

2483861

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of  
.....TEN DOLLARS AND NO/100-----dollars (\$.10.00.....) in hand paid by the  
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto  
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,  
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a  
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-  
munication and other facilities, from time to time, as said Grantee may require upon, over, under  
and across the following described land which the Grantor owns or in which the Grantor has  
any interest, to-wit:

A five foot (5') easement being 2½ feet on either side of a  
buried telephone cable, the centerline of which is as follows:  
Commencing 300 feet West and 5.13 feet South of the Northeast  
corner of Lot 12, Block 2, 5 Acre Plat "B", Big Field Survey;  
thence South 161 feet; thence East 65 feet to end.

situate in County of .....SALT LAKE....., State of .....UTAH.....,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, the right to clear and keep cleared all trees and other obstruc-  
tions as may be necessary and the right to permit other utility companies to use the right of way  
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-  
consistent with the rights herein granted.

Signed and delivered this 25<sup>TH</sup> day of MAY A.D., 1972.  
At SALT LAKE CITY, UTAH 17<sup>TH</sup> SO FREEPORT CTR.  
D. E. Foulger PARTNER

STATE OF UTAH }  
County of Salt Lake } ss.

On the 25<sup>th</sup> day of May, A.D. 1972, personally  
appeared before me D. E. Foulger,

the (signer) ~~(signers)~~ of the above instrument, who duly acknowledged to me that (he) ~~(she)~~  
~~(they)~~ executed the same.

WITNESS my hand and official seal this 25<sup>th</sup> day of May

My commission expires February 24, 1976

Jack W. Johnson  
Notary Public

no seal

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Recorded SEP 12 1972 of 9:46 a.m.  
Request of M.S.T. & T.  
Fee Paid JERRI ANN MARTIN  
Recorder, Salt Lake County, Utah  
\$ 2.00 By [Signature] Deputy  
Ref.....