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SPECIAL			¥	
THE FEDERAL LAND BANK OF of business in the City of Berkeley, State	BERKELEY, a of California,	corporation, Gran hereby CONVEYS	tor, with its pand WARRA	principal place NTS to
JAMES H. JOHNSON and SOPHTA L. as tenants in common and to the	JOHNSON, I	nis wife, as	joint tenan	ts, and not
Grantee , of Riverton, Utah			· · · · · · · · · · · · · · · · · · ·	, in
consideration of the sum of TEN DOLLAI described land in Salt Lake	RS (\$10.00) at County	d other valuable State of Utah, to-v	consideration, vit:	the following
The East half of the Southeast 3 South, Range 1 West, Salt La	t quarter o ake ^B ase and	f Section 29, l Weridian.	Township	
Together with 21 shares full v	water right,	9 shares ear	ly water	
right stock in Provo Reservoin District, Jordan Division, and Distributing Company, Riverton	d 45 shares	of stock in U		
			THE PROPERTY AND A	
	MENTARY	DOCUMENTARY		. r. o jer
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INTERNAL PROPERTY OF THE PROPE	ED STANS VII REVENER	NITED STATES TERNAL REVENIE		
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Reserving and excepting unto the Grantor's interest in and to all oil, gas, petroleum ever kind and nature in, upon or beneath the proall other rights, including all rights of way and exand removal of all such substances and minerals a	n, naphtha, other operty hereinabov asements, which	hydrocarbon substa e described, togethe may be necessary for	nces and minera r with the right r the developme	als of whatso- t of entry and nt. production
SUBJECT to easements and rights of way n				7
GRANTOR warrants title to above property	only against all	acts of itself.		
TO HAVE AND TO HOLD to said Grante	ees, to the	survivor of t	hem, and to	the .
heirs or assigns of such survivor	r.			
IN WITNESS WHEREOF, THE FEDERAL	LAND BANK O	F BERKELEY has c	aused this insti	rument to be
executed and its corporate seal to be affixed by	its proper and	duly authorized of	icers on	
April 12, 1949.	gdan Ngun	romit ™ par i i i i i i i i i i i i i i i i i i i		
	тне е	DERAL LAND B	ANK OF BEI	RKELEY
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all san son	Argu seskish	Millon -	Assistant V	ice-President
	Ву		Assis:	tant Secretary

	STATE OF CA	LIFORNIA)					
	County of Alan	> SS					
	On	April 12, 1949	bef	ore me, the unde	rsigned Notary	Public, personal	ly
		R. H. Billings	and.	R. J.	Meagher	, and bein	10
	by me duly swo Assistant Secreta the persons who	orn, stated to me that they ary, respectively, of the corp executed said instrument of t such corporation executed	are, and who a poration that exe on behalf of said	re known to me to	istrument, and kn	ice-President ar own to me to l	ıd be
			/. No	ary Public in and fo	or Said County an	d State,	
			- 1	ding at Oaklan			
	My commission	expires:	- 100		-		······································
	Sept.1,195	2					
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