

RETURNED
AUG - 2 2000

When Recorded, Return To:
James F. Wood, Esq.
Stoel Rives LLP
201 South Main Street, Suite 1100
Salt Lake City, Utah 84111

Mail Tax Notices To:
Lyman Investments, LLC
T. Kay Lyman, Manager
2116 East Sahara Drive
Salt Lake City, Utah 84124

E 1605896 B 2676 P 813
SHERYL L. WHITE, DAVIS CNTY RECORDER
2000 AUG 2 7:52 AM FEE 12.00 DEP MT
REC'D FOR STOEL RIVES LLP

Parcel Serial No. 13-080-0038

SE-26-5N-2W

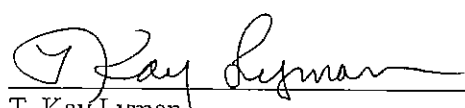
WARRANTY DEED

T. KAY LYMAN and SHIRLEY S. LYMAN, husband and wife, as joint tenants with full rights of survivorship, and not as tenants in common ("Grantors"), of Salt Lake City, Salt Lake County, Utah, hereby CONVEY AND WARRANT, to the extent provided below, to LYMAN INVESTMENTS, LLC, a Utah limited liability company, having a mailing address of 2116 East Sahara Drive, Salt Lake City, Utah 84124 ("Grantee"), for the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, all of their interest in the following described real property in Davis County, State of Utah:


Beginning at a point 1954.03 feet North and 50.00 feet West from the South East Corner of Section 26, Township 5 North, Range 2 West, Salt Lake Meridian, thence South 78 feet along the West side of the State Highway, thence West 76 feet, thence North 78 feet, thence East 76 feet, to the point of beginning, and containing .136 acres, more or less.

The Grantors warrant only against encumbrances and defects in title existing at the time the Grantors took title to the above-described real property which were insured by any policy of title insurance issued to the Grantors. Said warranty shall be limited to the extent of coverage available under such policy.

WITNESS the hand of said Grantors this 25 day of July, 2000.



T. Kay Lyman



Shirley S. Lyman

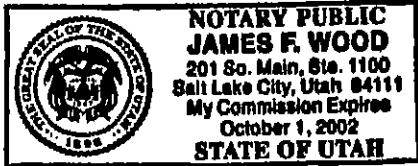
STATE OF UTAH)

: ss.

COUNTY OF SALT LAKE)

E 1605896 B 2676 P 814

On the 25th day of July, 2000, personally appeared
before me T. KAY LYMAN and SHIRLEY S. LYMAN, the signers of the within instrument,
who duly acknowledged to me that they executed the same.



James F. Wood
NOTARY PUBLIC

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T. Kay Lyman, Manager
2116 East Sahara Drive
Salt Lake City, Utah 84124

E 1605895 B 2676 P 811
SHERYL L. WHITE, DAVIS CNTY RECORDER
2000 AUG 2 7:51 AM FEE 12.00 DEP MT
REC'D FOR STOEL RIVES LLP

Parcel Serial No 13-080-0063

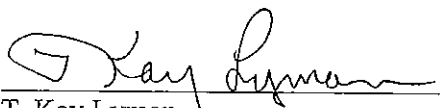
SE-26-5N-2W WARRANTY DEED

T. KAY LYMAN and SHIRLEY S. LYMAN, as joint tenants and not as tenants in common, with full rights of survivorship ("Grantors"), of Salt Lake City, Salt Lake County, Utah, hereby CONVEY AND WARRANT, to the extent provided below, to LYMAN INVESTMENTS, LLC, a Utah limited liability company, having a mailing address of 2116 East Sahara Drive, Salt Lake City, Utah 84124 ("Grantee"), for the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, all of their interest in the following described real property in Davis County, State of Utah:

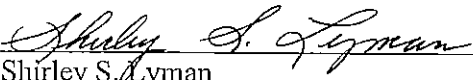
Beginning on the West line of 100 feet wide State Highway, said point being 1758.03 feet North and 50 feet West from the South East Corner of Section 26, Township 5 North, Range 2 West, Salt Lake Base Meridian; thence North along the West side of State Highway 118 feet, thence West 235.6 feet, thence South 118 feet, thence East 235.6 feet to the point of beginning. Containing .638 acres more or less.

The Grantors warrant only against encumbrances and defects in title existing at the time the Grantors took title to the above-described real property which were insured by any policy of title insurance issued to the Grantors. Said warranty shall be limited to the extent of coverage available under such policy.

WITNESS the hand of said Grantors this 25 day of July, 2000.



T. Kay Lyman



Shirley S. Lyman

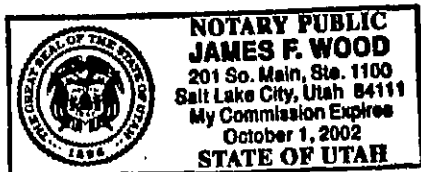
STATE OF UTAH)

: ss.

COUNTY OF SALT LAKE)

E 1605895 B 2676 P 812

On the 25 day of July, 2000, personally appeared before me T. KAY LYMAN and SHIRLEY S. LYMAN, the signers of the within instrument, who duly acknowledged to me that they executed the same.



James F. Wood
NOTARY PUBLIC