PREPARED BY & RETURN TO:

Boys & Girls Clubs of Greater Salt Lake P.O. Box 57071 Salt Lake City, UT 84157 12344085 8/16/2016 3:19:00 PM \$12.00 Book - 10464 Pg - 8096-8097 Gary W. Ott Recorder, Salt Lake County, UT NATIONAL TITLE AGCY OF UT INC BY: eCASH, DEPUTY - EF 2 P.

File No: 16-2242

Parcel Number: 08-36-351-036-0000

--Space above for recorder's use--

WARRANTY DEED

JON J. ROBINSON, TRUSTEE OF THE JON J. ROBINSON TRUST dated October 15, 2001,

Grantor,

of Woodscross, Utah hereby conveys and warrants to

BOYS & GIRLS CLUBS OF GREATER SALT LAKE,

Grantee,

of Salt Lake County, Utah

for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Salt Lake County, Utah, to-wit:

Beginning at a point which is North 00°01'19" East 165.26 feet from the Southeast corner of Lot 1, Block 61, Plat "C", Salt Lake City Survey, and running thence North 89°58'41" West 176.00 feet; thence North 00°01'19" East 21.50 feet; thence North 89°58'41" West 5.00 feet; thence North 00°01'19" East 71.50 feet; thence South 89°58'41" East 14.00 feet; thence North 00°01'12" East 31.00 feet; thence South 89°58'41" East 34.70 feet; thence North 00°17'28" West 58.30 feet; thence North 89°58'41" West 14.31 feet; thence North 00°15'37" West 16.54 feet; thence South 89°53'41" East 14.30 feet; thence South 00°17'28" East 0.84 feet; thence South 89°58'41" East 132.70 feet; thence South 00°01'19" West 198.00 feet to the point of beginning.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

COMM. EXP. 07-14-2018