Recorded NUV 4 1968 at 3 797 m	M.S.I.A.T. CO. FORM 9390UC (4-67) PAGE 23
Request of .M. S. T. & I. Fee Paid HAZEL TAGGAR UNDERGROUND RIGHT-OF-WAY	EASEMENT BOOK 2/05 PAGE 23
Recorder, Shit Lake County, 14th (Corporate Property)	R/W NUMBER RW 56580
RECEIVED of grantee, The Mountain States Telephone and Teleg consideration of which the undersigned grantor hereby grants, bargain ciated and allied corporations, its and their respective successors, as easement, and the right to construct, operate, maintain, replace, remove such underground communication line facilities as said granting, without limitation, of: (1) underground cables, underground wing characteristics. (2) testing-terminals, located on the surface or undergrouver, under and across the following-described strip of land which the signed has any interest, to wit:	as, and conveys unto said Company, its asso- ssigns, lessees, and agents, a right of way, reconstruct, enlarge, improve, repair, and tee may from time to time require, consist- rires, conduits, machines kraine, and applies ound; and (3) other appurtenances; upon,
Commencing 110 feet south and 152.5 feet east	of the northwest corner of
Lot 14, Block 2, 5 Acre Plat B, Big Field Survey; th	
west 82.5 feet; thence north 5 feet; thence east 87.	
feet to beginning.	
This right to cover buried telephone cable and	
the above described easement.	
situate in County ofSalt_Lake, S	
TOGETHER with the following rights: (a) of ingress and egress over to and from above-described strip for the purpose of exercising the remarkers on the surface, on or beyond said strip, for the said und process and the surface, or or beyond said strip, for the said und process and the said and process are said and process and the said and process are said and the said and process are said and process are said and the said and process are said and process are said and the	ver and across the lands of the undersigned rights herein granted; (b) to place location-lerground facilities; (c) readers and substitute face was a substitute for the land of the land o
pany; (e) to open and re-close any fences crossing said strip or, whe stiles in such fences.	en agreed to by grantor, to install gates and
UNDERSIGNED landowner for itself, its heirs, executors, administring the right to use said strip of land for all purposes not inconsist Company, hereby covenants COMPANY STREET AND ADDRESS AND STREET AND ADDRESS AND ADDRE	tent with the rights herein granted to said personned to said the said mage the communications facilities installed
GRANTEE agrees that the said communications facilities shall be or 42 30) inches deep in order to reduce the possibility of interference the said strip by the undersigned, and to pay for damages to fence from the construction and maintenance of the aforesaid facilities.	iginally placed at leastthristyee with the ordinary and reasonable use of
Signed and sealed this 10 TH day of Sept	r, A.D. 19. 68 ,
	HEEE PORT CONTER (Grantor) ne of Company or Corporation)
Secretary Secretary By	WAY) TAPNER (Seal)
NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, in edgment form as required by statute of the State in which the said property STATE OF TAH SS. SOUND TAH SS. COMMON THE STATE OF TAH ARE LEGISLED OF THE STATE OF TH	is located.) (See Appendix 1, Sect. 5 of I.M. 173.) , A.D. 19 68, personally appeared by me duly sworn, did say that he is EPORT CTR. ALA DBD MGMT CO of said corporation by authority of its acknowledged to me that said cor-
poration executed the same. WITNESS my hand and official seal this da	ay of SEPTEMBER 1968
My commission expires	Abdira Denne
•	Note - David

M.S.T.& T. Co. KM 50580

RIGHT OF WAY

COUNTY RECORDER'S RECEPTION NUMBER:

Bettilyon, Inc.

THE MOUNTAIN STATES TEL. & TEL. CO.

FOR RECORDER'S CERTIFICATE. SPACE BELOW IS RESERVED

Lot 14 Quarter-Section

Block 2 Section ...

Abstract

5 Acre Plat B Township

Grant or Range Big Field Survey.

Salt Lake-South U-8-5310 Exchange or Toll Job No. ...

Line & No.

Station or Pole Numbers .. Lead Code ...

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.
D. O. BOX 35 (Room No. 209.)
(Street Address)
(Street Address)
(Street Address)

(State)

8410 (Zip Code) DUNN Attention _____

Right of way approved and accepted on behalf of Telephone Company (Note: Mailing-information for return of this form to Telephone Company is to be filled out by Right. of-Way Agent before form is left with County Recorder for recording.)

By

(Title)