

Escrow No. 287699-WR

WHEN RECORDED, MAIL TO:  
A.K.B., Inc.  
333 South 200 East  
Salt Lake City, Utah 84111

1300

5538670  
25 JUNE 93 03:08 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
REC BY: DIANE KILPACK, DEPUTY

5538670

Space above this line for recorder's use

Corporation  
**WARRANTY DEED**

FIRST AMERICAN TITLE CO.  
ACCOMMODATION RECORDING ONLY

BETTILYON REALTY COMPANY, as to an undivided 1/2 interest, organized and existing under the laws of the State of Utah, with its principal office in Salt Lake City, County of Salt Lake, State of Utah, as Grantor hereby CONVEYS AND WARRANTS to

A.K.B., INC., a Utah Corporation, as Grantee of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described property situated in the County of Salt Lake, State of Utah, to wit,

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO all easements, covenants, restrictions, rights of way and reservations appearing of record, and taxes for the year 1993, and thereafter.

The officer(s) who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officer this 7th day of June, 1993.

BETTILYON REALTY COMPANY, a Utah Corporation

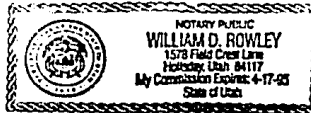
Bonnie Barry  
By: \_\_\_\_\_  
Its: President

FIRST AMERICAN TITLE  
SALT 287699 WR

STATE OF UTAH )  
County of Salt Lake ) :ss

On the 7th day of June, 1993, personally appeared before me BONNIE BARRY who being by me duly sworn did say that she the said BONNIE BARRY is the PRESIDENT of BETTILYON REALTY COMPANY, a Utah Corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of resolution of its board of directors and said BONNIE BARRY duly acknowledged to me that said corporation executed the same.

William D. Rowley  
Notary Public  
Residing in:  
My Commission Expires:



BK6694P00342

EXHIBIT A

BEGINNING at a point 140 feet West from the Northeast corner of Lot 12, Block 2, Five Acre Plat "B", Big Field Survey, and running thence West 619 feet; thence South 673 feet to the North line of a railroad right-of-way; thence East along said line 334.41 feet; thence Easterly along a 350.065 foot radius curve left 157.43 feet; thence North 473 feet; thence East 132 feet; thence North 165 feet to the point of BEGINNING.

LESS AND EXCEPTING the Northerly 5.13 feet thereof.

ALSO LESS AND EXCEPTING the following:

BEGINNING at a point which is North  $89^{\circ}56'10''$  West, 140.00 feet; South  $0^{\circ}00'15''$  East, 5.13 feet; South  $89^{\circ}59'30''$  West 310.80 feet and South  $0^{\circ}00'15''$  East, 159.479 feet from the Northwest corner of Lot 12, Block 2, Five Acre Plat "B", Big Field Survey; thence South  $0^{\circ}00'15''$  East, 346.655 feet; thence South  $89^{\circ}33'30''$  East, 178.805 feet; thence North  $0^{\circ}00'15''$  West, 347.834 feet; thence North  $89^{\circ}56'10''$  West, 178.800 feet to the point of BEGINNING.

BK6694PG0343

287699-WR

WHEN RECORDED, MAIL TO:  
A.K.B., Inc.  
333 South 200 East  
Salt Lake City, Utah 84111

1300

3538648  
25 JUNE 93 03:08 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
REC BY: DIANE KILPACK, DEPUTY

5538668

FIRST AMERICAN TITLE CO.  
ACCOMMODATION RECORDING ONLY

FIRST AMERICAN TITLE  
CALA 287699

# QUIT-CLAIM DEED

[CORPORATE FORM]

SEVENTEENTH SOUTH FREEPORT CENTER, a corporation organized and existing under the laws of the State of Utah, with a principal office in Salt Lake City, County of Salt Lake, State of Utah, Grantor,

her-by QUIT CLAIMS to

A.K.B., INC., a Utah Corporation, as to an undivided 1/2 interest, Grantee of Salt Lake City, County of Salt Lake, Sate of Utah for the sum of

TEN DOLLARS, and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

See Exhibit A attached hereto and made a part hereof.

The officer who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporation to be hereunto affixed by its duly authorized officers the 29th day of April, 1993.  
Seventeenth South Freeport Center

By: A.K.B., Inc., its General Partner

By: Bonnie Barry  
Its: President

By: Bettilyon Realty Company, its General Partner

By: Bonnie Barry  
Its: President

STATE OF UTAH )  
County of Salt Lake ) :SS

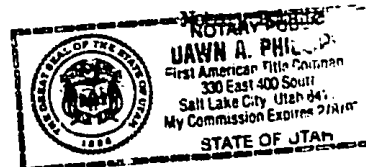
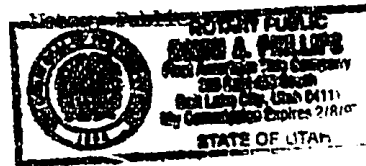
The foregoing instrument was acknowledged before me this 29th day of April, 1993, by Bonnie Barry as President of A.K.B., Inc. on behalf of said corporation in its capacity as General Partner of Seventeenth South Freeport Center, a Utah General Partnership, on behalf of said partnership.

Dawn A. Phillips  
Notary Public  
My commission expires: 02-08-97  
Residing in: Salt Lake City

STATE OF UTAH )  
County of Salt Lake ) :SS

The foregoing instrument was acknowledged before me this 29th day of April, 1993, by Bonnie Barry as President of Bettilyon Realty Company on behalf of said corporation in its capacity as General Partner of Seventeenth South Freeport Center, a Utah General Partnership, on behalf of said partnership.

Dawn A. Phillips  
Notary Public  
My commission expires: 02-08-97  
Residing in: Salt Lake City



BR 6694 PG 0338

EXHIBIT A

BEGINNING at a point 140 feet West from the Northeast corner of Lot 12, Block 2, Five Acre Plat "B", Big Field Survey, and running thence West 619 feet; thence South 673 feet to the North line of a railroad right-of-way; thence East along said line 334.41 feet; thence Easterly along a 350.065 foot radius curve left 157.43 feet; thence North 473 feet; thence East 132 feet; thence North 165 feet to the point of BEGINNING.

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BK6694PG0339