3900 SOUTH CENTER, a Partnership

RIGHT OF WAY AND EASEMENT GRANT

	By Lee Burbidge, Managing General Partner
	The land of the Grantor located in Lot 1, Block 22, Ten Acre Plat "A", Big Field Survey;
	the center line of said right of way and easement shall extend through and across the above described land and premises as follows, to-wit:
	Beginning at a point 265.10 feet North from the Southeast corner of said Lot 1, Thence West 201 feet.
	tecorded DEC 1 1 1973 at 1603
	Request of MCUNIAIN PULL SUPPLY CO.
	Fee Paid JEE. OF AN ANAPARA
	s A 60 By Prouv Deputy
	Ref Deputy
	TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder. The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee. It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed. IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this
	STATE OF UTAH
	County of Salt Lake ss.
	On the 28th day of 7, wender, 19.73, personally appeared before
	me Lee Burbidge ,
	who being duly sworn, did say that he is the Managing General Partner of 3900
	and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said let firstidge acknowledged to me that said partnership duly executed
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	No Cearl Jutterfield
.(My Compression expires: Notary Public Notary Public Residing at Midwelle Illah
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_	*Strike clause not applicable.
	RW-3 SL 5-61

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