

QUIT CLAIM DEED

Re: M-359

THE STATE OF UTAH, through and by its State Land Board, by its duly appointed, qualified Executive Secretary, grantor, hereby quit claims to CLARA HOWARD MILLER of Price, Utah, grantee, for the sum of TWELVE THOUSAND AND NO/100 (\$12,000.00) DOLLARS, all its right, title and interest in and to the following described tract of land in Carbon County, State of Utah, to-wit:

Beginning at a point Thirty (30) rods North and Twenty-five (25) feet West of the Southeast corner of the Northeast quarter (NE $\frac{1}{4}$) of Section Twenty (20), Township Fourteen (14) South, Range Ten (10) East of the Salt Lake Meridian; thence North Seven Hundred Thirty-two (732) feet; thence North 57 degrees 20' West Three Hundred Seventy and 30/100 (370.30) feet; thence North Four Hundred Fifty (450) feet; thence West Sixty (60) feet; thence North 17 degrees 47' West Two Hundred Forty-six and 84/100 (246.84) feet; thence North 75 degrees 20' East One Hundred Forty (140) feet; thence North One Hundred Eighty (180) feet, more or less to the South right-of-way line of the D. & R. G. R. R. Company; thence North 57 degrees 28' West along the South right-of-way line of the D. & R. G. R. R. Company property, a distance of Five Hundred Ten and 50/100 (510.50) feet, more or less, to a point that is Fifty (50) feet South of the North line of Section Twenty (20); thence West Fifty-five (55) feet, more or less, to a point that is Fifty (50) feet South and Eight Hundred Thirty and 50/100 (830.50) feet West of the Northeast corner of said Section Twenty (20); thence South Three Hundred Seven (307) feet; thence West One Hundred Twenty-two (122) feet; thence North 36 degrees 57' West a distance of One Hundred Forty-nine and 55/100 (149.55) feet; thence North One Hundred Eighty-seven and 50/100 (187.50) feet; thence West Three Hundred (300) feet; thence South Fifty (50) feet; thence West Three Hundred (300) feet; thence North One Hundred (100) feet to the North line of said Section Twenty (20); thence West along the North line of Section Twenty (20) to a point that is Sixteen (16) rods East of the Northwest corner of the Northeast quarter (NE $\frac{1}{4}$) of said Section Twenty (20); thence in a southeasterly direction to a point that is One Hundred Thirty (130) rods South and Fifty-two (52) rods East of the Northwest corner of the Northeast quarter (NE $\frac{1}{4}$) of said Section Twenty (20), which point is due West of the point of beginning; thence East One Thousand Seven Hundred Fifty-seven (1757) feet to the point of beginning, containing Eighty-seven (87) acres of land, more or less, together with any and all buildings, improvements and appurtenances thereunto belonging.

Except the following tract heretofore conveyed to Carbon County, to-wit:

Beginning at a point which is Eight Hundred Thirty and 5/10 (830.5) feet West and 50 ft. South from the Northeast corner of Section Twenty (20), Township Fourteen (14) South, Range Ten (10) East of the Salt Lake Base and Meridian; thence South Three Hundred Twenty and no/100 (320.00) feet; thence East One Hundred Eighty-seven and 38/100 (187.38) feet; thence North Two Hundred Thirty-five and 50/100 (235.50) feet to the South limits of the D. & R. G. W. R. R. right-of-way; thence Northwesterly One Hundred Fifty-five and 2/10 (155.2) feet along railroad property which is One Hundred (100) feet from and parallel to center line of said railroad right-of-way; thence West Fifty-seven and 15/100 (57.15) feet to point of beginning, containing One and 25/100 (1.25) acres.

Containing a net area of Eighty-five and 75/100 (85.75) acres, more or less.

Also Two Hundred Twenty-five (225) shares of the Capital Stock of Pioneer

Water Company No. 2, represented by Certificate No. 137, together with any and all other water and ditch rights of every nature, however evidenced, used on or belonging to said lands.

Excepting and reserving to the State of Utah all coal, oil, gas, mines, metals, gravel and all other minerals of whatsoever kind or nature in the above land, and to it, or persons authorized by it, the right to prospect for, mine and remove the same, together with the right to occupy and use so much of the surface of said lands as may be required for all purposes reasonably incident to the mining and removal of said minerals.

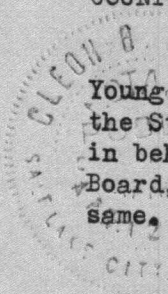
Rights of Way for canals, ditches, tunnels, telephone and transmission lines constructed by authority of the United States are hereby reserved. U. S. Act. Aug. 30, 1890 (26 Stat. 391); 86-2-3, Utah Code Annotated 1943.

IN WITNESS WHEREOF, the State of Utah, through and by its State Land Board has caused these presents to be signed and sealed this 5th day of November A. D. 1954, by the Executive Secretary of the State Land Board, duly authorized by a resolution of the State Land Board under date of November 5, 1954.

STATE OF UTAH
STATE LAND BOARD

By Lee E. Young
Executive Secretary

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)



On this 5th day of November, 1954, personally appeared before me Lee E. Young, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah, and that said instrument was executed in behalf of the State of Utah by authority of a resolution of the State Land Board, and he further acknowledged to me that the State of Utah executed the same.

My Commission Expires:

Cleon B Feight
Notary Public
Residing at Salt Lake City, Utah

APPROVED AS TO FORM:

E. R. CALLISTER
ATTORNEY GENERAL
By Joseph P. McCarthy

Entry No. 71852
Indexed LS
Abstracted LS
Rec. Fee 2.80

STATE OF UTAH) SS
COUNTY OF CARSON)
FILED AND RECORDED FOR
Tracy Collins Trust Co.
Nov 24 4 13 PM '54
IN BOOK 30 of records
PAGE 174-175
Effie Liddell
COUNTY RECORDER