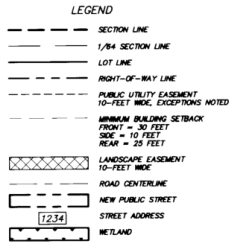
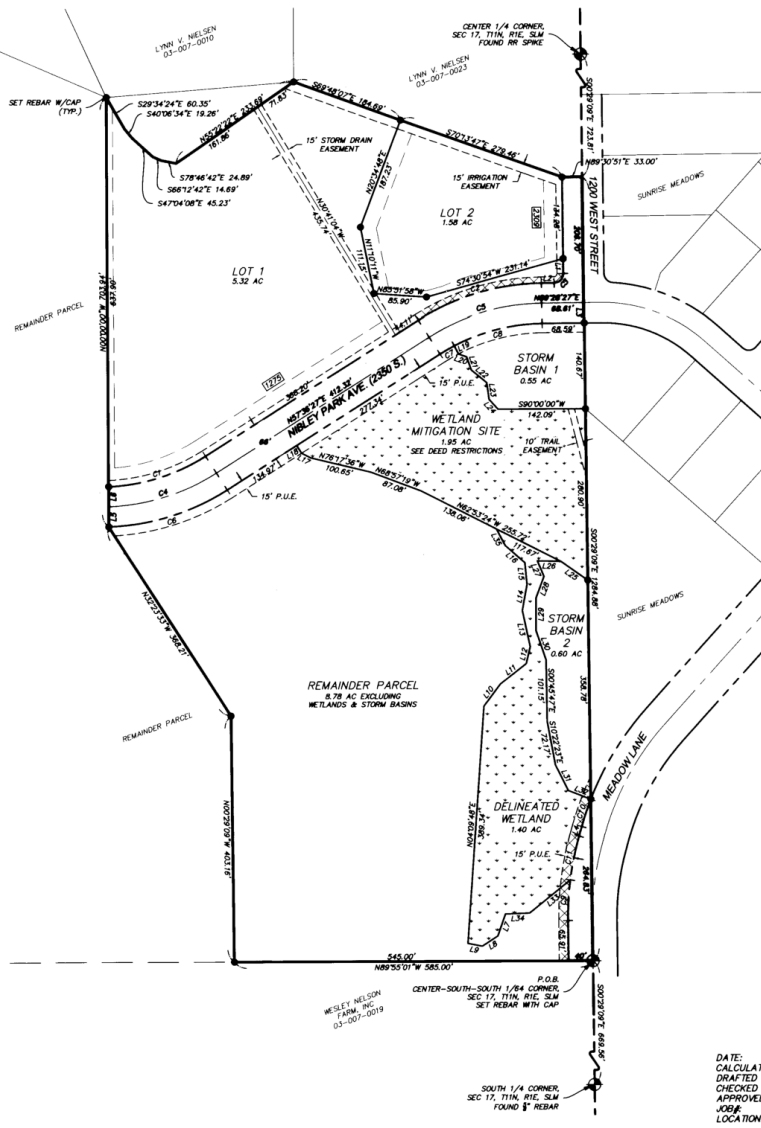


FINAL PLAT
SIERRA PARK PHASE 1
PART OF SEC 17, T11N, R1E, S1M
NIBLEY CITY, CACHE COUNTY, UTAH
FEBRUARY 5, 2007



LINE TABLE with columns: LINE, LENGTH, BEARING. Lists 23 line segments with their respective measurements.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, CO. BEARING, DELTA. Lists 11 curves with their geometric data.



NOTES & RESTRICTIONS
(1) THIS PROPERTY IS LOCATED IN THE VICINITY OF PROPERTY THAT IS USED FOR AGRICULTURAL PURPOSES...
(2) NO STRUCTURES MUST BE BUILT WITHIN LANDSCAPE EASEMENTS...
(3) LOTS 1 AND 2 ARE SUBJECT TO 15-FOOT WIDE EASEMENTS AS SHOWN FOR THE INSTALLATION, ACCESS, AND MAINTENANCE OF AN IRRIGATION PIPELINE...
(4) LOT 1 IS SUBJECT TO A 15-FOOT WIDE EASEMENT AS SHOWN FOR THE INSTALLATION, ACCESS, AND MAINTENANCE OF A STORM DRAIN PIPELINE...
(5) NO STRUCTURES MAY BE BUILT WITHIN PUBLIC UTILITY EASEMENTS...
(6) ALL AREAS DESIGNATED AS WETLANDS MAY NOT BE DISTURBED WITHOUT WRITTEN PERMISSION FROM THE UNITED STATES ARMY CORPS OF ENGINEERS...
(7) STORM BASINS 1 AND 2 ARE ALSO DEDICATED AS BLANKET DRAINAGE EASEMENTS...
(8) IT IS INTENDED THAT THE WETLANDS AND STORM BASINS 1 AND 2 SHALL REMAIN IN THE SUBDIVIDER'S OWNERSHIP...
(9) AREAS IN NIBLEY CITY HAVE GROUNDWATER PROBLEMS DUE TO THE VARYING DEPTHS OF A FLUCTUATING WATER TABLE...
SURVEY NARRATIVE
THIS SURVEY WAS ORDERED BY BILL BERTOLIO FOR THE PURPOSE OF SUBDIVIDING THE SUBJECT PROPERTY...
THE BASIS OF BEARINGS USED WAS GEODETIC, BASED ON NGS-84, NORTH BEING PROJECTED FROM THE NIBLEY GPS MONUMENT SET BY THE COUNTY SURVEYOR AT LATITUDE 41°40'30.084295"N, LONGITUDE 111°50'51.43813"W...

SURVEY CERTIFICATE
I, STEVEN C. EARL, A REGISTERED LAND SURVEYOR, HOLD CERTIFICATE NO. 318875-2001, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT WHICH IS ACCURATELY DESCRIBED THEREWITH, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS SIERRA PARK PHASE 1, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.
SIGNED ON THIS 5TH DAY OF FEBRUARY, 2007.
STEVEN C. EARL
STATE OF UTAH

BOUNDARY DESCRIPTION
A PART SECTION 17, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, LOCATED IN THE CITY OF NIBLEY, COUNTY OF CACHE, STATE OF UTAH, DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER-SOUTH-SOUTH 1/84 CORNER OF SAID SECTION; THENCE N89°55'01"W 585.00 FEET ALONG THE SOUTH-SOUTH 1/84 LINE OF SAID SECTION; THENCE N02°09'09"W 403.16 FEET; THENCE N32°23'33"W 368.21 FEET; THENCE N00°00'00"W 700.00 FEET; THENCE THE FOLLOWING SIX COURSES ALONG A FENCE: (1) S29°34'24"E 60.35 FEET; (2) S40°06'34"E 19.26 FEET; (3) S47°04'08"E 45.23 FEET; (4) S86°12'42"E 14.69 FEET; (5) S78°46'42"E 24.89 FEET; (6) N55°22'22"E 233.69 FEET; THENCE THE FOLLOWING TWO COURSES ALONG AN IRRIGATION DITCH: (1) S89°48'07"E 184.69 FEET; (2) S70°34'07"E 278.46 FEET; THENCE N89°55'01"E 33.00 FEET TO A POINT IN THE LATITUDINAL MID-SECTION LINE OF SAID SECTION; THENCE S02°09'09"E 1284.88 FEET TO THE POINT OF BEGINNING. CONTAINING 21.81 ACRES, MORE OR LESS.

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE-DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS SIERRA PARK PHASE 1, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE MUNICIPALITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE MUNICIPALITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN, WITH THE SAME WARRANTY AS GIVEN FOR OTHER DEDICATED PROPERTY.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 5TH DAY OF FEBRUARY, A.D. 2007.
BY: HORIZON ENTERPRISES, INC.
William D. Bertolio, President
BY: JOHN A. HANSEN FAMILY, LLC
John A. Hansen, Managing Member
BY: JOHN A. HANSEN TRUST
John A. Hansen, Trustee
BY: SPRING CREEK CROSSING, INC.
Jason Christensen, President
BY: CHARTER-ONE DEVELOPMENT COMPANY, LLC
Glenn L. Way, Managing Partner

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF CACHE
ON THE 6TH DAY OF FEBRUARY, 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF CACHE IN THE SAID STATE OF UTAH, WILLIAM D. BERTOLIO, JOHN A. HANSEN, AND JASON CHRISTENSEN, WHO BEING BY ME DULY SWORN DID ACKNOWLEDGE THAT THEY EXECUTED THE FOREGOING DOCUMENT IN THEIR RESPECTIVE CAPACITY.
Notary Public
My Commission Expires 2-27-2009

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF CACHE
ON THIS 22ND DAY OF FEBRUARY, 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF CACHE IN THE SAID STATE OF UTAH, GLENN L. WAY, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
Notary Public
My Commission Expires 11-27-07

GRAPHIC SCALE (0 to 300 feet)
COUNTY RECORDER'S NO. 948178
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY RECORDER, NIBLEY CITY, UTAH, ON DATE 24 JUN 2007, TIME 4:39 P.M., FEE \$
MICHAEL L. GILSD
COUNTY RECORDER

PLANNING COMMISSION CHAIRMAN APPROVAL AND ACCEPTANCE
PRESENTED TO THE NIBLEY CITY PLANNING COMMISSION CHAIRMAN THIS DAY OF FEBRUARY, A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL.
PLANNING COMMISSION CHAIRMAN

MAYOR'S APPROVAL AND ACCEPTANCE
PRESENTED TO THE NIBLEY CITY MAYOR THIS DAY OF FEBRUARY, A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
MAYOR

UTILITY COMPANY APPROVALS
THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE APPROVED
QUESTAR GAS DATE
ROCKY MTN. POWER DATE
QUEST COMMUNICATIONS DATE
COMCAST CORPORATION DATE

INDEX 2007-2210
FILED IN: FILE OF PLATS

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF FEBRUARY, A.D. 2007.
CITY ATTORNEY

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY ORDINANCE.
2-16-07
DATE
CITY ENGINEER

CACHE LANDMARK
ENGINEERS & SURVEYORS + PLANNERS
1015 WEST 800 NORTH, SUITE 110
LOGAN, UT 84321-4351 (435) 733-0099