and

the same.

JUUE A AKRENS

Notary Public State of Utah 82 EXCHANGE PLACE SLC UT 84111

10250525 10/16/2007 12:49 PM ★O - OO Book - 9526 Pa - 5511-5513 GARY 1d = OTT RECORDER, SALT LAKE COUNTY, UTAH SL CITY SUBURBAN SAN.DIST.#1 3P. BY: ZJM, DEPUTY - WI 3 P - 0000

RIGHT OF WAY AGREEMENT FOR SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1 #22-15-426-014-0000

3932 SOUTH 500 EAST SLC, UT 84107-1895

#22-15-427-003-0000

RONALD C. GUNNELL		his
wife, of Salt Lake	, grantor, do hereby convey and	I warrant to the Salt Lake City
Suburban Sanitary District #1, S	Salt Lake County, State of Utah, grantee, a rig	pht-of-way and easement for the
numose of digging a trench alon	a said right-of-way, and to lay, maintain, oper	ate, repair, remove or replace a
pipeline for transportation throu	gh and across the grantors' land and premis	es in Salt Lake County, State of
Utah.		
	•	
See Exhib	it A attached hereto	
The state of the s	in annual in 10 feet wide hoing 5 feet on 6	each side of the centerline of the
The agriculture of such pir	in granted is <u>10</u> feet wide, being <u>5</u> feet on e be is described approximately as follows:	sach side of the centerinie of the
pipe. The centerine of such pip	e is described approximately as follows.	
See Ex ģ ūb	ut B attached hereto	
		DANITADIA DI CEDICE HI I I
TO HAVE AND TO HOLD the sa	ame unto the SALT LAKE CITY SUBURBAN	SANHARY DISTRICT #1 so long
as such pipeline shall be used a	and maintained, with the right of ingress and	egress to and from said right-of-
way, and to maintain, operate, re	epair and remove or replace the same. The s	aid grantor shall not build nereon
any permanent structure or build	ling, nor plant large trees whose root zones w	ould contact or interiere with the
pipeline. The easement may,	however be crossed or covered with sidewa	alks, curb and guπer, roadways,
driveways, fences or similar imp	provements.	
		a arenteral land or grope coured
THE GRANTEE HEREBY AGR	EES to replace or rectify any damages done t	of said line appurtment facilities
by grantee in the construction, in	naintenance, repair, operation or replacement	of said line apputteriant facilities
and to indemnify Grantor from a	any and all loss caused by the same.	
Witness the hand of said Grant	or this of day of May 1997	
Withess the name of said Grant	of this day of	
STATE OF UTAH)	(Tarel	lee
)ss		1
County of Salt Lake)		

__, 1997, personally appeared before me Ronald C. Munnell signers of the foregoing instrument, who duly acknowledged that Le executed

Notary Public

* EXHIBIT A *

DEERWOOD PARK SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point South 0°17'02" West along the Section line 98.83 Feet from the East Quarter Corner of Section 1, Township 2 South, Range 1 East, Salt Lake Base and Meridian: Thence South 0°17'02" West along the Section line 954.861 feet; Thence East 149.163 feet; Thence South 30°22' West 92.800 feet; Thence South 14°52' West 61.750 feet; Thence South 4°47' East 76.750 feet; Thence South 10°26' East 87.500 feet; Thence West 110.150 feet; Thence West 6.700 feet; Thence North 0°17'02" East 8.147 feet; Thence South 89°44'01" West 410.019 feet; Thence South 89°22'58" West 638.670 feet; Thence North 0°24'29" West 17.720 feet; Thence South 89°44'26" West 21.813 feet; Thence North 0°38'40" East 310.628 feet; Thence North 37°01' East 331.031 feet; Thence North 37°01' East 176.052 feet; Thence North 24'45' West 102.324 feet; Thence North 89°56'40" East 597.696 feet; Thence North 0°03'20" West 431.969 feet; Thence South 89°47'20" East 220.257 feet to the point of beginning. Contains 921,518 square feet Or 21.1551 acres

* EXHIBIT B *

Sewerline Easement:

A 10.0 foot wide easement for a Sanitary Sewerline being 5.00 feet on each side of the following described Centerline:

Beginning at a proposed sanitary sewer manhole being 16.13 feet North 5°03'20" West along the Easterly Line of Cottonwood Oakhill Drive and 3.25 feet North 89°33'30" West from the Southwest corner of Lot 27, Cottonwood Acres Subdivision Number 2 in Salt Lake County, Utah; and running thence South 89°33'30" East 253.7 feet along a line parallel to the South line of said Lot 27; thence North 3°32' East 213.0 feet; thence North 36°43'53" East 411.9 feet; thence South 55°47'41" East 317.8 feet; thence North 82°58' East 106.9 feet to the end of this proposed sewerline.