

EXHIBIT "A"
LEGAL DESCRIPTION

UNIT B, BUILDING 1, CONTAINED WITHIN VINCENT PROFESSIONAL OFFICE CONDOMINIUMS, AS THE SAME IS IDENTIFIED IN THE PLAT FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH, ON APRIL 30, 2019 AS ENTRY NO. 12978839 IN BOOK 2019P OF PLATS AT PAGE 147 AND IN THE DECLARATION RECORDED APRIL 30, 2019 AS ENTRY NO. 12978840 IN BOOK 10775 AT PAGE 7938 (AS SAID DECLARATION MAY HAVE BEEN SUBSEQUENTLY RESTATED, AMENDED AND/OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES DEFINED UNDER SAID DECLARATION.

PLAT MAP