

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10669633
04/08/2009 12:54 PM \$0.00
Book - 9707 Pg - 9581-9582
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JACKIE NOSACK
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No. 21-32-226-001
Parcel No. 0048:24:E
Project No. STP-0048(18)8

Broadmoor Village Apartments, LLC

a Limited Liability Company of the State of Utah Grantor(s),

hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of _____, Dollars,

and other good and valuable considerations, the following described parcel of land in
Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the NE1/4NE1/4 and NW1/4NE1/4 of Section 32, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point which is 1,400.44 feet S.89°57'09"W. and 40.00 feet South and 521.83 feet N.89°57'09"E. and 9.00 feet South and 260.00 feet S.89°57'09"W. from the Northeast Corner of said Section 32 said point is also approximately 49.00 feet perpendicularly distant southerly from the control line of said project opposite engineer station 532+67.62; and running thence S.44°57'09"W. 18.38 feet; thence S.89°57'09"W. 63.00 feet along a line parallel with said control line; thence N.45°02'51"W. 18.38 feet to a

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LIMITED LIABILITY RW-09LL (11-01-03)

