South 00°18'43" West 236.28 feet along said West line; thence South 89°47'20" West 163.00 feet; thence South 00°18'43" West 150 feet to the North right of way line of said 3900 South Street; thence South 89°47'20" West 304.69 feet along said right of way line to the point of beginning.

LESS AND EXCEPTING THEREFROM that portion lying within the bounds of Canyon Hollow PUD Subdivision.

Tax Id No.: 16-32-428-014