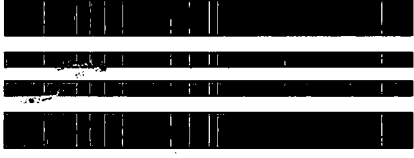


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 Book - 10781 Pg - 9241-9243
 RASHELLE HOBBS
 RECORDER, SALT LAKE COUNTY, UTAH
 LIEN SOLUTIONS
 PO BOX 29071
 GLENDALE CA 91209-9071
 BY: TBA, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23729 - WELLS FARGO	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	69959172 UTUT FIXTURE
File with: Salt Lake, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Boys & Girls Clubs of Greater Salt Lake				
OR	1b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 179 E 5065 S		CITY MURRAY	STATE UT	POSTAL CODE 84107
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME WELLS FARGO BANK, N.A.				
OR	3b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS P.O. BOX 2705		CITY WINSTON-SALEM	STATE NC	POSTAL CODE 27101-0101
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
 All right, title and interest of Debtor in all tangible personal property and fixtures now or at any time hereafter used or procured for use in connection with construction of the improvements upon the real property described in this Financing Statement, including, but not limited to:

all goods; construction and building materials; machinery; tools; equipment; supplies; and all other personal property which is now or hereafter used or appropriated for use in connection with the construction of the improvements;

together with Debtor's rights in all contracts, agreements, permits, plans and specifications, drawings, surveys, engineering reports and other work products relating to the construction of the improvements;

and together with all rents, issues and profits due or to become due to Debtor from or pertaining to said property; and all right to use any trade name, copyright, trademark or service mark now or hereafter associated therewith and all franchises or license agreements owned by Debtor relating hereto;

and, together with all rights of Debtor under any insurance policy or policies covering any of the foregoing property and all proceeds, loss payments and premium refunds which may be payable with respect to such insurance policies; all rights of Debtor in condemnation awards and the proceeds thereof; all rights of Debtor to all rental, utility or other deposits made in connection with or arising out of the property; all impound accounts of Debtor now or hereafter held by secured party; and, together with all proceeds of Debtor now or hereafter held by secured party; and, all proceeds now or hereafter in any manner arising out of any and all of the foregoing property.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
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7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
69959172



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Boys & Girls Clubs of Greater Salt Lake	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
Parcel ID:
08-36-351-036

See attachment

17. MISCELLANEOUS: 69959172-UT-35 23729 - WELLS FARGO BANK - B WELLS FARGO BANK, N.A. File with: Salt Lake, UT
 See Attached

**EXHIBIT A
LEGAL DESCRIPTION**

Beginning at a point which is North 00°01'19" East 165.26 feet from the Southeast corner of Lot 1, Block 61, Plat "C", Salt Lake City Survey and running thence North 89°58'41" West 176.00 feet; thence North 00°01'19" East 21.50 feet; thence North 89°58'41" West 5.00 feet; thence North 00°01'19" East 71.50 feet; thence South 89°58'41" East 14.00 feet; thence North 00°01'12" East 31.00 feet; thence South 89°58'41" East 34.70 feet;

thence North 00°17'28" West 58.30 feet; thence North 89°58'41" West 14.31 feet; thence North 00°15'37" West 16.54 feet; thence South 89°53'41" East 14.30 feet; thence South 00°17'28" East 0.84 feet; thence South 89°58'41" East 132.70 feet; thence South 00°01'19" West 198.00 feet to the point of beginning.