O

Property Tax I.D. # 49-769-0103



ENT 93357:2014 PG 1 of 1 JEFFERY SMITH UTAH COUNTY RECORDER 2014 Dec 26 4:15 pm FEE 10.00 BY E0 RECORDED FOR FIRST AMERICAN TITLE CO

AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409 BF548040.9

REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance wi	th Applicabl	e State Law request is	hereby made that a co ord on the 22ND	py of any No	tice of Default an	d copy of
recorded in Rook	e under the i	Page NA	ord on the ZZND	aay or <u>c</u>	in the office of t	, and
TITAL	Counts	Recorder State of LU	, as Entry No. <u>7598</u>	evecuted by	_ m me office of t	.ne
ROBERT ENSL	OW	Recorder, State of O		_, executed b	у	
as Trustor; in whi	ich <u>U.S. BAl</u>	NK N.A.				
		SCOTT LUNDBERG		·		
as Trustee, be ma Ogden, Utah 844	iiled to AMI 109.	ERICA FIRST FEDE DESCRIPTION:	RAL CREDIT UNIO	N Collection	Department at 1	?.O. 9199
LOT 103, PARK FILE AND OF R	SIDE ESTA RECORD IN	TES SUBDIVISION, A THE UTAH COUNTY	ACCORDING TO THE RECORDER'S OFFI	E OFFICIAL I CE.	PLAT THEREOF	ON
PROPERTY AD	DRESS: 17	2 WEST PARKSIDE [DRIVE, SARATOGA S	SPRINGS, UT	Γ 84045	
STATE OF	UTAH		AMERICA FI	RST FEDER	AL CREDIT UN	ION
COUNTY OF	WEBER	E	BY (MUU) NEW AIMEE NELSON	sm_		
On this 22r	nd	day of NOVEMBI		4 ners	onally appeared b	efore me
Aimee Nelson	·	/	me duly sworn, did sa			
PROCESSOR of	AMERICA		REDIT UNION, a col			
signed in behalf of	of said corpor	ration by authority of it	s by-laws (or a resoluti	on of its Boar	d of Directors) an	d said
Aimee Nelson			d to me that said corpor			
	L		 			
land ho	n.			JENNI	FER PRICE	I
HOTARYRICA	<u>4^</u>	<u>.</u>		NOTARY PUB	LIC - STATE OF UTAH	
RESIDING AT	IC			COMMIS	SION #609069	
My Commission	Expires:			COMM. EX	KP. 05-10-2015	