

4-28

When Recorded, Return to:  
Draper Irrigation Company  
Attn: David Gardner  
12421 South 800 East  
PO Box 156  
Draper, Utah 84020

11603430  
03/25/2013 01:27 PM \$44.00  
Book - 10120 Pg - 3378-3381  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
WATERPRO INC  
12421 S 800 E  
DRAPER UT 84020  
BY: KCC, DEPUTY - WI 4 P.

Tax ID Nos: (identified in list below).

### QUITCLAIM DEED FOR EASEMENTS

SANDY CANAL COMPANY, a Utah non-profit corporation, GRANTOR, hereby quitclaims and conveys to DRAPER IRRIGATION COMPANY, a Utah non-profit corporation, GRANTEE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of its right, title, interest, and estate in and to its existing easements (including, but not limited to, easements of record, prescriptive easements, and statutory easements) and/or rights-of-way for diverting, pumping, conveying and distributing water across the following described parcels located in Salt Lake County, Utah, with the general location of the easement thereon being identified for each such parcel:

**Parcel 1. Tax ID No. 2818327005**

The southern 20 feet of the following described parcel:

BEGINNING AT POINT SOUTH 0°18'24" WEST ALONG THE QUARTER SECTION LINE 1320.48 FEET FROM THE CENTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°34'19" WEST ALONG THE 40 ACRE LINE 792.74 FEET; THENCE NORTH 62°10' EAST 82.50 FEET; THENCE NORTH 55°40' EAST 115.50; THENCE NORTH 83° EAST 148.50 FEET; THENCE NORTH 23°35' EAST 205.76 FEET; THENCE EAST 368.94 FEET; THENCE SOUTH 4°39'06" EAST 317.30 FEET TO THE POINT OF BEGINNING.

**Parcel 2. Lots in the Crescent Ridge #1 Subdivision**

Lot 23, northern 20 feet	Tax ID No. 2818378001
Lot 22, northern 20 feet and eastern 20 feet	Tax ID No. 2818378005
Lot 21, northern 20 feet	Tax ID No. 2818454001
Lot 14, northern 20 feet	Tax ID No. 2818454002
Lot 13, northern 20 feet	Tax ID No. 2818455001

**Parcel 3. Lot in the Green Ridge Subdivision**

Lot 1, southern 20 feet Tax ID No. 2818454018

**Parcel 4. Lots in the Kesler #1 Subdivision**

Lot 3, southern 20 feet Tax ID No. 2818454010  
Lot 1, southern 20 feet Tax ID No. 2818455015

**Parcel 5. Lot in the Crescent Estates No. 3 Subdivision**

Lot 4, southern 20 feet Tax ID No. 2818402013

**Parcel 6. Lot in the Cottonwood Place No. 2 Subdivision**

Lot 206, northern 20 feet Tax ID No. 2818476015

**Parcel 7. Lots in the Cottonwood Place No. 3 Subdivision**

Lot 336, northern 20 feet Tax ID No. 2818476035  
Lot 337, northern 20 feet Tax ID No. 2818476036  
Lot 338, northern 20 feet Tax ID No. 2818476037  
Lot 339, northern 20 feet Tax ID No. 2818476038  
Lot 340, northern 20 feet Tax ID No. 2818476039  
Lot 341, northern 20 feet Tax ID No. 2818476040  
Lot 342, northern 20 feet & eastern 20 feet Tax ID No. 2818476042

**Parcel 8. Tax ID No. 2818426028**

The southern 20 feet of the following described parcel:

BEGINNING AT A POINT THAT IS SOUTH 0°07'19" WEST 979.76 FEET AND NORTH 89°52'41" WEST 58.85 FEET MORE OR LESS FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; AND RUNNING THENCE SOUTH 0°24'06" WEST 249.36 MORE OR LESS; NORTH 89°05'25" WEST 572.12 FEET MORE OR LESS; NORTH 241.49 FEET MORE OR LESS; SOUTH 89°52'41" EAST 573.79 FEET MORE OR LESS TO THE POINT OF BEGINNING.

**Parcel 9. Lot in Southern Charm No. 1, Amended Subdivision**

Lot 18, southern 20 feet Tax ID No. 2817301034

**Parcel 10. Tax ID No. 2817301039**

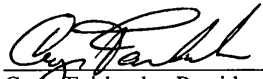
All of the following described parcel:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 18, SOUTHERN CHARM NO. 1, AMENDED SUBDIVISION; AND RUNNING THENCE

NORTH 89°59'35" WEST 77.12 FEET MORE OR LESS TO THE  
SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH 13°23'43"  
WEST ALONG THE WEST LINE OF SAID LOT 18 8.14 FEET MORE OR  
LESS; THENCE SOUTH 89°59'35" EAST 78.96 FEET MORE OR LESS TO  
THE EAST LINE OF SAID LOT 18; THENCE SOUTH 00°19'00" WEST  
ALONG THE EAST LINE OF SAID LOT 18 7.92 FEET MORE OR LESS TO  
THE POINT OF BEGINNING.


Witness the hand of Grantor this 13 day of ~~February~~<sup>March</sup>, 2013.

**SANDY CANAL COMPANY**

By:   
Craig Fairbanks, President

State of Utah            }  
                                      : ss.  
County of Salt Lake    }

On the 13 day of ~~February~~<sup>March</sup>, 2013, Craig Fairbanks personally appeared before me and being personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to in the foregoing instrument, duly acknowledged to me that he is President of Sandy Canal Company and that he was authorized to, and did in fact, execute the same on behalf of said company.

  
Notary Public

4817-3833-9090, v. 1

