

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City , Utah 84109

13423246
10/9/2020 3:52:00 PM \$40.00
Book - 11036 Pg - 5172-5174
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MOUNTAIN VIEW TITLE & ESCROW
BY: eCASH, DEPUTY - EF 3 P.

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust

Dated: March 17, 2020

Recorded: March 19, 2020

Trustor: SMITH DENTAL CARE, LLC, A UTAH LIMITED LIABILITY COMPANY

Trustee: ROCK CANYON BANK

Beneficiary: ROCK CANYON BANK

Amount: \$ 1,301,400.00

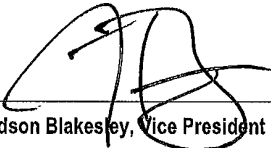
Entry: 13221221

Book: 10912

Page: 3729

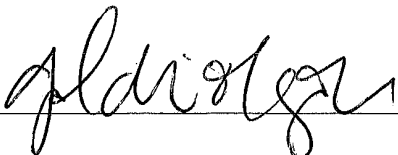
Dated October 2, 2020

Mountain West Small Business Finance

By: 
Judson Blakesley, Vice President

STATE OF UTAH)
)
) :SS.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 10/02/2020
by Judson Blakesley, Vice President Mountain West Small Business Finance.


Notary Public

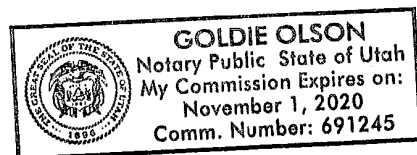


EXHIBIT "A"
LEGAL DESCRIPTION

UNIT B, BUILDING 1, CONTAINED WITHIN VINCENT PROFESSIONAL OFFICE CONDOMINIUMS, AS THE SAME IS IDENTIFIED IN THE PLAT FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH, ON APRIL 30, 2019 AS ENTRY NO. 12978839 IN BOOK 2019P OF PLATS AT PAGE 147 AND IN THE DECLARATION RECORDED APRIL 30, 2019 AS ENTRY NO. 12978840 IN BOOK 10775 AT PAGE 7938 (AS SAID DECLARATION MAY HAVE BEEN SUBSEQUENTLY RESTATED, AMENDED AND/OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES DEFINED UNDER SAID DECLARATION.

PLAT MAP