

R/W RW 71321

3155867

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing East 150 feet from Northwest corner Lot 13, Block 2, Five Acre Plat "B", Big Field Survey; thence West 31 feet; thence North 195 feet, more or less, to end,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12TH day of July A.D., 1978.

At SALT LAKE CITY, UTAH 17th South Freeport Center, a Partnership
A. Kyle Bettilyon, Inc., General Partner
BY: William B. Brown
William B. Brown, Executive Vice President

STATE OF UTAH)
County of Salt Lake) ss.

On the 12TH day of July, A.D. 1978, personally appeared before me WILLIAM B. BROWN, who, being by me duly sworn, did say that he is the president (or other officer) of A. KYLE BETTILYON, INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said WILLIAM B. BROWN acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 12TH day of July, 1978.
My commission expires OCTOBER 16, 1978.

Michael J. Jacobs
Notary Public



Recorded AUG 21 1978 at 907 M.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 4.00 By Cheryl Warrington Deputy
Cheryl Warrington
REF. _____

Box 30960
84125

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