

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84110

865212

\$4.00

3-801

RECORDING INFORMATION ONLY

PLATTED  
ENTERED

VERIFIED  
 MICROFILMED

BOOK 1410 PAGE 724

JON F. ...  
WEBER COUNTY  
DEPUTY *Paul W. Dwyer*

OCT 4 1982

FILED FOR ...  
TEN *Paul W. Dwyer*

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of \_\_\_\_\_ dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing East 3 feet from Northeast Corner Lot 154, Misty Meadows Subdivision; thence South 2°26' West 1032.61 feet, more or less, to end,

17-124-0001, 0002, 0003, 0004, 0005, 0006, 0007, 0008, 0009, 0010  
 17-125-0001, 0002, 0003, 0004, 0005, 0006, 0007, 0008, 0009, 0010  
 17-064-0021, 0022, 0027, 0028  
 17-063-0063

situate in County of WEBER State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9th day of September, A.D., 1982

At North Ogden City, Utah

Grantor *Frank J. McCormick*  
Frank J. McCormick  
*Rhada Joyce McCormick*  
Rhada Joyce McCormick

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 9th day of September, 1982, personally appeared before me, Frank J. McCormick & Rhada Joyce McCormick, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 9th day of September, 1982

October 16, 1982

My commission expires  
West Valley, Utah

Notary Public Residing in

*William J. Jacobs*  
Notary Public

R/W NUMBER <b>RW077000</b>		QUARTER SECTION	NE & SE								
EXCHANGE CODE	AGENT	SECTION									
	MGJ		31								
JOB NO.	ACCT.	TOWNSHIP									
U-1-5083	45CR		7N								
RR NAME, GOV. AGENCY		RANGE									
			1W								
GEO. LOCATION		PRINCIPAL MERIDIAN	SL&M								
672000											

REMARKS

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.