12-047-0067 SE 8-4N-2W

UT IND OH-8/94

PN 01035855 September 14, 1995 Page 1 of 2

E 1202946 B 1922 P 429 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1995 OCT 2 1:32 PM FEE 12.00 DEP JB REC'D FOR UTAH POWER

## **EASEMENT**

1R. sevelazmen

Grantor do (es) hereby convey and warrant to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten Dollars (\$10.00) and other valuable consideration, a perpetual easement and right of way for the maintenance, repair, alteration, operation, erection, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and no poles and no guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, over, real property located in Davis County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning at the south boundary fence of the Grantor's land, said south boundary fence also being the north right of way fence of 1700 south Street (Antelope Drive) at a point 36 feet north and 33 feet west, more or less, from the southeast corner of Section 8, T.4 N., R.2 W., S.L.M., thence N.26°14'E. 9 feet, more or less, to the east boundary fence of said land, said east boundary fence also being the west right of way fence of 3000 West Street and being within the Syracuse City Limits in the SE1/4 of the SE1/4 of said Section 8.

CA COVER

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and

E 1202946 B 1922 P 430

PN 01035855 September 14, 1995 Page 2 of 2

privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

of Sever 1995. WITNESS the hand(s) of the Grantor(s) this 25th day	
Michael EMBuile	
Michael E. McBride, Managing Wember	
Managing Member	
STATE OF UTAH )	
COUNTY OF Javis :ss	
on the 25th day of September, 1995.	
personally appeared before me, Michael E. Mc Bride Managing M.	ember
foregoing instrument, who duly acknowledged to me that	-
he/she/they executed the same.	
My Commission expires:	
8-29-97 Notary (Applic	
Residing at Clearfield, Utah	
VC'	
Description Approved <u>V.J.C.</u>	
MOTORY PUBLIC - STATE OF UTAH	
CLEARFIELD, UT 84015 COMM, EXP. 8-29,97	